

EAU

PROJECT ID:  
WITH: N/A

8949-00-73

COUNTY:

ST. CROIX

NOVEMBER 2025

ORDER OF SHEETS

|                        |              |                              |
|------------------------|--------------|------------------------------|
| Section No.            | 1            | Title                        |
| Section No.            | 2            | Typical Sections and Details |
| Section No.            | 3            | Estimate of Quantities       |
| Section No.            | 3            | Miscellaneous Quantities     |
| <del>Section No.</del> | <del>4</del> | <del>Right of Way Plat</del> |
| Section No.            | 5            | Plan and Profile             |
| Section No.            | 6            | Standard Detail Drawings     |
| Section No.            | 7            | Sign Plates                  |
| Section No.            | 8            | Structure Plans              |
| Section No.            | 9            | Computer Earthwork Data      |
| Section No.            | 9            | Cross Sections               |

TOTAL SHEETS =

37

PROJECT LOCATION

DESIGN DESIGNATION

|              |      |   |         |
|--------------|------|---|---------|
| A.A.D.T.     | 2026 | = | 2,370   |
| A.A.D.T.     | 2046 | = | 2,370   |
| D.H.V.       | 2046 | = | 17.9    |
| D.D.         |      | = | 60/40   |
| T.           |      | = | 21.3%   |
| DESIGN SPEED |      | = | 60 MPH  |
| ESALS        |      | = | 680,000 |

CONVENTIONAL SYMBOLS

PLAN

CORPORATE LIMITS

PROPERTY LINE

LOT LINE

LIMITED HIGHWAY EASEMENT

EXISTING RIGHT OF WAY

PROPOSED OR NEW R/W LINE

SLOPE INTERCEPT

REFERENCE LINE

EXISTING CULVERT

PROPOSED CULVERT (Box or Pipe)

COMBUSTIBLE FLUIDS

MARSH AREA

WOODED OR SHRUB AREA

PROFILE

GRADE LINE

ORIGINAL GROUND

MARSH OR ROCK PROFILE (To be noted as such)

SPECIAL DITCH

GRADE ELEVATION

CULVERT (Profile View)

UTILITIES

ELECTRIC

FIBER OPTIC

GAS

SANITARY SEWER

STORM SEWER

TELEPHONE

WATER

UTILITY PEDESTAL

POWER POLE

TELEPHONE POLE

ROCK

LABEL

95.36

95.36

E

FO

G

SAN

SS

T

W

Ø

STATE OF WISCONSIN

DEPARTMENT OF TRANSPORTATION

PLAN OF PROPOSED IMPROVEMENT

HUDSON - BALDWIN

CNW RR BRIDGE B-55-0076

USH 12

ST. CROIX COUNTY

STATE PROJECT NUMBER

8949-00-73

R-1-E

R-2-E

A

U

N

U

101

110TH AVE

107TH AVE

100TH AVE

96TH AVE

106TH ST

110TH ST

112TH ST

103RD ST

93RD ST

70TH AVE

65TH AVE

60TH AVE

END PROJECT

STA 467+63.47

STRUCTURE B-55-0076

BEGIN PROJECT

STA 464+63.47

Y = 348,290.67

X = 547,085.32

HUDSON

Twin Lks

94

LAYOUT

SCALE

0

1 MI

TOTAL NET LENGTH OF CENTERLINE =

0.057 MI

HORIZONTAL POSITIONS SHOWN ON THIS PLAN ARE WISCONSIN COORDINATE REFERENCE SYSTEM (WISCRS), {ST. CROIX} COUNTY, NAD83 ( 2011 ), IN U.S. SURVEY FEET. POSITIONS SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES ARE THE SAME AS GROUND DISTANCES.

ELEVATIONS ARE REFERENCED TO NAVD 88 ( 2012 ). GPS DERIVED ELEVATIONS ARE BASED ON GEOID 12 B

| STATE PROJECT | FEDERAL PROJECT |          |
|---------------|-----------------|----------|
|               | PROJECT         | CONTRACT |
| 8949-00-73    | WISC 2026050    | 1        |
|               |                 |          |
|               |                 |          |
|               |                 |          |

ORIGINAL PLANS PREPARED BY

MSA

1702 Pankratz Street, Madison, WI 53704

608-242-7779 1-800-446-0679 Fax: 608-242-5664

WISCONSIN

JOSHUA R. SWENO

E-44384

WAUNAKEE WI

PROFESSIONAL ENGINEER

Joshua R. Sweno

DATE: 7/22/2025

(Professional Engineer Signature)

STATE OF WISCONSIN

DEPARTMENT OF TRANSPORTATION

PREPARED BY

Surveyor

Designer

Project Manager

Regional Examiner

Regional Supervisor

WISDOT

MSA PROFESSIONAL SERVICES, INC.

BILL BIESMANN, P.E.

REGIONAL EXAMINER

REGIONAL SUPERVISOR

APPROVED FOR THE DEPARTMENT

DATE: 7/22/2025

Nicole Passuello

(Signature)

E

FILE NAME :

G:\00\00093\00093705\CADD\SHEETS\PLAN\010101-TI.DWG

PLOT DATE :

7/22/2025 8:53 AM

PLOT BY :

CONNOR GIRTEN

PLOT NAME :

GENERAL NOTES

THE LOCATIONS OF EXISTING AND PROPOSED UTILITY INSTALLATIONS AS SHOWN ON THE PLANS ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE AREA THAT ARE NOT SHOWN.

NO TREES OR SHRUBS ARE TO BE REMOVED WITHOUT APPROVAL OF THE ENGINEER.

EROSION CONTROL FEATURES AS SHOWN IN THE PLANS ARE AT APPROXIMATE LOCATIONS. EXACT LOCATIONS WILL BE DETERMINED BY THE CONTRACTOR'S EROSION CONTROL IMPLEMENTATION PLAN (ECIP) AND APPROVED BY THE ENGINEER. MAINTAIN EROSION CONTROL MEASURES UNTIL SUCH A TIME AS THE ENGINEER DETERMINES THE MEASURE IS NO LONGER NECESSARY.

DESIGN CONTACT

MSA PROFESSIONAL SERVICES, INC.  
ATTN: JOSH SWENO, P.E.  
1702 PANKRATZ STREET  
MADISON, WI 53704  
PHONE: (608) 355-8852  
EMAIL: JSWENO@MSA-PS.COM

WISDOT CONTACT

WISCONSIN DEPARTMENT OF  
TRANSPORTATION  
ATTN: BILL BIESMANN, PROJECT MANAGER  
W7102 GREEN VALLEY ROAD  
SPOONER, WI 54801  
PHONE: (608) 663-1218 EXT. 286  
EMAIL: BBIESMANN@KLENGINEERING.COM

DNR LIAISON

WISCONSIN DEPARTMENT OF NATURAL  
RESOURCES  
ATTN: AMY LESIK  
DNR WEST CENTRAL REGION HEADQUARTERS  
1300 WEST CLAIREMONT AVENUE  
EAU CLAIRE, WI 54701  
PHONE: (715) 836-6571  
EMAIL: AMYL.LESIK@WISCONSIN.GOV

UTILITIES

ELECTRIC

XCEL ENERGY  
ATTN: DARREN NORDSKOG  
2001 OLD HIGHWAY 35 SOUTH  
HUDSON, WI 54016  
PHONE: (715) 410-3755  
EMAIL: DARREN.M.NORDSKOG@XCELENERGY.COM

COMMUNICATIONS

AT&T WISCONSIN  
ATTN: RICK PODOLAK  
304 S DEWEY ST  
EAU CLAIRE, WI 54701  
PHONE: (715) 410-0656  
EMAIL: RP4514@ATT.COM

COMMUNICATIONS

BALDWIN TELECOM, INC  
ATTN: MATT KNEGENDORF  
930 MAPLE ST  
BALDWIN, WI 54002  
PHONE: (715) 688-1034  
EMAIL: MKNEGENDORF@LSWI.NET

COMMUNICATIONS

LUMEN  
ATTN: PAUL POLK  
425 MONROE STREET  
ANOKA, MN 55303  
PHONE: (952) 351-2330  
EMAIL: PAUL.POLK@LUMEN.COM

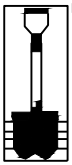
RUNOFF COEFFICIENT TABLE

|                         | HYDROLOGIC SOIL GROUP |     |          |                       |     |           |                       |     |          |                       |     |          |
|-------------------------|-----------------------|-----|----------|-----------------------|-----|-----------|-----------------------|-----|----------|-----------------------|-----|----------|
|                         | A                     |     |          | B                     |     |           | C                     |     |          | D                     |     |          |
|                         | SLOPE RANGE (PERCENT) |     |          | SLOPE RANGE (PERCENT) |     |           | SLOPE RANGE (PERCENT) |     |          | SLOPE RANGE (PERCENT) |     |          |
| LAND USE:               | 0-2                   | 2-6 | 6 & OVER | 0-2                   | 2-6 | 6 & OVER  | 0-2                   | 2-6 | 6 & OVER | 0-2                   | 2-6 | 6 & OVER |
| ROW CROPS               | .08                   | .16 | .22      | .12                   | .20 | .27       | .15                   | .24 | .33      | .19                   | .28 | .38      |
|                         | .22                   | .30 | .38      | .26                   | .34 | .44       | .30                   | .37 | .50      | .34                   | .41 | .56      |
| MEDIAN STRIP-<br>TURF   | .19                   | .20 | .24      | .19                   | .22 | .26       | .20                   | .23 | .30      | .20                   | .25 | .30      |
|                         | .24                   | .26 | .30      | .25                   | .28 | .33       | .26                   | .30 | .37      | .27                   | .32 | .40      |
| SIDE SLOPE-<br>TURF     |                       |     | .25      |                       |     | .27       |                       |     | .28      |                       |     | .30      |
|                         |                       |     | .32      |                       |     | .34       |                       |     | .36      |                       |     | .38      |
| PAVEMENT:               |                       |     |          |                       |     |           |                       |     |          |                       |     |          |
| ASPHALT                 |                       |     |          |                       |     | .70 - .95 |                       |     |          |                       |     |          |
| CONCRETE                |                       |     |          |                       |     | .80 - .95 |                       |     |          |                       |     |          |
| BRICK                   |                       |     |          |                       |     | .70 - .80 |                       |     |          |                       |     |          |
| DRIVES, WALKS           |                       |     |          |                       |     | .75 - .85 |                       |     |          |                       |     |          |
| ROOFS                   |                       |     |          |                       |     | .75 - .95 |                       |     |          |                       |     |          |
| GRAVEL ROADS, SHOULDERS |                       |     |          |                       |     | .40 - .60 |                       |     |          |                       |     |          |

TOTAL PROJECT AREA = 1.04 ACRES  
TOTAL AREA EXPECTED TO BE DISTURBED BY CONSTRUCTION ACTIVITIES = 0.17 ACRES

\*DENOTES UTILITIES THAT ARE NOT  
DIGGERS HOTLINE MEMBERS

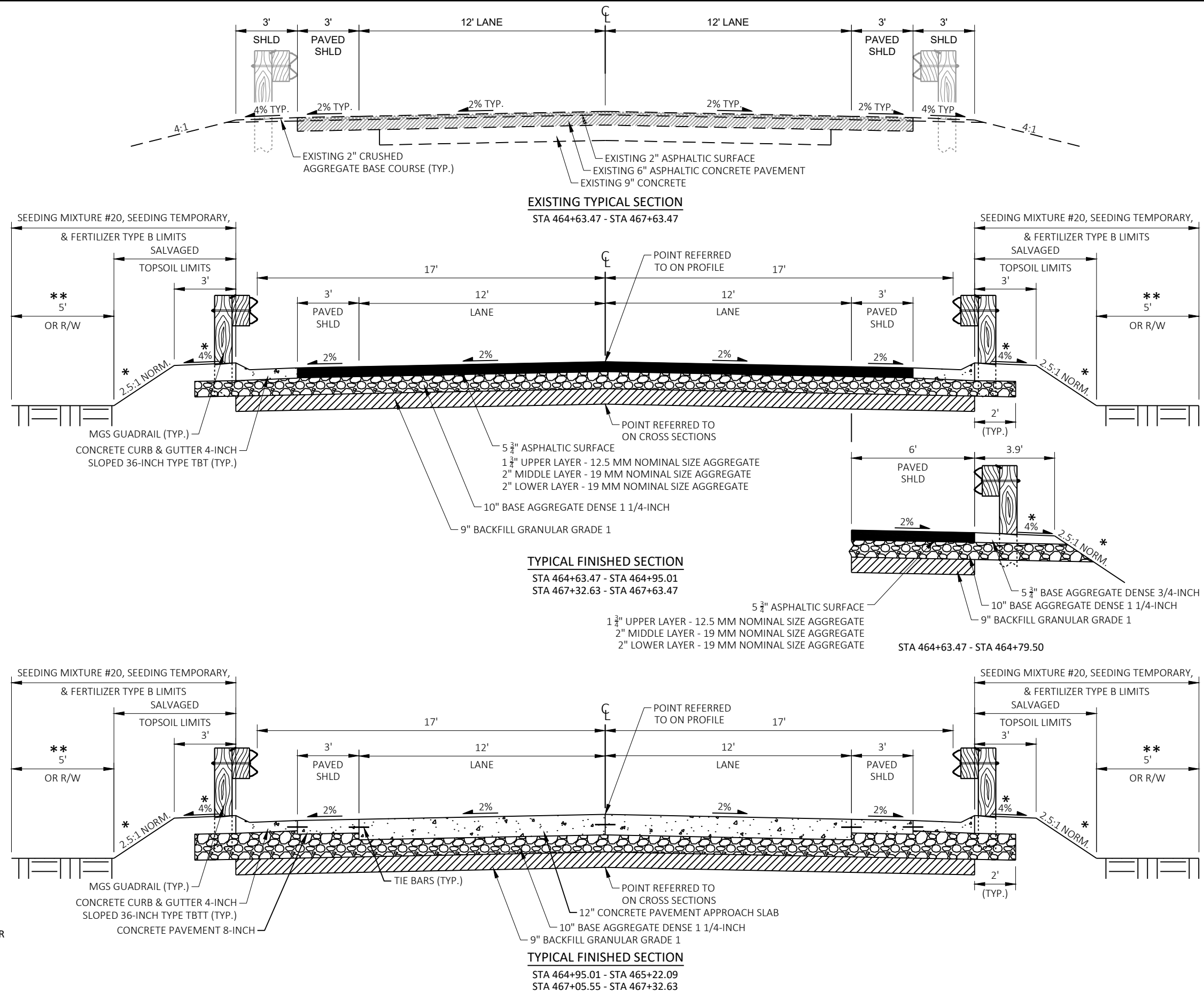
DIGGERS



HOTLINE

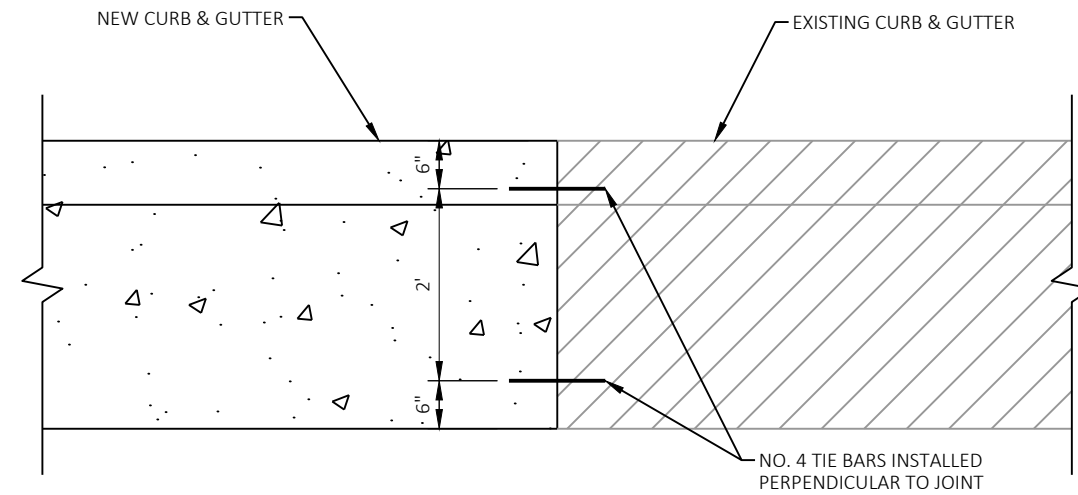
Dial 811 or (800) 242-8511

www.DiggersHotline.com

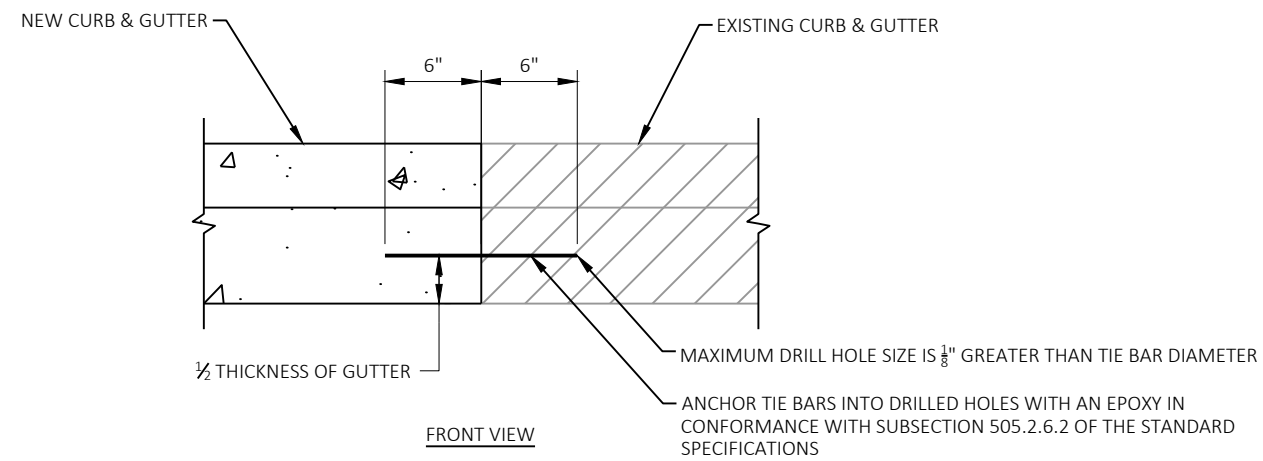


\* SEE EROSION CONTROL PAGE FOR  
EROSION MAT TYPE AND LIMITS

\*\* MULCHING



TOP VIEW

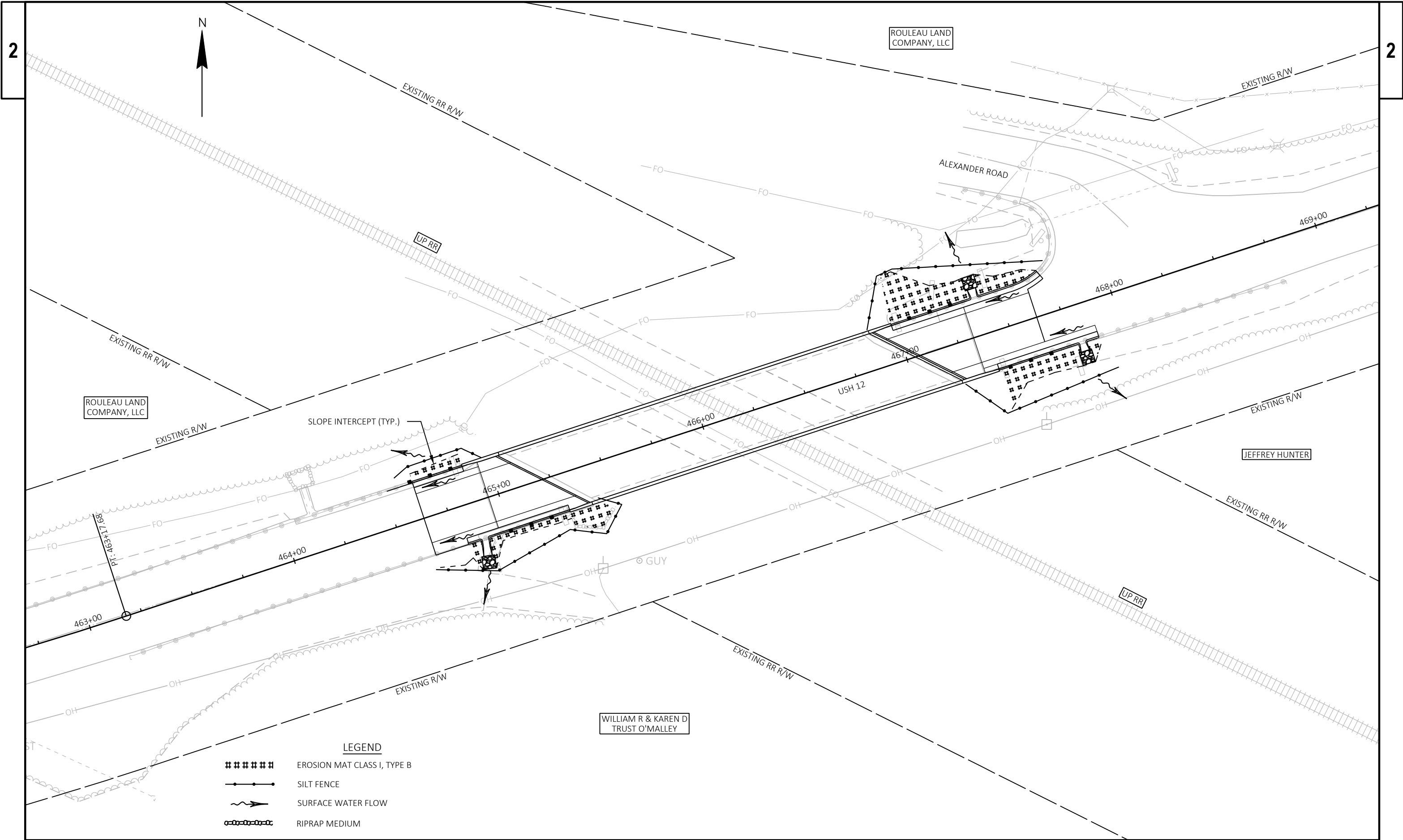


FRONT VIEW

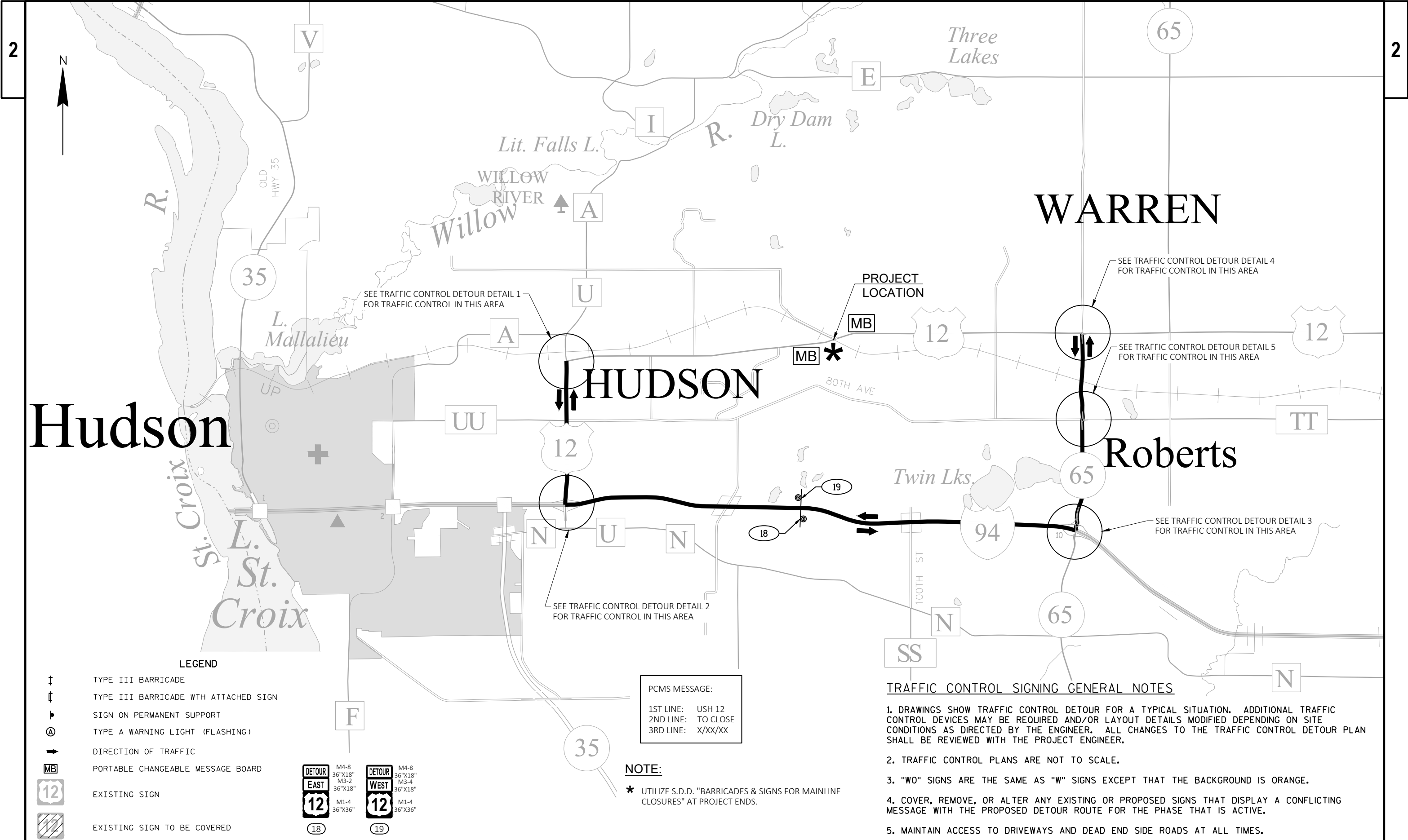
CURB & GUTTER DRILLED TIE BARS DETAIL

NOT TO SCALE





|                        |             |                   |                 |       |   |
|------------------------|-------------|-------------------|-----------------|-------|---|
| PROJECT NO: 8949-00-73 | HWY: USH 12 | COUNTY: ST. CROIX | EROSION CONTROL | SHEET | E |
|------------------------|-------------|-------------------|-----------------|-------|---|



- LEGEND
- TYPE III BARRICADE
  - TYPE III BARRICADE WITH ATTACHED SIGN
  - SIGN ON PERMANENT SUPPORT
  - TYPE A WARNING LIGHT (FLASHING)
  - DIRECTION OF TRAFFIC
  - PORTABLE CHANGEABLE MESSAGE BOARD
  - EXISTING SIGN
  - EXISTING SIGN TO BE COVERED

DETOUR

EAST

12

18

M4-8  
36"x18"  
M3-2  
36"x18"  
M1-4  
36"x36"

DETOUR

WEST

12

19

M4-8  
36"x18"  
M3-4  
36"x18"  
M1-4  
36"x36"

PCMS MESSAGE:

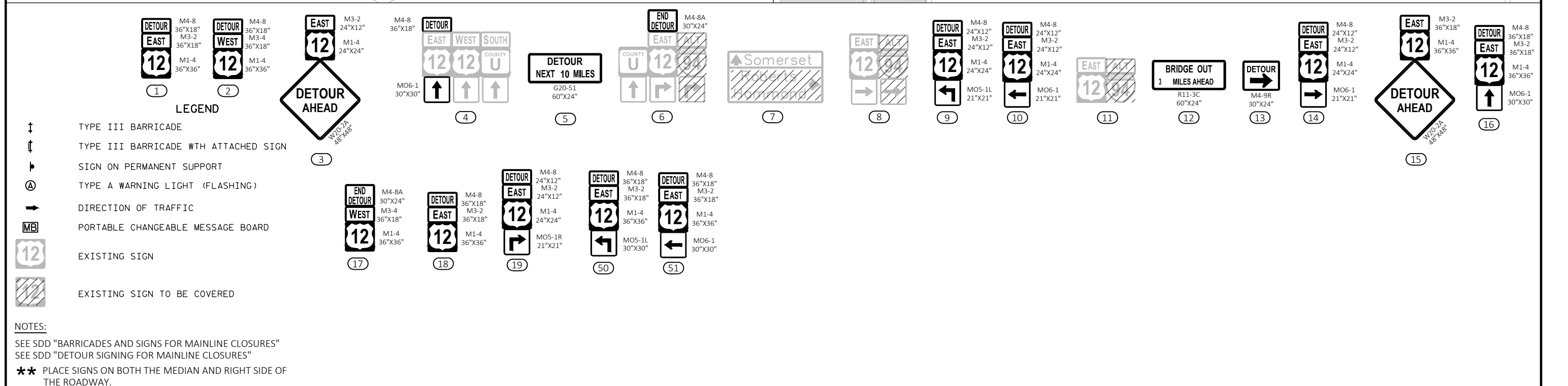
1ST LINE: USH 12  
2ND LINE: TO CLOSE  
3RD LINE: X/XX/XX

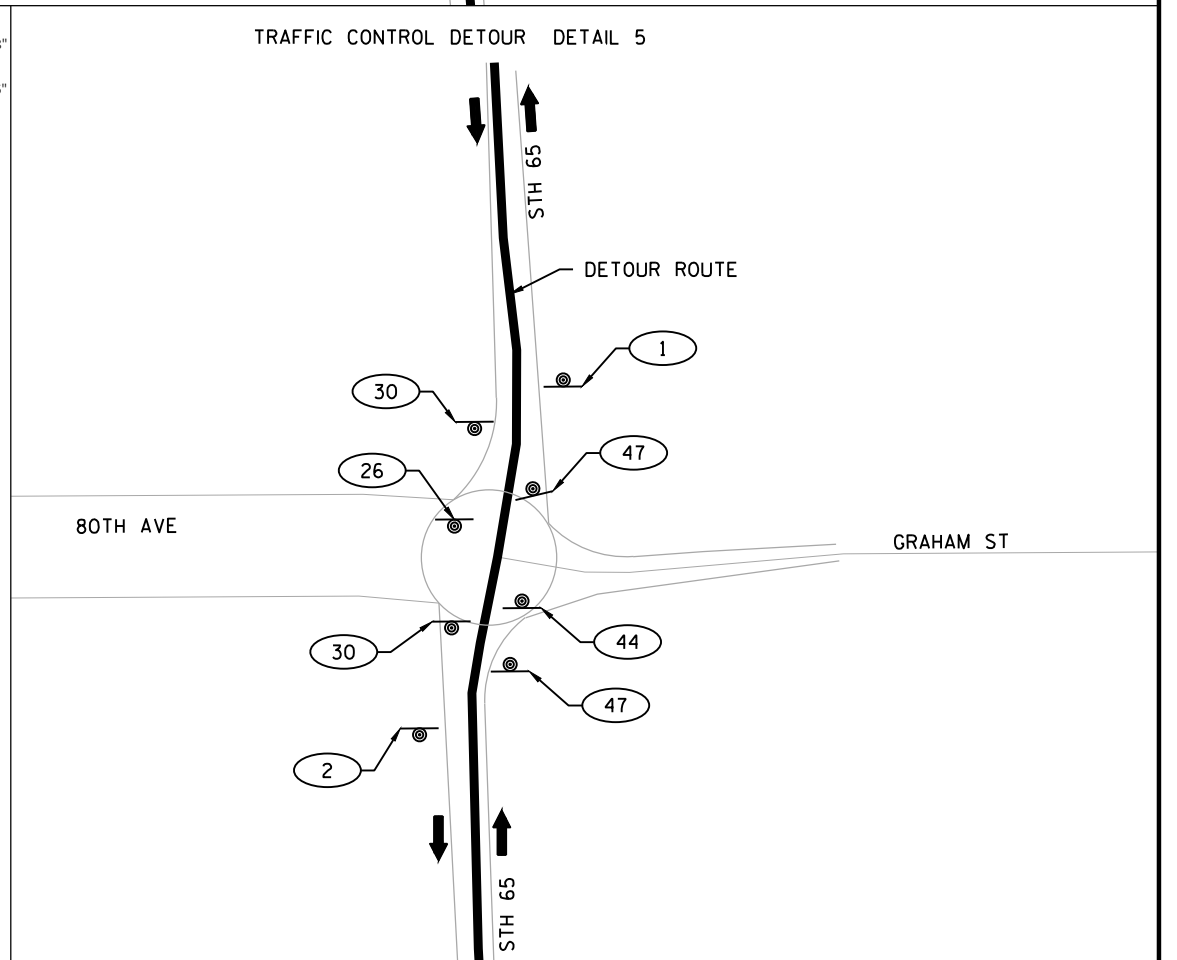
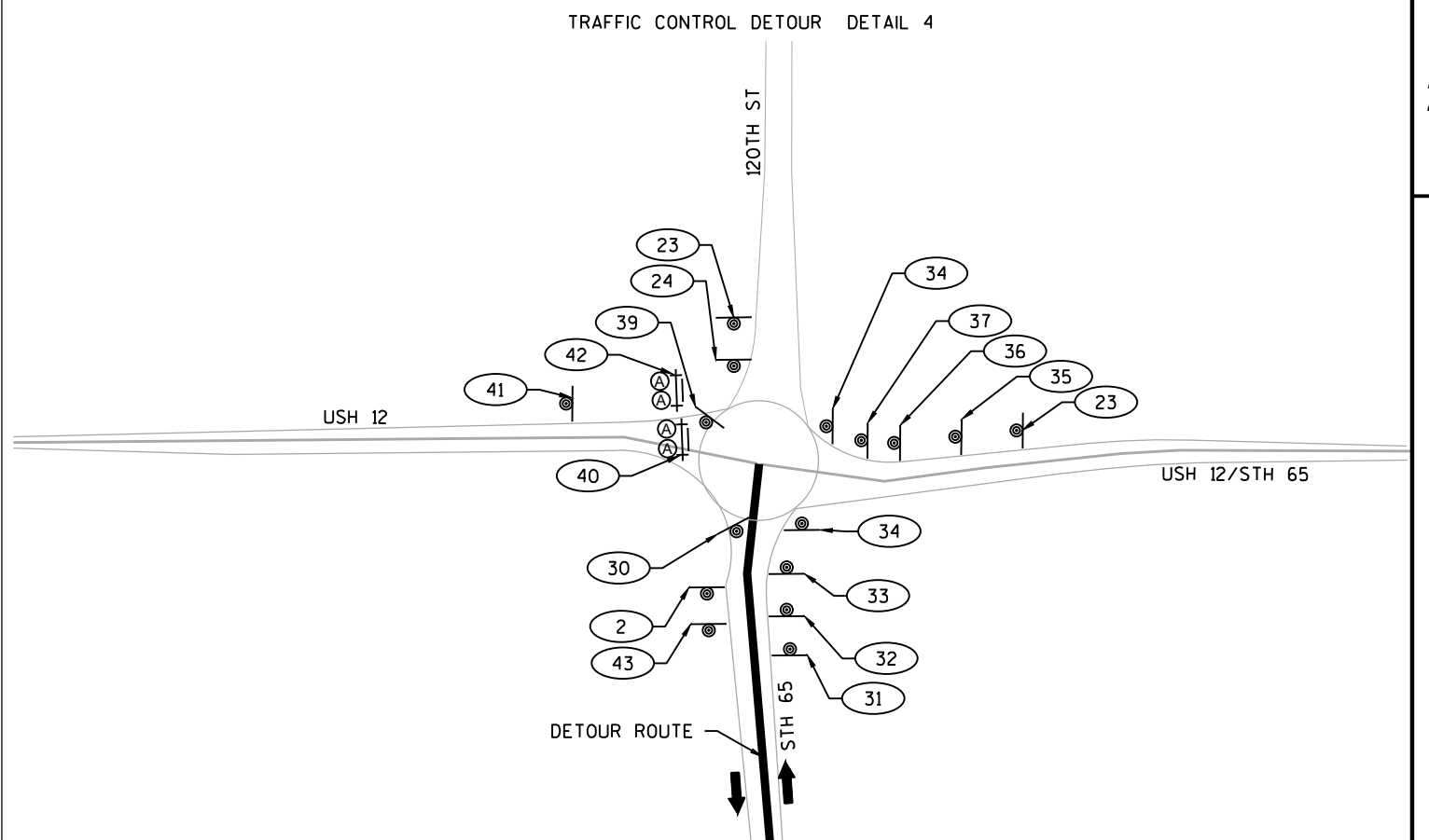
NOTE:

\* UTILIZE S.D.D. "BARRICADES & SIGNS FOR MAINLINE CLOSURES" AT PROJECT ENDS.

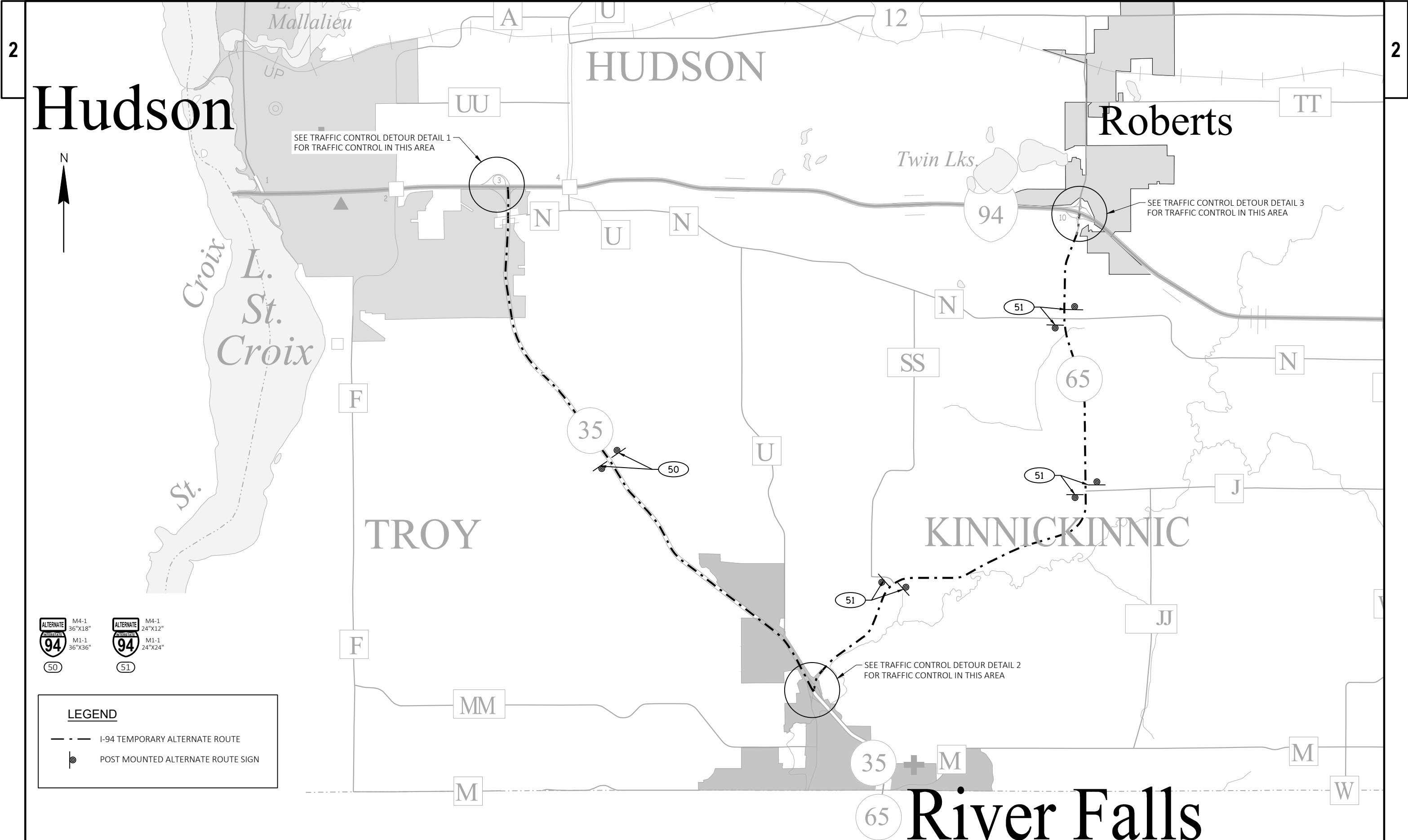
TRAFFIC CONTROL SIGNING GENERAL NOTES

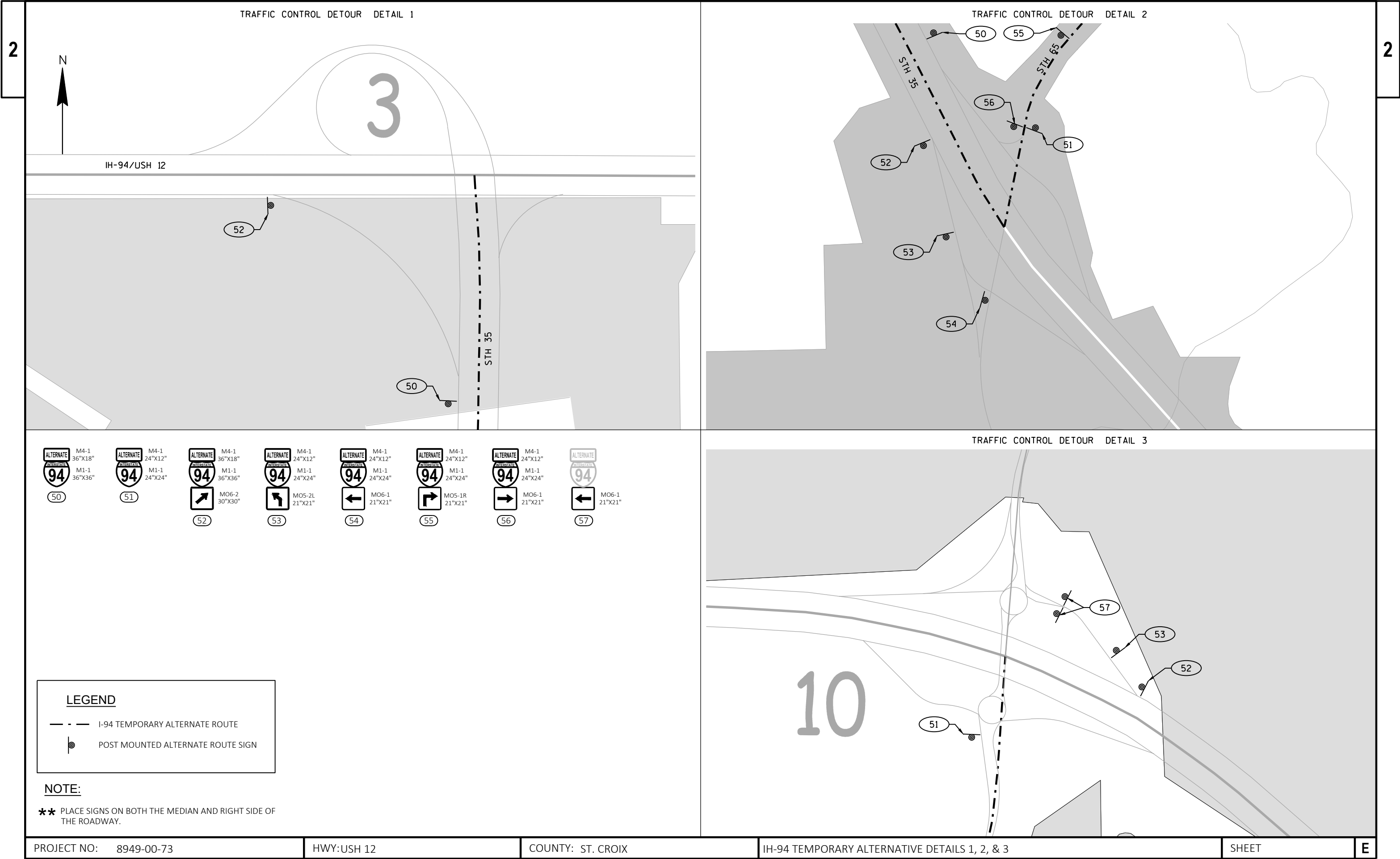
- DRAWINGS SHOW TRAFFIC CONTROL DETOUR FOR A TYPICAL SITUATION. ADDITIONAL TRAFFIC CONTROL DEVICES MAY BE REQUIRED AND/OR LAYOUT DETAILS MODIFIED DEPENDING ON SITE CONDITIONS AS DIRECTED BY THE ENGINEER. ALL CHANGES TO THE TRAFFIC CONTROL DETOUR PLAN SHALL BE REVIEWED WITH THE PROJECT ENGINEER.
- TRAFFIC CONTROL PLANS ARE NOT TO SCALE.
- "WO" SIGNS ARE THE SAME AS "W" SIGNS EXCEPT THAT THE BACKGROUND IS ORANGE.
- COVER, REMOVE, OR ALTER ANY EXISTING OR PROPOSED SIGNS THAT DISPLAY A CONFLICTING MESSAGE WITH THE PROPOSED DETOUR ROUTE FOR THE PHASE THAT IS ACTIVE.
- MAINTAIN ACCESS TO DRIVEWAYS AND DEAD END SIDE ROADS AT ALL TIMES.





|                        |             |                   |                                          |       |          |
|------------------------|-------------|-------------------|------------------------------------------|-------|----------|
| PROJECT NO: 8949-00-73 | HWY: USH 12 | COUNTY: ST. CROIX | TRAFFIC CONTROL DETOUR DETAILS 3, 4, & 5 | SHEET | <b>E</b> |
|------------------------|-------------|-------------------|------------------------------------------|-------|----------|







Estimate Of Quantities

8949-00-73

| Line | Item       | Item Description                                                  | Unit | Total      | Qty        |
|------|------------|-------------------------------------------------------------------|------|------------|------------|
| 0002 | 203.0211.S | Abatement of Asbestos Containing Material (structure) 01. B-55-76 | EACH | 1.000      | 1.000      |
| 0004 | 203.0220   | Removing Structure (structure) 01. B-55-76                        | EACH | 1.000      | 1.000      |
| 0006 | 203.0330   | Debris Containment (structure) 01. B-55-76                        | EACH | 1.000      | 1.000      |
| 0008 | 204.0100   | Removing Concrete Pavement                                        | SY   | 377.000    | 377.000    |
| 0010 | 204.0165   | Removing Guardrail                                                | LF   | 160.000    | 160.000    |
| 0012 | 205.0100   | Excavation Common                                                 | CY   | 450.000    | 450.000    |
| 0014 | 206.1001   | Excavation for Structures Bridges (structure) 01. B-55-76         | EACH | 1.000      | 1.000      |
| 0016 | 209.1500   | Backfill Granular Grade 1                                         | TON  | 210.000    | 210.000    |
| 0018 | 210.1500   | Backfill Structure Type A                                         | TON  | 20.000     | 20.000     |
| 0020 | 213.0100   | Finishing Roadway (project) 01. 8949-00-73                        | EACH | 1.000      | 1.000      |
| 0022 | 305.0110   | Base Aggregate Dense 3/4-Inch                                     | TON  | 3.000      | 3.000      |
| 0024 | 305.0120   | Base Aggregate Dense 1 1/4-Inch                                   | TON  | 326.000    | 326.000    |
| 0026 | 415.0080   | Concrete Pavement 8-Inch                                          | SY   | 82.000     | 82.000     |
| 0028 | 415.0410   | Concrete Pavement Approach Slab                                   | SY   | 114.000    | 114.000    |
| 0030 | 416.0610   | Drilled Tie Bars                                                  | EACH | 4.000      | 4.000      |
| 0032 | 455.0605   | Tack Coat                                                         | GAL  | 24.000     | 24.000     |
| 0034 | 465.0105   | Asphaltic Surface                                                 | TON  | 75.000     | 75.000     |
| 0036 | 502.0100   | Concrete Masonry Bridges                                          | CY   | 260.000    | 260.000    |
| 0038 | 502.3101   | Expansion Device                                                  | LF   | 49.000     | 49.000     |
| 0040 | 502.3200   | Protective Surface Treatment                                      | SY   | 711.000    | 711.000    |
| 0042 | 502.3210   | Pigmented Surface Sealer                                          | SY   | 213.000    | 213.000    |
| 0044 | 502.4205   | Adhesive Anchors No. 5 Bar                                        | EACH | 111.000    | 111.000    |
| 0046 | 502.4206   | Adhesive Anchors No. 6 Bar                                        | EACH | 42.000     | 42.000     |
| 0048 | 505.0600   | Bar Steel Reinforcement HS Coated Structures                      | LB   | 66,310.000 | 66,310.000 |
| 0050 | 506.2610   | Bearing Pads Elastomeric Laminated                                | EACH | 5.000      | 5.000      |
| 0052 | 506.4000   | Steel Diaphragms (structure) 01. B-55-76                          | EACH | 12.000     | 12.000     |
| 0054 | 506.7050.S | Removing Bearings (structure) 01. B-55-76                         | EACH | 5.000      | 5.000      |
| 0056 | 509.1500   | Concrete Surface Repair                                           | SF   | 42.000     | 42.000     |
| 0058 | 516.0500   | Rubberized Membrane Waterproofing                                 | SY   | 16.000     | 16.000     |
| 0060 | 601.0588   | Concrete Curb & Gutter 4-Inch Sloped 36-Inch Type TBT             | LF   | 127.000    | 127.000    |
| 0062 | 601.0590   | Concrete Curb & Gutter 4-Inch Sloped 36-Inch Type TBTT            | LF   | 69.000     | 69.000     |
| 0064 | 602.3010   | Concrete Surface Drains                                           | CY   | 3.000      | 3.000      |
| 0066 | 606.0200   | Riprap Medium                                                     | CY   | 6.000      | 6.000      |
| 0068 | 614.0150   | Anchor Assemblies for Steel Plate Beam Guard                      | EACH | 4.000      | 4.000      |
| 0070 | 614.0400   | Adjusting Steel Plate Beam Guard                                  | LF   | 100.000    | 100.000    |
| 0072 | 614.0950   | Replacing Guardrail Posts and Blocks                              | EACH | 12.000     | 12.000     |
| 0074 | 614.2500   | MGS Thrie Beam Transition                                         | LF   | 157.600    | 157.600    |
| 0076 | 618.0100   | Maintenance and Repair of Haul Roads (project) 01. 8949-00-73     | EACH | 1.000      | 1.000      |
| 0078 | 619.1000   | Mobilization                                                      | EACH | 1.000      | 1.000      |
| 0080 | 624.0100   | Water                                                             | MGAL | 12.000     | 12.000     |
| 0082 | 625.0500   | Salvaged Topsoil                                                  | SY   | 244.000    | 244.000    |
| 0084 | 627.0200   | Mulching                                                          | SY   | 190.000    | 190.000    |
| 0086 | 628.1504   | Silt Fence                                                        | LF   | 426.000    | 426.000    |
| 0088 | 628.1520   | Silt Fence Maintenance                                            | LF   | 426.000    | 426.000    |
| 0090 | 628.1905   | Mobilizations Erosion Control                                     | EACH | 3.000      | 3.000      |
| 0092 | 628.1910   | Mobilizations Emergency Erosion Control                           | EACH | 3.000      | 3.000      |
| 0094 | 628.2004   | Erosion Mat Class I Type B                                        | SY   | 244.000    | 244.000    |
| 0096 | 629.0210   | Fertilizer Type B                                                 | CWT  | 0.500      | 0.500      |
| 0098 | 630.0120   | Seeding Mixture No. 20                                            | LB   | 23.000     | 23.000     |

Estimate Of Quantities

8949-00-73

| Line | Item       | Item Description                                                      | Unit | Total      | Qty        |
|------|------------|-----------------------------------------------------------------------|------|------------|------------|
| 0100 | 630.0200   | Seeding Temporary                                                     | LB   | 15.000     | 15.000     |
| 0102 | 630.0500   | Seed Water                                                            | MGAL | 11.000     | 11.000     |
| 0104 | 634.0612   | Posts Wood 4x6-Inch X 12-FT                                           | EACH | 4.000      | 4.000      |
| 0106 | 634.0614   | Posts Wood 4x6-Inch X 14-FT                                           | EACH | 2.000      | 2.000      |
| 0108 | 637.2230   | Signs Type II Reflective F                                            | SF   | 12.000     | 12.000     |
| 0110 | 638.2102   | Moving Signs Type II                                                  | EACH | 2.000      | 2.000      |
| 0112 | 638.3000   | Removing Small Sign Supports                                          | EACH | 6.000      | 6.000      |
| 0114 | 642.5001   | Field Office Type B                                                   | EACH | 1.000      | 1.000      |
| 0116 | 643.0420   | Traffic Control Barricades Type III                                   | DAY  | 2,178.000  | 2,178.000  |
| 0118 | 643.0705   | Traffic Control Warning Lights Type A                                 | DAY  | 3,564.000  | 3,564.000  |
| 0120 | 643.0900   | Traffic Control Signs                                                 | DAY  | 27,918.000 | 27,918.000 |
| 0122 | 643.0910   | Traffic Control Covering Signs Type I                                 | EACH | 2.000      | 2.000      |
| 0124 | 643.0920   | Traffic Control Covering Signs Type II                                | EACH | 7.000      | 7.000      |
| 0126 | 643.1050   | Traffic Control Signs PCMS                                            | DAY  | 14.000     | 14.000     |
| 0128 | 643.5000   | Traffic Control                                                       | EACH | 1.000      | 1.000      |
| 0130 | 645.0120   | Geotextile Type HR                                                    | SY   | 24.000     | 24.000     |
| 0132 | 646.2020   | Marking Line Epoxy 6-Inch                                             | LF   | 1,320.000  | 1,320.000  |
| 0134 | 650.4500   | Construction Staking Subgrade                                         | LF   | 142.000    | 142.000    |
| 0136 | 650.5000   | Construction Staking Base                                             | LF   | 88.000     | 88.000     |
| 0138 | 650.5500   | Construction Staking Curb Gutter and Curb & Gutter                    | LF   | 127.000    | 127.000    |
| 0140 | 650.6501   | Construction Staking Structure Layout (structure) 01. B-55-0076       | EACH | 1.000      | 1.000      |
| 0142 | 650.7000   | Construction Staking Concrete Pavement                                | LF   | 68.000     | 68.000     |
| 0144 | 650.9911   | Construction Staking Supplemental Control (project) 01. 8949-00-73    | EACH | 1.000      | 1.000      |
| 0146 | 650.9920   | Construction Staking Slope Stakes                                     | LF   | 142.000    | 142.000    |
| 0148 | 690.0150   | Sawing Asphalt                                                        | LF   | 100.000    | 100.000    |
| 0150 | 690.0250   | Sawing Concrete                                                       | LF   | 6.000      | 6.000      |
| 0152 | 715.0502   | Incentive Strength Concrete Structures                                | DOL  | 1,560.000  | 1,560.000  |
| 0154 | 715.0720   | Incentive Compressive Strength Concrete Pavement                      | DOL  | 500.000    | 500.000    |
| 0156 | 801.0117   | Railroad Flagging Reimbursement                                       | DOL  | 25,000.000 | 25,000.000 |
| 0158 | 999.2000.S | Installing and Maintaining Bird Deterrent System (station) 01. 466+17 | EACH | 1.000      | 1.000      |
| 0160 | ASP.1T0A   | On-the-Job Training Apprentice at \$5.00/HR                           | HRS  | 300.000    | 300.000    |
| 0162 | ASP.1T0G   | On-the-Job Training Graduate at \$5.00/HR                             | HRS  | 300.000    | 300.000    |
| 0164 | SPV.0165   | Special 01. Fiber Wrap Reinforcing Non-Structural                     | SF   | 67.000     | 67.000     |



| REMOVALS   |           |    |           |                                              |                                   |     |                                                       |
|------------|-----------|----|-----------|----------------------------------------------|-----------------------------------|-----|-------------------------------------------------------|
|            |           |    |           | 204.0100<br>REMOVING<br>CONCRETE<br>PAVEMENT | 204.0165<br>REMOVING<br>GUARDRAIL |     |                                                       |
| CATEGORY   | STATION   | TO | STATION   | LOCATION                                     | SY                                | LF  | REMARKS                                               |
| 0010       | 464+50.89 | -  | 464+90.29 | LT                                           | ---                               | 40  |                                                       |
| 0010       | 464+92.13 | -  | 465+31.53 | RT                                           | ---                               | 40  |                                                       |
| 0010       | 464+63.47 | -  | 465+39.38 | LT & RT                                      | 205                               | --- | INCLUDES UNDERLYING PAVEMENT, CURB & GUTTER AND FLUME |
| 0010       | 466+88.51 | -  | 467+63.47 | LT & RT                                      | 172                               | --- | INCLUDES UNDERLYING PAVEMENT                          |
| 0010       | 466+95.51 | -  | 467+34.91 | LT                                           | ---                               | 40  |                                                       |
| 0010       | 467+36.75 | -  | 467+76.15 | RT                                           | ---                               | 40  |                                                       |
| TOTAL 0010 |           |    |           |                                              | 377                               | 160 |                                                       |

| BASE AGGREGATE DENSE |           |    |           |                                             |                                                 |                                                   |                   |
|----------------------|-----------|----|-----------|---------------------------------------------|-------------------------------------------------|---------------------------------------------------|-------------------|
|                      |           |    |           | 209.1500<br>BACKFILL<br>GRANULAR GRADE<br>1 | 305.0110<br>BASE<br>AGGREGATE<br>DENSE 3/4-INCH | 305.0120<br>BASE<br>AGGREGATE<br>DENSE 1 1/4-INCH | 624.0100<br>WATER |
| CATEGORY             | STATION   | TO | STATION   | TON                                         | TON                                             | TON                                               | MGAL              |
| 0010                 | 464+63.47 | -  | 465+39.38 | 101                                         | 3                                               | 154                                               | 6                 |
| 0010                 | 466+88.43 | -  | 467+88.07 | 109                                         | ---                                             | 172                                               | 6                 |
| TOTAL 0010           |           |    |           | 210                                         | 3                                               | 326                                               | 12                |

| ASPHALTIC SURFACE |           |    |           |                       |                                  |     |     |
|-------------------|-----------|----|-----------|-----------------------|----------------------------------|-----|-----|
|                   |           |    |           | 455.0605<br>TACK COAT | 465.0105<br>ASPHALTIC<br>SURFACE |     |     |
| CATEGORY          | STATION   | TO | STATION   | LOCATION              | THICKNESS                        | GAL | TON |
| 0010              | 464+63.47 | -  | 464+95.01 | LOWER LAYER           | 2.00                             | --- | 13  |
| 0010              | 464+63.47 | -  | 464+95.01 | MIDDLE LAYER          | 2.00                             | 6   | 13  |
| 0010              | 464+63.47 | -  | 464+95.01 | UPPER LAYER           | 1.75                             | 6   | 11  |
| 0010              | 467+32.60 | -  | 467+88.07 | LOWER LAYER           | 2.00                             | --- | 13  |
| 0010              | 467+32.60 | -  | 467+88.07 | MIDDLE LAYER          | 2.00                             | 6   | 13  |
| 0010              | 467+32.60 | -  | 467+88.07 | UPPER LAYER           | 1.75                             | 6   | 12  |
| TOTAL 0010        |           |    |           |                       |                                  | 24  | 75  |

| <u>SURFACE DRAINS</u> |         |          |    |
|-----------------------|---------|----------|----|
| 602.3010              |         |          |    |
| CONCRETE              |         |          |    |
| SURFACE DRAINS        |         |          |    |
| CATEGORY              | STATION | LOCATION | CY |
| 0010                  | 464+87  | RT       | 1  |
| 0010                  | 467+39  | LT       | 1  |
| 0010                  | 467+80  | RT       | 1  |
| TOTAL 0010            |         |          | 3  |

| RIPRAP     |         |          |                 |          |
|------------|---------|----------|-----------------|----------|
|            |         |          | 606.0200        | 645.0120 |
|            |         |          | GEOTEXTILE TYPE |          |
|            |         |          | RIPRAP MEDIUM   | HR       |
| CATEGORY   | STATION | LOCATION | CY              | SY       |
| 0010       | 464+85  | RT       | 2               | 8        |
| 0010       | 467+39  | LT       | 2               | 8        |
| 0010       | 467+80  | RT       | 2               | 8        |
| TOTAL 0010 |         |          | 6               | 24       |

| EARTHWORK SUMMARY |           |    |           |                                  |                |                            |                 |
|-------------------|-----------|----|-----------|----------------------------------|----------------|----------------------------|-----------------|
|                   |           |    |           | 205.0100<br>EXCAVATION<br>COMMON | FILL<br>CY (1) | EXPANDED FILL<br>CY (1)(2) | WASTE<br>CY (1) |
| CATEGORY          | STATION   | TO | STATION   | CY (3)                           |                |                            |                 |
| 0010              | 464+63.47 | -  | 465+22.09 | 214                              | 1              | 1                          | 213             |
| 0010              | 467+05.45 | -  | 467+88.07 | 236                              | 24             | 30                         | 206             |
| TOTAL 0010        |           |    |           | 450                              | 25             | 31                         | 419             |

(1) - NOT A BID ITEM - FOR INFORMATIONAL PURPOSES ONLY.  
(2) - FILL EXPANSION 30%  
(3) - EXISTING ASPHALTIC AND CONCRETE PAVEMENT IS INCLUDED IN COMMON EXCAVATION TOTALS. SEE EARTHWORK TABLE.

| CONCRETE PAVEMENT |           |    |           |                                         |                                                |  |
|-------------------|-----------|----|-----------|-----------------------------------------|------------------------------------------------|--|
|                   |           |    |           | 415.0080<br>CONCRETE<br>PAVEMENT 8-INCH | 415.0410<br>CONCRETE PAVEMENT<br>APPROACH SLAB |  |
| CATEGORY          | STATION   | TO | STATION   | SY                                      | SY                                             |  |
| 0010              | 464+87.79 | -  | 465+39.21 | 41                                      | 57                                             |  |
| 0010              | 466+88.43 | -  | 467+39.25 | 41                                      | 57                                             |  |
| TOTAL 0010        |           |    |           | 82                                      | 114                                            |  |

| CURB & GUTTER |           |    |           |                                         |                                                                                    |                                                                                    |                                                                               |         |                                                       |
|---------------|-----------|----|-----------|-----------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------|-------------------------------------------------------|
|               |           |    |           | 416.0610<br>DRILLED TIE<br>BARS<br>EACH | 601.0588<br>CONCRETE CURB<br>& GUTTER 4-<br>INCH SLOPED 36-<br>INCH TYPE TBT<br>LF | 601.0590<br>CONCRETE CURB<br>& GUTTER 4-<br>INCH SLOPED 36-<br>INCH TYPE TBT<br>LF | 650.5500<br>CONSTRUCTION<br>STAKING CURB<br>GUTTER AND<br>CURB & GUTTER<br>LF |         |                                                       |
| CATEGORY      | STATION   | TO | STATION   | LOCATION                                |                                                                                    |                                                                                    |                                                                               | REMARKS |                                                       |
| 0010          | 464+63.47 | -  | 464+87.79 | LT                                      | 2                                                                                  | 24                                                                                 | ---                                                                           | 24      | DRILLED TIES FOR CONNECTION TO EXISTING CURB & GUTTER |
| 0010          | 464+63.47 | -  | 465+29.03 | RT                                      | ---                                                                                | 16                                                                                 | 34                                                                            | 16      |                                                       |
| 0010          | 466+98.01 | -  | 467+70.09 | LT                                      | 2                                                                                  | 38                                                                                 | 35                                                                            | 38      | DRILLED TIES FOR CONNECTION TO EXISTING CURB & GUTTER |
| 0010          | 467+39.25 | -  | 467+88.07 | RT                                      | ---                                                                                | 49                                                                                 | ---                                                                           | 49      |                                                       |
| TOTAL 0010    |           |    |           |                                         | 4                                                                                  | 127                                                                                | 69                                                                            | 127     |                                                       |

| GUARDRAIL ITEMS |           |    |           |                                                          |                                                                   |                                                   |       |  |
|-----------------|-----------|----|-----------|----------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------|-------|--|
|                 |           |    |           | 614.0400<br>ADJUSTING<br>STEEL PLATE<br>BEAM GUARD<br>LF | 614.0950<br>REPLACING<br>GUARDRAIL<br>POSTS AND<br>BLOCKS<br>EACH | 614.2500<br>MGS THRIE<br>BEAM<br>TRANSITION<br>LF |       |  |
| CATEGORY        | STATION   | TO | STATION   | LOCATION                                                 |                                                                   |                                                   |       |  |
| 0010            | 464+50.89 | -  | 464+90.29 | LT                                                       | 25                                                                | 3                                                 | 39.4  |  |
| 0010            | 464+95.01 | -  | 465+31.53 | RT                                                       | 25                                                                | 3                                                 | 39.4  |  |
| 0010            | 466+95.51 | -  | 467+34.91 | LT                                                       | 25                                                                | 3                                                 | 39.4  |  |
| 0010            | 467+36.75 | -  | 467+76.15 | RT                                                       | 25                                                                | 3                                                 | 39.4  |  |
| TOTAL 0010      |           |    |           |                                                          | 100                                                               | 12                                                | 157.6 |  |

3

| RESTORATION ITEMS |           |    |           |               |                                       |                            |                                                 |                                         |                                             |                                        |                                |
|-------------------|-----------|----|-----------|---------------|---------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------|---------------------------------------------|----------------------------------------|--------------------------------|
| CATEGORY          | STATION   | TO | STATION   | LOCATION      | 625.0500<br>SALVAGED<br>TOPSOIL<br>SY | 627.0200<br>MULCHING<br>SY | 628.2004<br>EROSION MAT<br>CLASS I TYPE B<br>SY | 629.0210<br>FERTILIZER TYPE<br>B<br>CWT | 630.0120<br>SEEDING<br>MIXTURE NO. 20<br>LB | 630.0200<br>SEEDING<br>TEMPORARY<br>LB | 630.0500<br>SEED WATER<br>MGAL |
| 0010              | 464+63.47 | -  | 464+87.79 | LT            | 12                                    | 14                         | 12                                              | 0.1                                     | 2                                           | 1                                      | 1                              |
| 0010              | 464+63.47 | -  | 465+29.03 | RT            | 51                                    | 67                         | 51                                              | 0.1                                     | 6                                           | 4                                      | 3                              |
| 0010              | 466+98.01 | -  | 467+69.83 | LT            | 82                                    | 40                         | 82                                              | 0.1                                     | 6                                           | 4                                      | 3                              |
| 0010              | 467+39.25 | -  | 467+88.07 | RT            | 50                                    | 31                         | 50                                              | 0.1                                     | 4                                           | 3                                      | 2                              |
| 0010              | ---       | -  | ---       | UNDISTRIBUTED | 49                                    | 38                         | 49                                              | 0.1                                     | 5                                           | 3                                      | 2                              |
| TOTAL 0010        |           |    |           |               | 244                                   | 190                        | 244                                             | 0.5                                     | 23                                          | 15                                     | 11                             |

| SILT FENCE |           |    |           |               |                              |                                             |
|------------|-----------|----|-----------|---------------|------------------------------|---------------------------------------------|
| CATEGORY   | STATION   | TO | STATION   | LOCATION      | 628.1504<br>SILT FENCE<br>LF | 628.1520<br>SILT FENCE<br>MAINTENANCE<br>LF |
| 0010       | 464+55.97 | -  | 464+97.53 | LT            | 45                           | 45                                          |
| 0010       | 464+61.31 | -  | 465+28.81 | RT            | 112                          | 112                                         |
| 0010       | 466+86.51 | -  | 467+74.28 | LT            | 104                          | 104                                         |
| 0010       | 467+22.32 | -  | 467+92.54 | RT            | 80                           | 80                                          |
| 0010       | ---       | -  | ---       | UNDISTRIBUTED | 85                           | 85                                          |
| TOTAL 0010 |           |    |           |               | 426                          | 426                                         |

| EROSION CONTROL MOBILIZATIONS |            |                                                         |                                                                   |
|-------------------------------|------------|---------------------------------------------------------|-------------------------------------------------------------------|
| CATEGORY                      | PROJECT    | 628.1905<br>MOBILIZATIONS<br>EROSION<br>CONTROL<br>EACH | 628.1910<br>MOBILIZATIONS<br>EMERGENCY EROSION<br>CONTROL<br>EACH |
| 0010                          | 8949-00-73 | 3                                                       | 3                                                                 |
| TOTAL 0010                    |            | 3                                                       | 3                                                                 |

3

| SIGNING ITEMS |         |          |                                                        |                                                        |                                                 |                                             |                                                        |                 |
|---------------|---------|----------|--------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|---------------------------------------------|--------------------------------------------------------|-----------------|
| CATEGORY      | STATION | LOCATION | 634.0612<br>POSTS WOOD<br>4X6-INCH X 12-<br>FT<br>EACH | 634.0614<br>POSTS WOOD<br>4X6-INCH X 14-<br>FT<br>EACH | 637.2230<br>SIGNS TYPE II<br>REFLECTIVE F<br>SF | 638.2102<br>MOVING SIGNS<br>TYPE II<br>EACH | 638.3000<br>REMOVING<br>SMALL SIGN<br>SUPPORTS<br>EACH | REMARKS         |
| 0010          | 464+86  | LT       | 1                                                      | ---                                                    | 3                                               | ---                                         | 1                                                      | W5-52L          |
| 0010          | 465+78  | RT       | 1                                                      | ---                                                    | 3                                               | ---                                         | 1                                                      | W5-52R          |
| 0010          | 466+99  | LT       | 1                                                      | ---                                                    | 3                                               | ---                                         | 1                                                      | W5-52R          |
| 0010          | 467+40  | RT       | 1                                                      | ---                                                    | 3                                               | ---                                         | 1                                                      | W5-52L          |
| 0010          | 467+43  | LT       | ---                                                    | 1                                                      | ---                                             | 1                                           | 1                                                      | ADOPT-A-HIGHWAY |
| 0010          | 467+78  | RT       | ---                                                    | 1                                                      | ---                                             | 1                                           | 1                                                      | ADOPT-A-HIGHWAY |
| TOTAL 0010    |         |          | 4                                                      | 2                                                      | 12                                              | 2                                           | 6                                                      |                 |

| TRAFFIC CONTROL ALTERNATE ROUTE |                            |      |                               |                                               |
|---------------------------------|----------------------------|------|-------------------------------|-----------------------------------------------|
| CATEGORY                        | LOCATION                   | DAYS | TRAFFIC CONTROL SIGNS<br>EACH | *<br>643.0900<br>TRAFFIC CONTROL SIGNS<br>DAY |
| 0010                            | IH-94 & STH 35 (DETAIL 1)  | 99   | 5                             | 495                                           |
| 0010                            | STH 35                     | 99   | 4                             | 396                                           |
| 0010                            | STH 35 & STH 65 (DETAIL 2) | 99   | 19                            | 1,881                                         |
| 0010                            | STH 65                     | 99   | 12                            | 1,188                                         |
| 0010                            | STH 65 & IH-94 (DETAIL 3)  | 99   | 10                            | 990                                           |
| TOTAL 0010                      |                            |      |                               | 4,950                                         |

\* ADDITIONAL QUANTITIES LISTED ELSEWHERE

| TRAFFIC CONTROL |                               |      |                                                |                                               |                                                     |                                                    |                                  |                                 |                                                     |                               |                              |                                                      |                                |                               |                                       |                                      |                            |  |
|-----------------|-------------------------------|------|------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|----------------------------------------------------|----------------------------------|---------------------------------|-----------------------------------------------------|-------------------------------|------------------------------|------------------------------------------------------|--------------------------------|-------------------------------|---------------------------------------|--------------------------------------|----------------------------|--|
| *               |                               |      |                                                |                                               |                                                     |                                                    |                                  |                                 |                                                     |                               |                              |                                                      |                                |                               |                                       |                                      |                            |  |
| 643.0420        |                               |      |                                                |                                               |                                                     |                                                    |                                  |                                 |                                                     |                               |                              |                                                      |                                |                               |                                       |                                      |                            |  |
| TRAFFIC CONTROL |                               |      |                                                |                                               |                                                     |                                                    |                                  |                                 |                                                     |                               |                              |                                                      |                                |                               |                                       |                                      |                            |  |
| 643.0705        |                               |      |                                                |                                               |                                                     |                                                    |                                  |                                 |                                                     |                               |                              |                                                      |                                |                               |                                       |                                      |                            |  |
| 643.0900        |                               |      |                                                |                                               |                                                     |                                                    |                                  |                                 |                                                     |                               |                              |                                                      |                                |                               |                                       |                                      |                            |  |
| 643.0910        |                               |      |                                                |                                               |                                                     |                                                    |                                  |                                 |                                                     |                               |                              |                                                      |                                |                               |                                       |                                      |                            |  |
| 643.0920        |                               |      |                                                |                                               |                                                     |                                                    |                                  |                                 |                                                     |                               |                              |                                                      |                                |                               |                                       |                                      |                            |  |
| 643.1050        |                               |      |                                                |                                               |                                                     |                                                    |                                  |                                 |                                                     |                               |                              |                                                      |                                |                               |                                       |                                      |                            |  |
| 643.5000        |                               |      |                                                |                                               |                                                     |                                                    |                                  |                                 |                                                     |                               |                              |                                                      |                                |                               |                                       |                                      |                            |  |
| CATEGORY        | LOCATION                      | DAYS | TRAFFIC CONTROL<br>BARRICADES TYPE III<br>EACH | TRAFFIC CONTROL<br>BARRICADES TYPE III<br>DAY | TRAFFIC CONTROL<br>WARNING LIGHTS<br>TYPE A<br>EACH | TRAFFIC CONTROL<br>WARNING LIGHTS<br>TYPE A<br>DAY | TRAFFIC<br>CONTROL SIGNS<br>EACH | TRAFFIC<br>CONTROL SIGNS<br>DAY | TRAFFIC CONTROL<br>COVERING SIGNS<br>TYPE I<br>EACH | NUMBER<br>OF CYCLES<br>TYPE I | NUMBER<br>OF SIGNS<br>TYPE I | TRAFFIC CONTROL<br>COVERING SIGNS<br>TYPE II<br>EACH | NUMBER<br>OF CYCLES<br>TYPE II | NUMBER<br>OF SIGNS<br>TYPE II | TRAFFIC CONTROL<br>SIGNS PCMS<br>EACH | TRAFFIC CONTROL<br>SIGNS PCMS<br>DAY | TRAFFIC<br>CONTROL<br>EACH |  |
| 0010            | BEGINNING OF PROJECT          | 99   | 7                                              | 693                                           | 10                                                  | 990                                                | 4                                | 396                             | ---                                                 | ---                           | ---                          | ---                                                  | ---                            | ---                           | ---                                   | ---                                  | ---                        |  |
| 0010            | BEGINNING OF PROJECT          | 7    | ---                                            | ---                                           | ---                                                 | ---                                                | ---                              | ---                             | ---                                                 | ---                           | ---                          | ---                                                  | ---                            | ---                           | 1                                     | 7                                    | ---                        |  |
| 0010            | END OF PROJECT                | 99   | 7                                              | 693                                           | 10                                                  | 990                                                | 4                                | 396                             | ---                                                 | ---                           | ---                          | ---                                                  | ---                            | ---                           | ---                                   | ---                                  | ---                        |  |
| 0010            | END OF PROJECT                | 7    | ---                                            | ---                                           | ---                                                 | ---                                                | ---                              | ---                             | ---                                                 | ---                           | ---                          | ---                                                  | ---                            | ---                           | 1                                     | 7                                    | ---                        |  |
| 0010            | USH 12 & LA BARGE ROAD        | 99   | 2                                              | 198                                           | 4                                                   | 396                                                | 3                                | 297                             | ---                                                 | ---                           | ---                          | ---                                                  | ---                            | ---                           | ---                                   | ---                                  | ---                        |  |
| 0010            | USH 12 & 110TH STREET         | 99   | 2                                              | 198                                           | 4                                                   | 396                                                | 3                                | 297                             | ---                                                 | ---                           | ---                          | ---                                                  | ---                            | ---                           | ---                                   | ---                                  | ---                        |  |
| 0010            | USH 12 & CTH U (DETAIL 1)     | 99   | 2                                              | 198                                           | 4                                                   | 396                                                | 20                               | 1,980                           | ---                                                 | ---                           | ---                          | 4                                                    | 1                              | 4                             | ---                                   | ---                                  | ---                        |  |
| 0010            | USH 12 & IH-94 (DETAIL 2)     | 99   | ---                                            | ---                                           | ---                                                 | ---                                                | 47                               | 4,653                           | ---                                                 | ---                           | ---                          | ---                                                  | ---                            | ---                           | ---                                   | ---                                  | ---                        |  |
| 0010            | IH-94 EASTBOUND & WESTBOUND   | 99   | ---                                            | ---                                           | ---                                                 | ---                                                | 6                                | 594                             | ---                                                 | ---                           | ---                          | ---                                                  | ---                            | ---                           | ---                                   | ---                                  | ---                        |  |
| 0010            | IH-94 & STH 65 (DETAIL 3)     | 99   | ---                                            | ---                                           | ---                                                 | ---                                                | 82                               | 8,118                           | ---                                                 | ---                           | ---                          | ---                                                  | ---                            | ---                           | ---                                   | ---                                  | ---                        |  |
| 0010            | STH 65 & USH 12 (DETAIL 4)    | 99   | 2                                              | 198                                           | 4                                                   | 396                                                | 33                               | 3,267                           | 2                                                   | 1                             | 2                            | 3                                                    | 1                              | 3                             | ---                                   | ---                                  | ---                        |  |
| 0010            | STH 65 & GRAHAM ST (DETAIL 5) | 99   | ---                                            | ---                                           | ---                                                 | ---                                                | 30                               | 2,970                           | ---                                                 | ---                           | ---                          | ---                                                  | ---                            | ---                           | ---                                   | ---                                  | ---                        |  |
| 0010            | PROJECT 8949-00-73            | ---  | ---                                            | ---                                           | ---                                                 | ---                                                | ---                              | ---                             | ---                                                 | ---                           | ---                          | ---                                                  | ---                            | ---                           | ---                                   | ---                                  | 1                          |  |
| TOTAL 0010      |                               |      | 2,178                                          |                                               | 3,564                                               |                                                    | 22,968                           |                                 | 2                                                   |                               | 7                            |                                                      |                                |                               | 14                                    |                                      | 1                          |  |

\* ADDITIONAL QUANTITIES LISTED ELSEWHERE

PAVEMENT MARKING

| 646.2020<br>MARKING LINE<br>EPOXY 6-INCH |         |    |         |                     |       |
|------------------------------------------|---------|----|---------|---------------------|-------|
| CATEGORY                                 | STATION | TO | STATION | LOCATION            | LF    |
| 0010                                     | 464+60  | -  | 467+90  | CENTERLINE - YELLOW | 660   |
| 0010                                     | 464+60  | -  | 467+90  | EDGELINES - WHITE   | 660   |
| TOTAL 0010                               |         |    |         |                     | 1,320 |

STAKING ITEMS

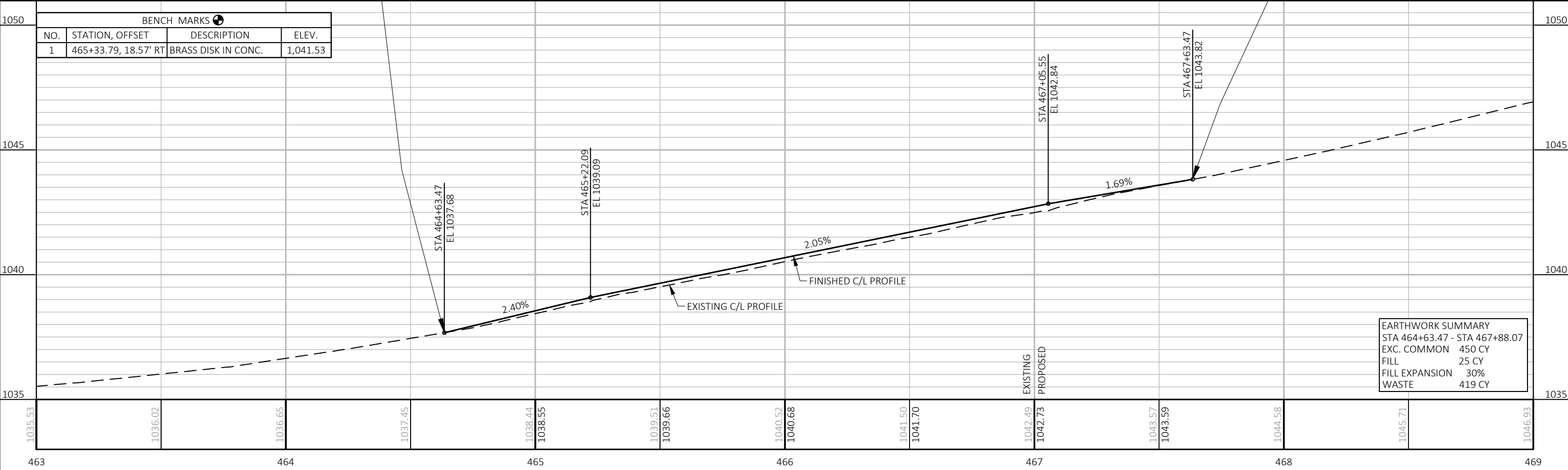
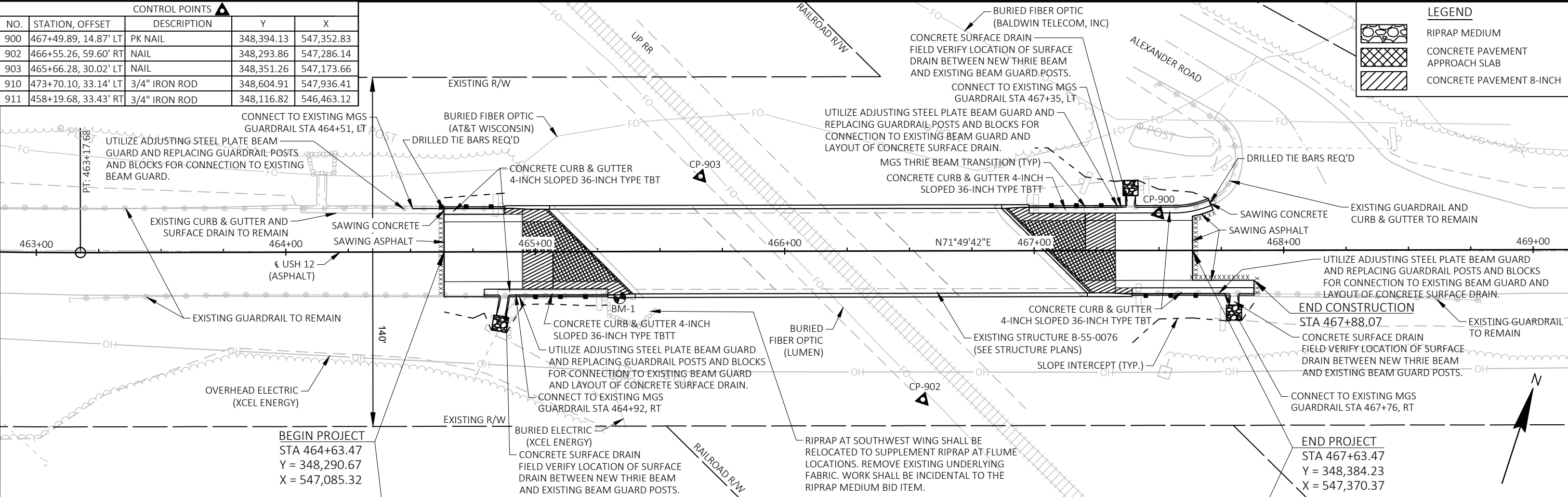
|            |           |    |           | 650.4500                   | 650.5000                    | 650.6501.01      | 650.7000     | 650.9911.01          | 650.9920      |
|------------|-----------|----|-----------|----------------------------|-----------------------------|------------------|--------------|----------------------|---------------|
|            |           |    |           | CONSTRUCTION               |                             | CONSTRUCTION     | CONSTRUCTION | CONSTRUCTION         | CONSTRUCTION  |
|            |           |    |           | STAKING                    | CONSTRUCTION                | STAKING          | CONCRETE     | STAKING              | STAKING       |
|            |           |    |           | SUBGRADE                   | STAKING BASE                | STRUCTURE LAYOUT | PAVEMENT     | SUPPLEMENTAL CONTROL | STAKING SLOPE |
|            |           |    |           | (PROJECT) (01. 8949-00-73) | (STRUCTURE) (01. B-55-0076) |                  |              |                      |               |
| CATEGORY   | STATION   | TO | STATION   | LF                         | LF                          | EACH             | LF           | EACH                 | LF            |
| 0010       | 464+63.47 | -  | 465+22.09 | 59                         | 32                          | ---              | 34           | ---                  | 59            |
| 0010       | 467+05.55 | -  | 467+88.07 | 83                         | 56                          | ---              | 34           | ---                  | 83            |
| 0010       | 464+63.47 | -  | 467+88.07 | ---                        | ---                         | 1                | ---          | 1                    | ---           |
| TOTAL 0010 |           |    |           | 142                        | 88                          | 1                | 68           | 1                    | 142           |

SAWING ITEMS

|            |           |    |           |          | 690.0150 | 690.0250 |
|------------|-----------|----|-----------|----------|----------|----------|
|            |           |    |           |          | SAWING   | SAWING   |
|            |           |    |           |          | ASPHALT  | CONCRETE |
| CATEGORY   | STATION   | TO | STATION   | LOCATION | LF       | LF       |
| 0010       | 464+63.47 | -  | ---       | LT & RT  | 33       | 3        |
| 0010       | 467+63.47 | -  | 467+88.07 | LT & RT  | 67       | 3        |
| TOTAL 0010 |           |    |           |          | 100      | 6        |

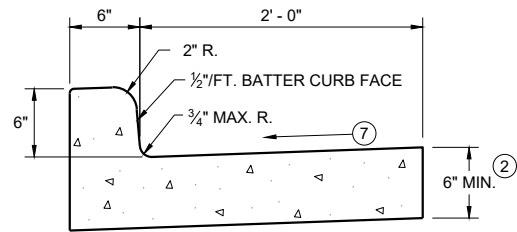
BIRD DETERRENT SYSTEM

| 999.2000.S.01<br>INSTALLING AND<br>MAINTAINING BIRD<br>DETERRENT SYSTEM<br>(STATION) (01. 466+17) |           |      |
|---------------------------------------------------------------------------------------------------|-----------|------|
| CATEGORY                                                                                          | LOCATION  | EACH |
| 0010                                                                                              | B-55-0076 | 1    |
| TOTAL 0010                                                                                        |           | 1    |

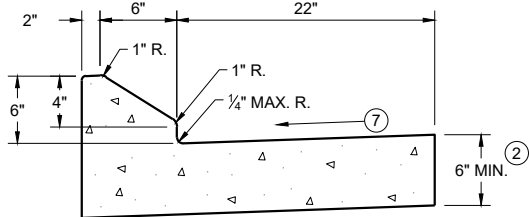


Standard Detail Drawing List

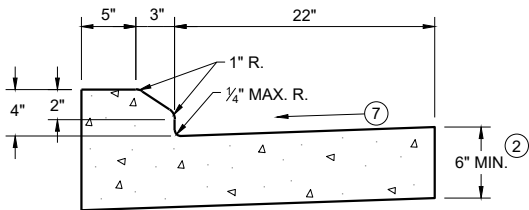
|           |                                                                   |
|-----------|-------------------------------------------------------------------|
| 08D01-24A | CONCRETE CURB & GUTTER                                            |
| 08D01-24B | CONCRETE CURB, TIES AND CURB AND GUTTER APPLICATIONS              |
| 08D02-08A | CONCRETE SURFACE DRAINS FLUME TYPE AT STRUCTURES                  |
| 08D02-08B | CONCRETE SURFACE DRAINS FLUME TYPE AT STRUCTURES                  |
| 08D02-08C | CONCRETE SURFACE DRAINS FLUME TYPE AT STRUCTURES                  |
| 08E09-06  | SILT FENCE                                                        |
| 12A03-10  | NAME PLATE (STRUCTURES)                                           |
| 13A03-07  | CONCRETE PAVEMENT SHOULDERS                                       |
| 13B02-09A | CONCRETE PAVEMENT APPROACH SLAB                                   |
| 13C01-19  | CONCRETE PAVEMENT LONGITUDINAL JOINTS AND TIES                    |
| 13C19-03  | HMA LONGITUDINAL JOINTS                                           |
| 14B42-07A | MIDWEST GUARDRAIL SYSTEM (MGS) GUARDRAIL                          |
| 14B42-07B | MIDWEST GUARDRAIL SYSTEM (MGS) GUARDRAIL                          |
| 14B42-07C | MIDWEST GUARDRAIL SYSTEM (MGS) GUARDRAIL                          |
| 14B42-07D | MIDWEST GUARDRAIL SYSTEM (MGS) GUARDRAIL                          |
| 14B45-05A | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 14B45-05B | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 14B45-05C | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 14B45-05D | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 14B45-05E | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 14B45-05F | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 14B45-05G | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 14B45-05H | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 14B45-05I | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 14B45-05J | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 14B45-05K | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 14B45-05L | MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION (MGS)              |
| 15C02-09A | BARRICADES AND SIGNS FOR MAINLINE CLOSURES                        |
| 15C02-09B | BARRICADES AND SIGNS FOR VARIOUS CLOSURES                         |
| 15C02-09C | DETOUR SIGNING FOR MAINLINE CLOSURES                              |
| 15C06-12  | SIGNING & MARKING FOR TWO LANE BRIDGES                            |
| 15C08-24A | PERMANENT LONGITUDINAL PAVEMENT MARKINGS                          |
| 15C11-10B | CHANNELIZING DEVICES DRUMS, CONES, BARRICADES AND VERTICAL PANELS |



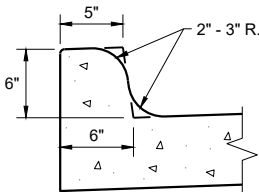
TYPES A<sup>①</sup> & D



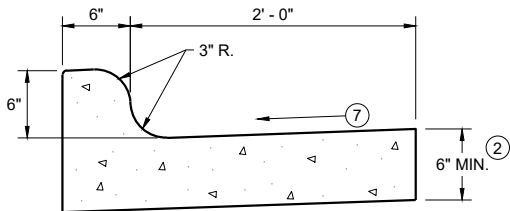
6" SLOPED CURB TYPES G<sup>①</sup> & J



4" SLOPED CURB TYPES G<sup>①</sup> & J

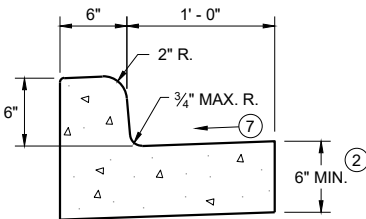


TYPES K<sup>①</sup> & L  
(OPTIONAL CURB SHAPE)



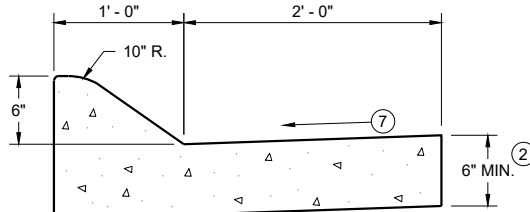
TYPES K<sup>①</sup> & L

CONCRETE CURB AND GUTTER 30"

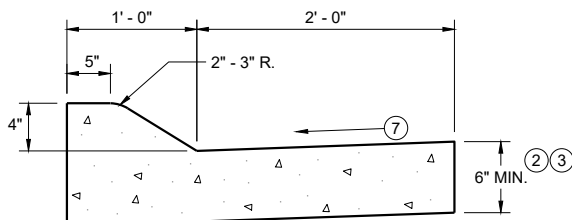


TYPES A<sup>①</sup> & D

CONCRETE CURB AND GUTTER 18"

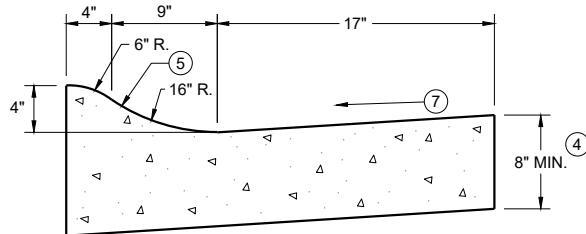


6" SLOPED CURB TYPES A<sup>①</sup> & D



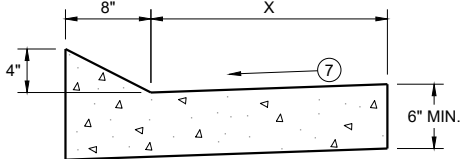
4" SLOPED CURB TYPES A<sup>①</sup> & D

CONCRETE CURB AND GUTTER 36"



4" SLOPED CURB TYPES R<sup>①</sup> & T  
CONCRETE CURB AND GUTTER 30"

| TBT & TBTT | X   |
|------------|-----|
| 30"        | 22" |
| 36"        | 28" |

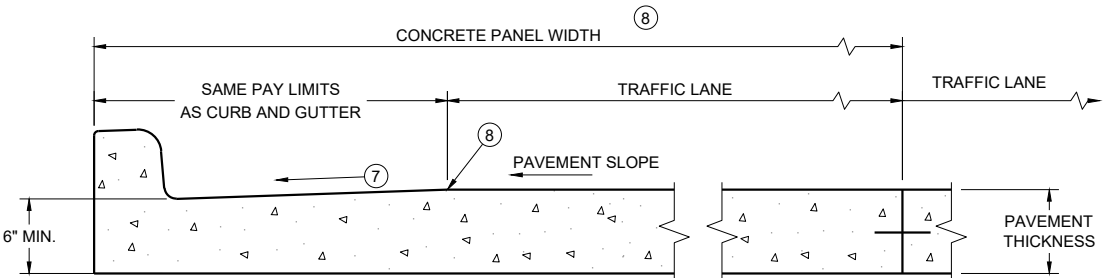


TYPES TBT & TBTT<sup>①</sup>

CONCRETE CURB AND GUTTER

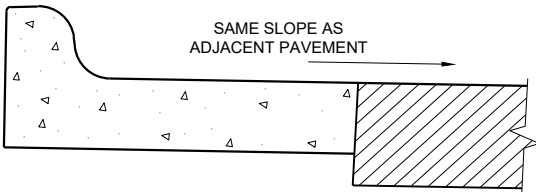
PAVEMENT THICKNESS  
AND MAXIMUM CONCRETE  
PANEL WIDTH TABLE

| PAVEMENT THICKNESS | MAXIMUM PANEL WIDTH |
|--------------------|---------------------|
| LESS THAN 10"      | 12'                 |
| 10" & ABOVE        | 15'                 |

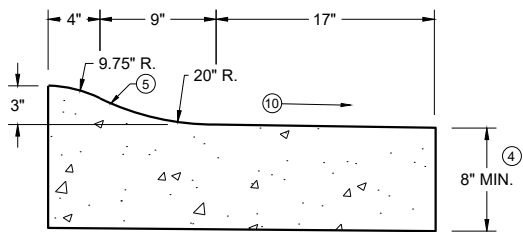


PARTIAL SECTION OF PAVEMENT  
WITH INTEGRAL CURB AND GUTTER

\* BIKE LANE IS NOT SHOWN



REVERSE SLOPE GUTTER<sup>⑥</sup>  
(TYPICAL FOR ALL CURB & GUTTER TYPES)



3" SLOPED CURB TYPES R<sup>①</sup> & T

CONCRETE CURB AND GUTTER

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

GENERAL NOTES

DETAILS OF CONSTRUCTION AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE CONTRACT.

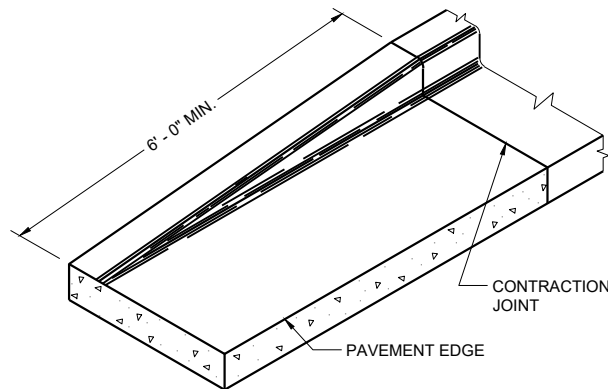
PAVEMENT TIES AND TIE BARS SHALL BE EPOXY COATED IN CONFORMANCE WITH SUBSECTION 505.2.6.2 OF THE STANDARD SPECIFICATIONS.

INTEGRAL CURB AND GUTTER SHALL CONFORM TO THE DETAILS SHOWN FOR CONCRETE CURB AND GUTTER INCLUDING THE TRANSVERSE GUTTER SLOPE.

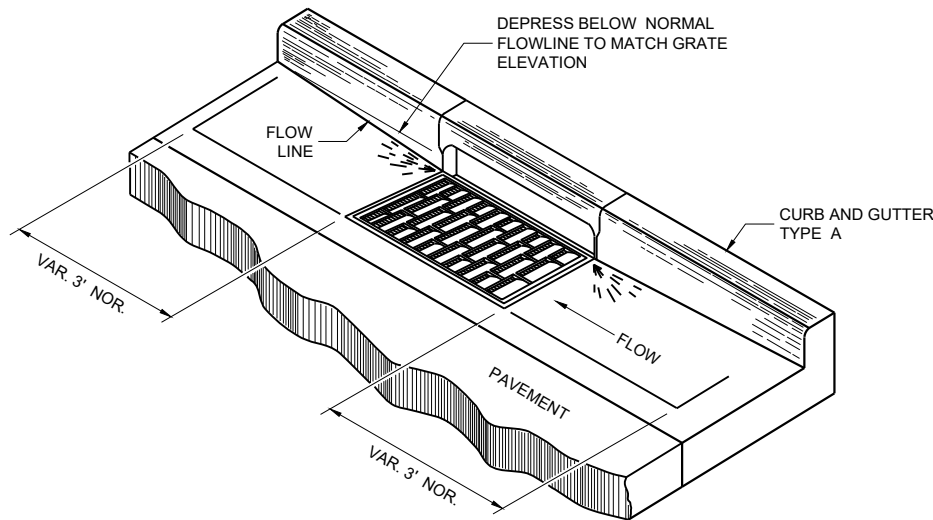
UNLESS OTHERWISE SHOWN ON THE TYPICAL CROSS SECTIONS, THE BASE AGGREGATE AND COMMON EXCAVATION LIMITS ARE 2' - 0" BEHIND THE BACK OF CURBS.

- ① TIE BARS ARE REQUIRED FOR CURB AND GUTTERS TYPES A, G, K, R, AND TBTT.
- ② THE BOTTOM OF CURB AND GUTTER MAY BE CONSTRUCTED EITHER LEVEL OR PARALLEL TO THE SLOPE OF THE SUBGRADE OR BASE AGGREGATE PROVIDED A 6" MINIMUM GUTTER THICKNESS IS MAINTAINED.
- ③ USE 8" MINIMUM GUTTER THICKNESS WHEN USED WITH AN ADJACENT CONCRETE TRUCK APRON PLACED BEHIND BACK OF CURB.
- ④ THE BOTTOM OF CURB AND GUTTER MAY BE CONSTRUCTED EITHER LEVEL OR PARALLEL TO THE SLOPE OF THE SUBGRADE OR BASE AGGREGATE PROVIDED A 8" MINIMUM GUTTER THICKNESS IS MAINTAINED.
- ⑤ UNLESS OTHERWISE NOTED, FOR STAKING PURPOSES THE FACE OF CURB IS 6" FROM THE BACK OF CURB.
- ⑥ WHEN REVERSE SLOPE GUTTER IS REQUIRED, THE LOCATION(S) WILL BE SHOWN ELSEWHERE IN THE PLAN.
- ⑦ USE 4% GUTTER CROSS SLOPE UNLESS OTHERWISE NOTED IN THE PLANS.
- ⑧ INCLUDE LONGITUDINAL JOINT AND TIE BARS ALONG LANE EDGE WHEN CONCRETE PANEL WIDTH EXCEEDS THE MAXIMUM WIDTH PER TABLE BELOW. LONGITUDINAL JOINT(S) ARE NOT ALLOWED WITHIN TRAFFIC LANES AND BIKE LANES. LONGITUDINAL JOINT MAY BE SAWED.
- ⑨ SLOPE TO BE REVERSE SLOPE MATCHING THE SLOPE OF THE PAVEMENT AND THE CIRCULATORY ROADWAY



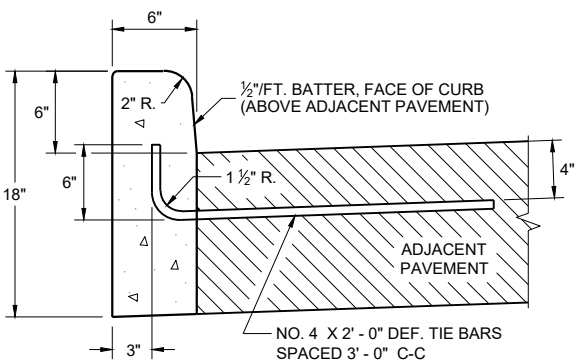


END SECTION CURB AND GUTTER

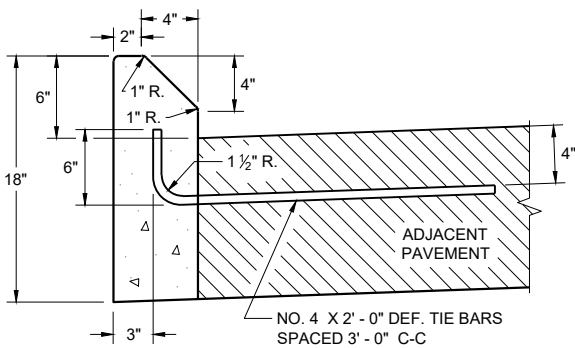


DETAIL OF CURB AND GUTTER AT INLETS

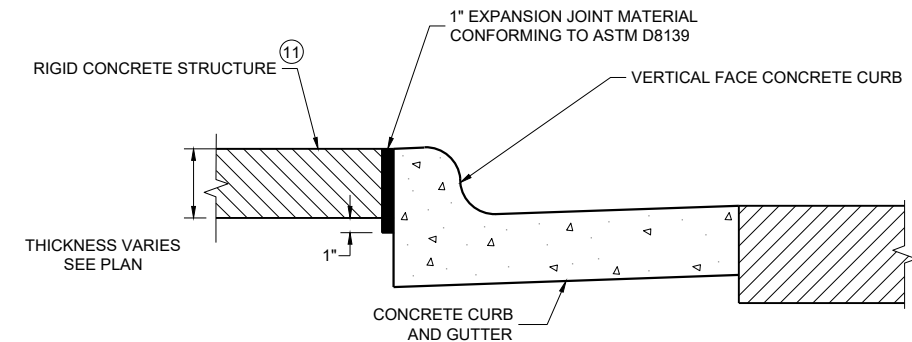
(TYPICAL H INLET COVER SHOWN)



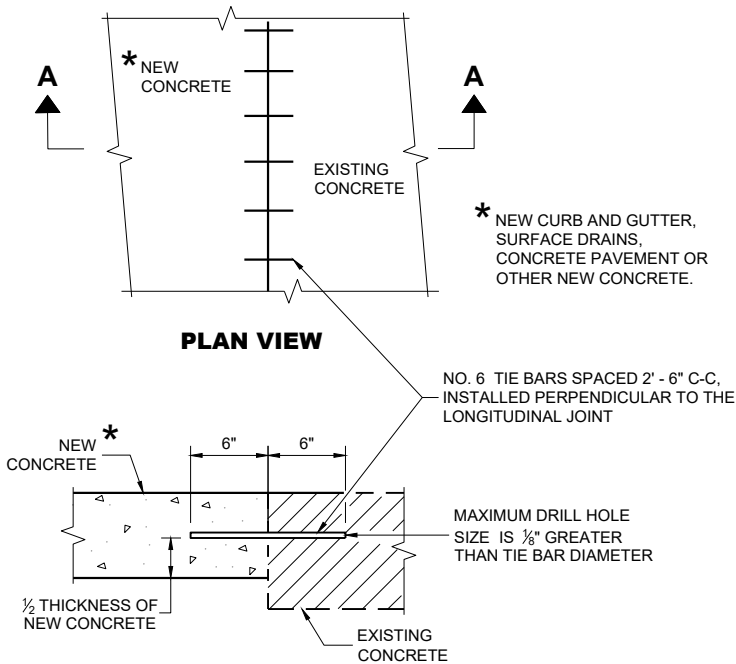
TYPES A<sup>①</sup> & D



TYPES G<sup>①</sup> & J  
CONCRETE CURB



EXPANSION JOINT DETAIL FOR VERTICAL CURB ABUTTING A RIGID STRUCTURE<sup>⑪</sup>



SECTION A - A  
TIE BARS DRILLED INTO EXISTING PAVEMENT

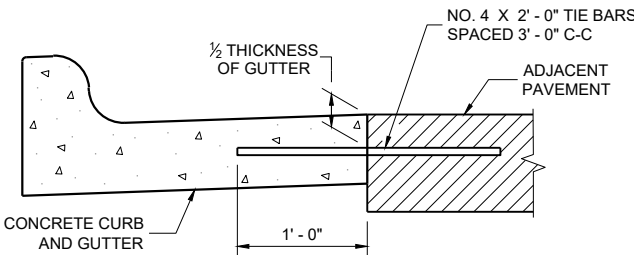
GENERAL NOTES

DETAILS OF CONSTRUCTION AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE CONTRACT.

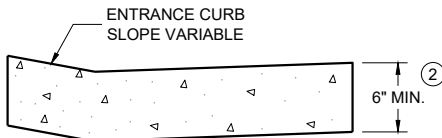
PAVEMENT TIES AND TIE BARS SHALL BE EPOXY COATED IN CONFORMANCE WITH SUBSECTION 505.2.6.2 OF THE STANDARD SPECIFICATIONS.

UNLESS OTHERWISE SHOWN ON THE TYPICAL CROSS SECTIONS, THE BASE AGGREGATE AND COMMON EXCAVATION LIMITS ARE 2' - 0" BEHIND THE BACK OF CURBS.

- ① TIE BARS ARE REQUIRED FOR CURB AND GUTTERS TYPES A, G, K, R, AND TBTT.
- ② THE BOTTOM OF CURB AND GUTTER MAY BE CONSTRUCTED EITHER LEVEL OR PARALLEL TO THE SLOPE OF THE SUBGRADE OR BASE AGGREGATE PROVIDED A 6" MINIMUM GUTTER THICKNESS IS MAINTAINED.
- ⑩ REFER TO SDD 08D18 AND 08D19 FOR ADDITIONAL DRIVEWAY ENTRANCE CURB DETAILS.
- ⑪ PLACE 1" THICK EXPANSION JOINT MATERIAL BETWEEN VERTICAL FACE CURB TYPES EXTENDING FROM THE TOP OF CURB TO 1 INCH BELOW THE ADJOINING CONCRETE SURFACE. RIGID CONCRETE STRUCTURES INCLUDE RAISED CONCRETE MEDIANS, CONCRETE SAFETY ISLANDS, SPLITTER ISLANDS, OR LOCATIONS IDENTIFIED ON THE PLANS.



TYPICAL TIE BAR LOCATION<sup>①</sup>



DRIVEWAY ENTRANCE CURB<sup>⑩</sup>  
(WHEN DIRECTED BY THE ENGINEER)

CONCRETE CURB, TIES  
AND CURB AND GUTTER  
APPLICATIONS

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
February 2025 DATE /S/ Rodney Taylor  
ROADWAY STANDARDS DEVELOPMENT  
UNIT SUPERVISOR

FHWA

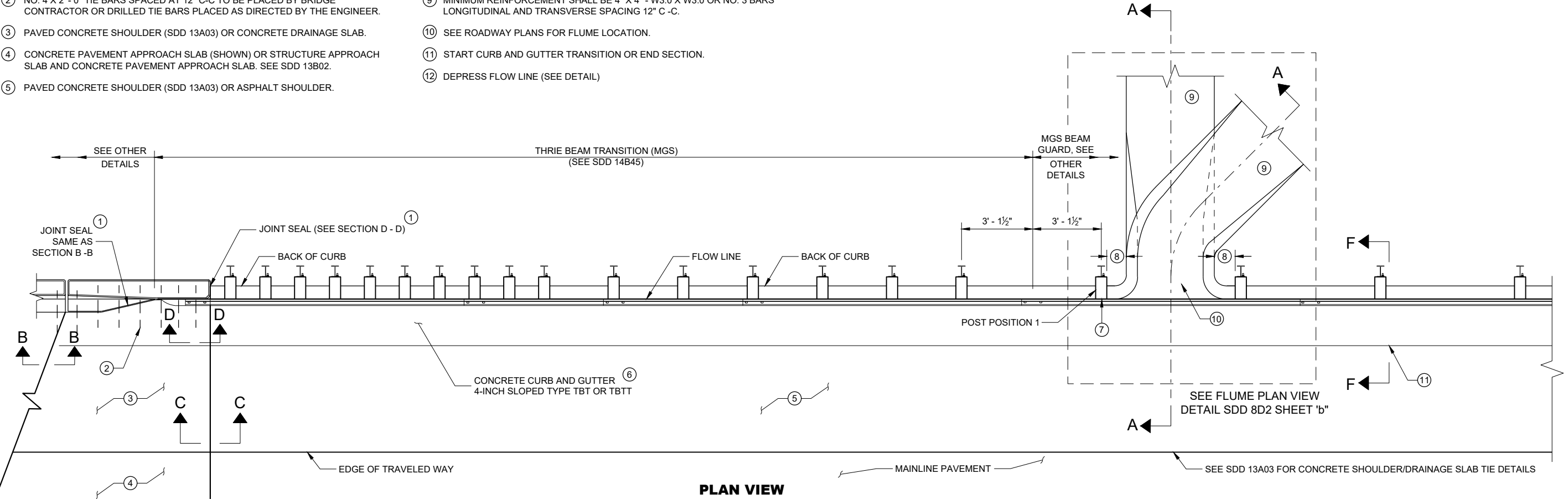
GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

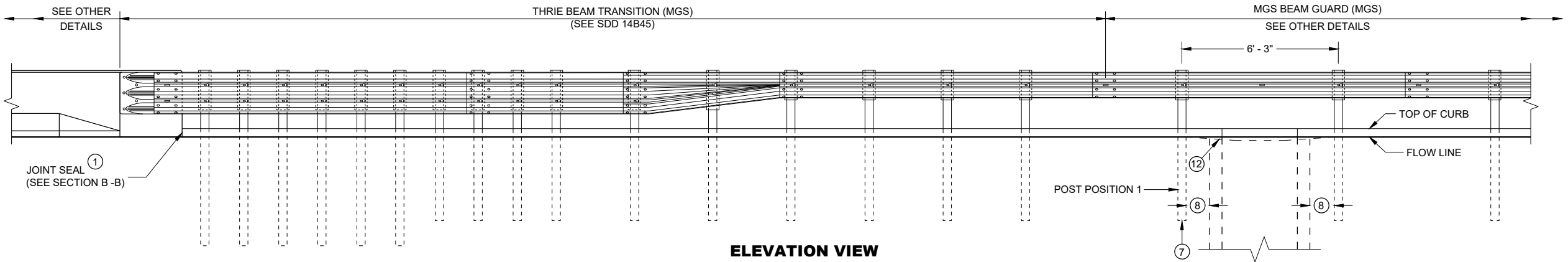
ALL STEEL REINFORCEMENT SHALL BE EMBEDDED 2 INCHES CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

- 1 USE A JOINT SEALANT CONFORMING TO STANDARD SPECIFICATION 415.2.6.
- 2 NO. 4 X 2' - 0" TIE BARS SPACED AT 12" C-C TO BE PLACED BY BRIDGE CONTRACTOR OR DRILLED TIE BARS PLACED AS DIRECTED BY THE ENGINEER.
- 3 PAVED CONCRETE SHOULDER (SDD 13A03) OR CONCRETE DRAINAGE SLAB.
- 4 CONCRETE PAVEMENT APPROACH SLAB (SHOWN) OR STRUCTURE APPROACH SLAB AND CONCRETE PAVEMENT APPROACH SLAB. SEE SDD 13B02.
- 5 PAVED CONCRETE SHOULDER (SDD 13A03) OR ASPHALT SHOULDER.

- 6 CONCRETE CURB AND GUTTER 4-INCH SLOPED 36-INCH TYPE TBT OR TBTT. USE TYPE TBTT CURB WITH NO. 4 X 2' - 0" TIE BARS SPACED AT 3' - 0" C-C ONLY WHEN ADJACENT TO CONCRETE PAVEMENTS.
- 7 PLACE FLUME BEFORE MSG THRIE BEAM TRANSITION POST 1 (SEE SDD 14B45)
- 8 CENTER FLUME BETWEEN POSTS. 6-INCH MINIMUM SEPARATION FROM OUTSIDE EDGE OF FLUME TO POSTS.
- 9 MINIMUM REINFORCEMENT SHALL BE 4" X 4" - W3.0 X W3.0 OR NO. 3 BARS LONGITUDINAL AND TRANSVERSE SPACING 12" C-C.
- 10 SEE ROADWAY PLANS FOR FLUME LOCATION.
- 11 START CURB AND GUTTER TRANSITION OR END SECTION.
- 12 DEPRESS FLOW LINE (SEE DETAIL)



PLAN VIEW

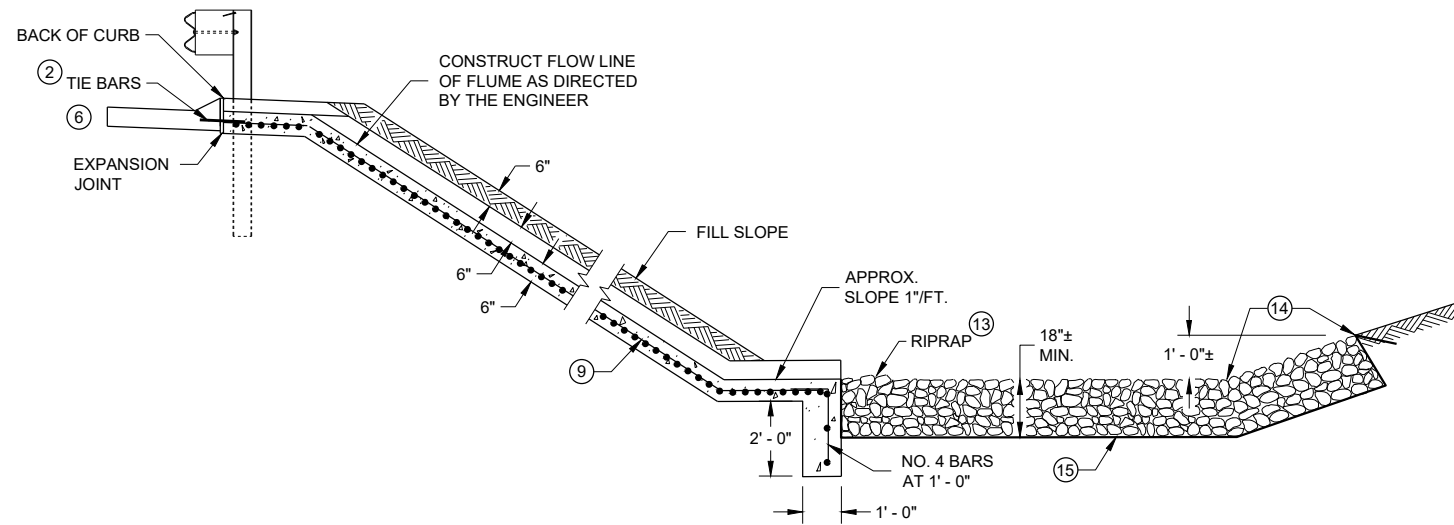


ELEVATION VIEW

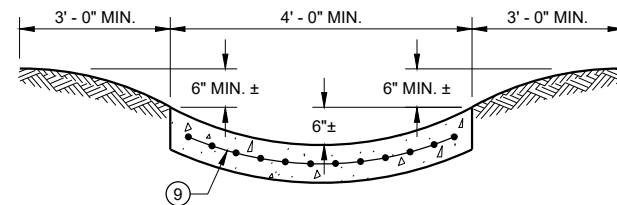
CONCRETE SURFACE  
DRAINS FLUME TYPE  
AT STRUCTURES

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

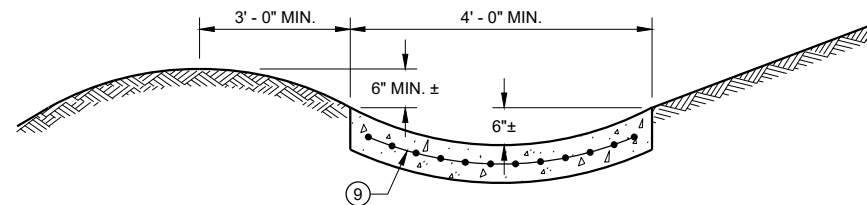




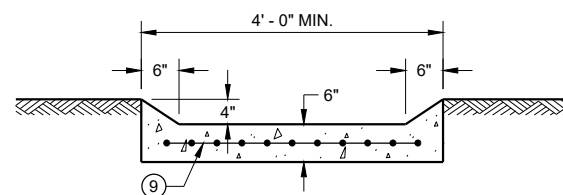
SECTION A - A



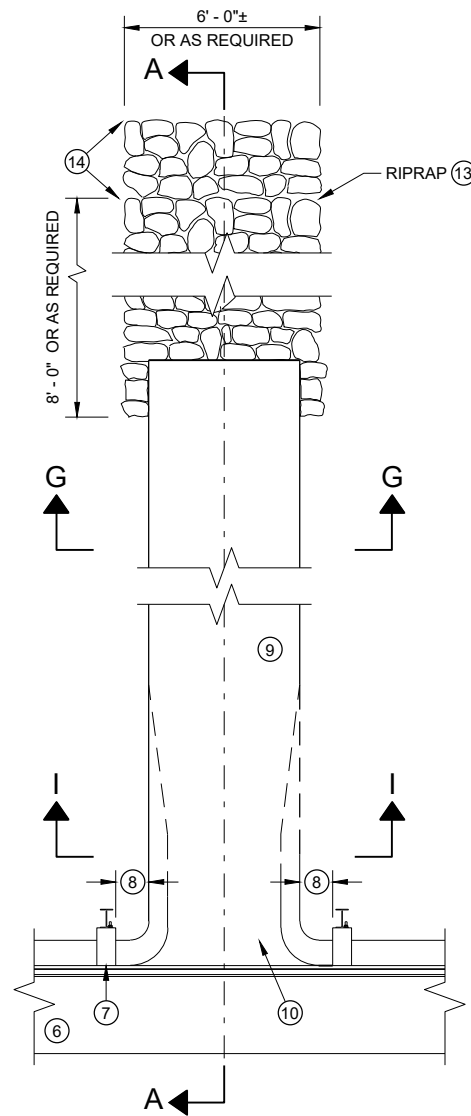
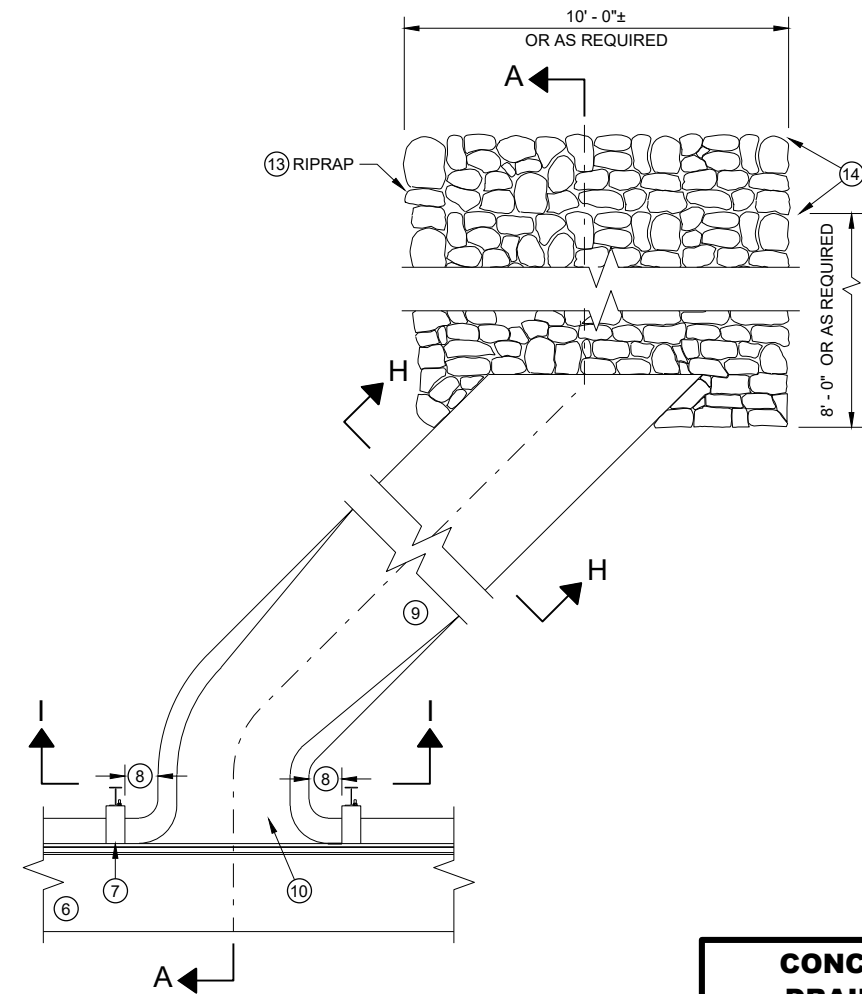
SECTION G - G



SECTION H - H



SECTION I - I

PLAN VIEW  
PERPENDICULAR FLUMEPLAN VIEW  
SKEWED FLUME

## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

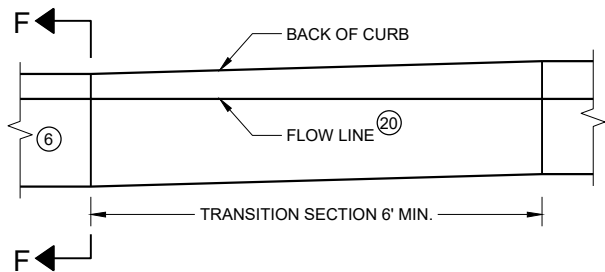
ALL STEEL REINFORCEMENT SHALL BE EMBEDDED 2 INCHES CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

- ① USE A JOINT SEALANT CONFORMING TO STANDARD SPECIFICATION 415.2.6.
- ② NO. 4 X 2' - 0" TIE BARS SPACED AT 12" C-C TO BE PLACED BY BRIDGE CONTRACTOR OR DRILLED TIE BARS PLACED AS DIRECTED BY THE ENGINEER.
- ③ PAVED CONCRETE SHOULDER (SDD 13A03) OR CONCRETE DRAINAGE SLAB.
- ④ CONCRETE PAVEMENT APPROACH SLAB (SHOWN) OR STRUCTURE APPROACH SLAB AND CONCRETE PAVEMENT APPROACH SLAB. SEE SDD 13B02 AND STRUCTURE PLANS.
- ⑤ PAVED CONCRETE SHOULDER (SDD 13A03) OR ASPHALT SHOULDER.
- ⑥ CONCRETE CURB AND GUTTER 4-INCH SLOPED 36-INCH TYPE TBT OR TBT. USE TYPE TBT CURB WITH NO. 4 X 2' - 0" TIE BARS SPACED AT 3' - 0" C-C ONLY WHEN ADJACENT TO CONCRETE PAVEMENTS.

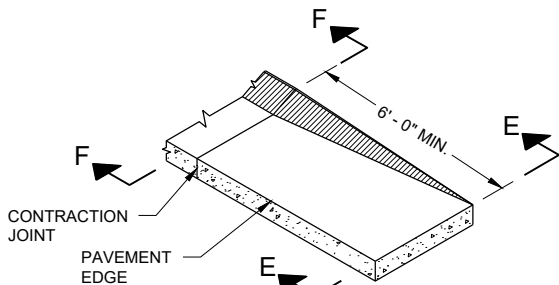
- ⑦ PLACE FLUME BEFORE MSG THRIE BEAM TRANSITION POST 1 (SEE SDD 14B45)
- ⑧ CENTER FLUME BETWEEN POSTS. 6-INCH MINIMUM SEPARATION FROM OUTSIDE EDGE OF FLUME TO POSTS.
- ⑨ MINIMUM REINFORCEMENT SHALL BE 4" X 4" - W3.0 X W3.0 OR NO. 3 BARS LONGITUDINAL AND TRANSVERSE SPACING 12" C - C.
- ⑩ SEE ROADWAY PLANS FOR FLUME LOCATION.
- ⑪ START CURB AND GUTTER TRANSITION OR END SECTION.
- ⑫ DEPRESS FLOW LINE (SEE DETAIL)
- ⑬ MEDIUM RIPRAP UNLESS OTHERWISE SPECIFIED.
- ⑭ LIMITS OF ADDITIONAL RIPRAP WHEN SPECIAL DITCH AS REQUIRED.
- ⑮ GEOTEXTILE TYPE HR.

**CONCRETE SURFACE  
DRAINS FLUME TYPE  
AT STRUCTURES**

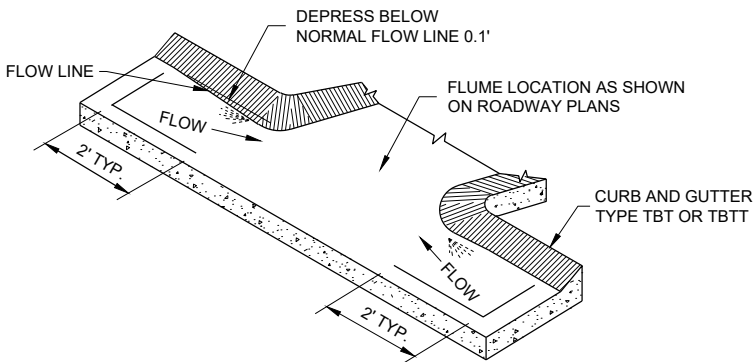
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION



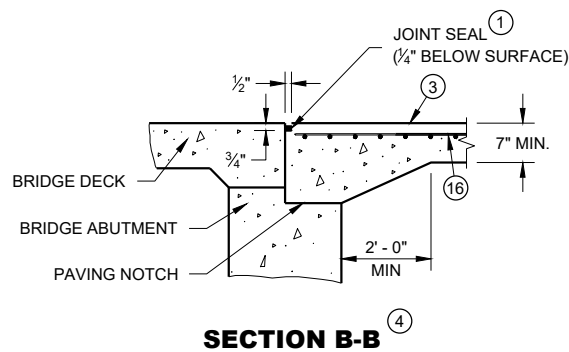
**CURB AND GUTTER TRANSITION SECTION  
CONCRETE CURB AND GUTTER 4-INCH SLOPED  
36 INCH TYPE TBT OR TBTT**



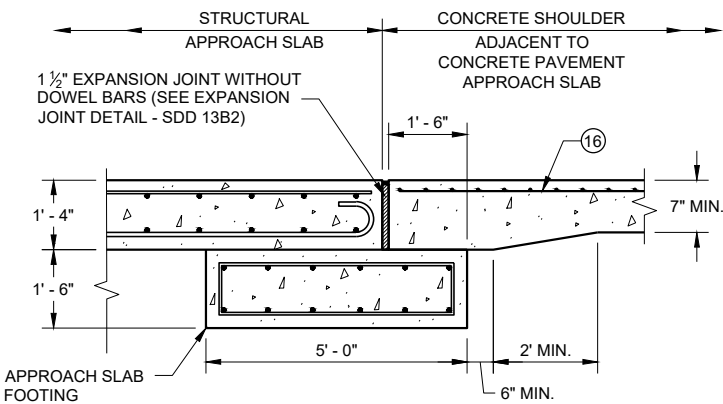
**CURB AND GUTTER END SECTION  
CONCRETE CURB AND GUTTER 4-INCH SLOPED  
36 INCH TYPE TBT OR TBTT**



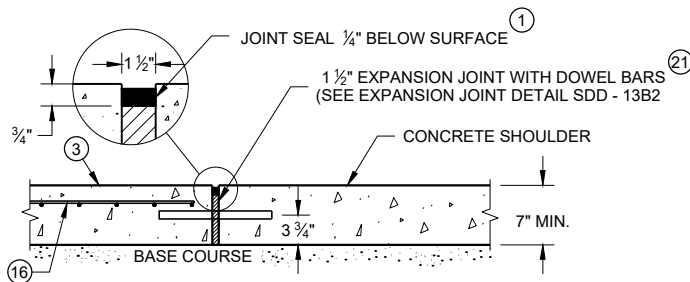
**CURB AND GUTTER FLOW LINE DEPRESSION  
AT FLUMES CONCRETE CURB AND GUTTER  
4-INCH SLOPED 36 INCH TYPE TBT OR TBTT**



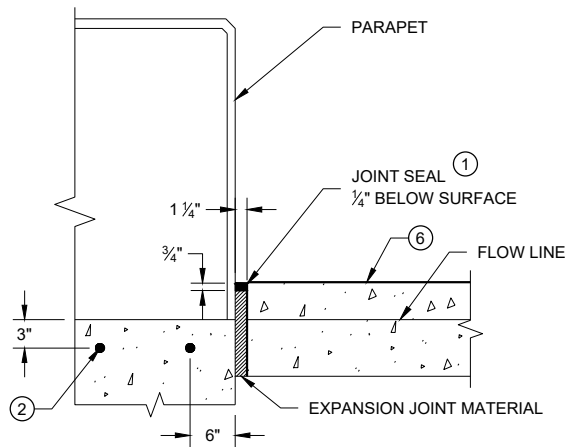
**SECTION B-B**



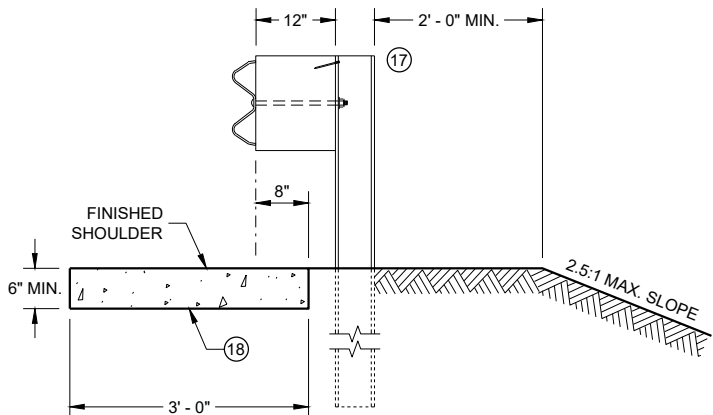
**SECTION C - C  
JOINT DETAIL FOR BRIDGE WITH STRUCTURAL  
APPROACH SLAB AND CONCRETE APPROACH SLAB**



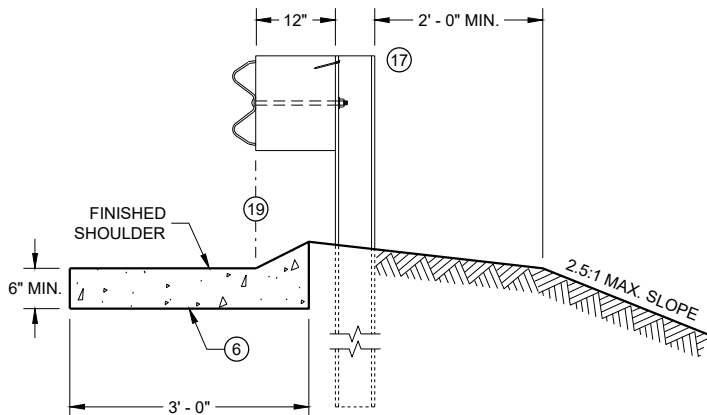
**SECTION C - C  
JOINT DETAIL FOR BRIDGE APPROACH  
WITH CONCRETE SHOULDERS**



**SECTION D - D**



**SECTION E - E**



**SECTION F - F**

# GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

ALL STEEL REINFORCEMENT SHALL BE EMBEDDED 2 INCHES CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

- USE A JOINT SEALANT CONFORMING TO STANDARD SPECIFICATION 415.2.6.
- NO. 4 X 2' - 0" TIE BARS SPACED AT 12" C-C TO BE PLACED BY BRIDGE CONTRACTOR OR DRILLED TIE BARS PLACED AS DIRECTED BY THE ENGINEER.
- PAVED CONCRETE SHOULDER (SDD 13A03) OR CONCRETE DRAINAGE SLAB.
- CONCRETE PAVEMENT APPROACH SLAB (SHOWN) OR STRUCTURE APPROACH SLAB AND CONCRETE PAVEMENT APPROACH SLAB. SEE SDD 13B02 AND STRUCTURE PLANS.
- PAVED CONCRETE SHOULDER (SDD 13A03) OR ASPHALT SHOULDER.
- CONCRETE CURB AND GUTTER 4-INCH SLOPED 36-INCH TYPE TBT OR TBTT. USE TYPE TBTT CURB WITH NO. 4 X 2' - 0" TIE BARS SPACED AT 3' - 0" C-C ONLY WHEN ADJACENT TO CONCRETE PAVEMENTS.
- PLACE FLUME BEFORE MSG THRIE BEAM TRANSITION POST 1 (SEE SDD 14B45)
- CENTER FLUME BETWEEN POSTS. 6-INCH MINIMUM SEPARATION FROM OUTSIDE EDGE OF FLUME TO POSTS.
- MINIMUM REINFORCEMENT SHALL BE 4" X 4" - W3.0 X W3.0 OR NO. 3 BARS LONGITUDINAL AND TRANSVERSE SPACING 12" C - C.
- SEE ROADWAY PLANS FOR FLUME LOCATION.
- START CURB AND GUTTER TRANSITION OR END SECTION.
- DEPRESS FLOW LINE (SEE DETAIL)
- MEDIUM RIPRAP UNLESS OTHERWISE SPECIFIED.
- LIMITS OF ADDITIONAL RIPRAP WHEN SPECIAL DITCH IS REQUIRED.
- GEOTEXTILE TYPE HR.
- MINIMUM REINFORCEMENT SHALL BE 6" X 6" - W4.0 X W4.0 OR NO. 3 BARS LONGITUDINAL AND TRANSVERSE SPACING 12" C - C.
- MSG THRIE BEAM TRANSITION POST 1. SEE SDD 14B45 FOR ADDITIONAL CONSTRUCTION DETAILS AND ACCEPTABLE MATERIALS.
- MAINTAIN WIDTH, THICKNESS AND CROSS SLOPE OF ADJACENT TYPE TBT OR TBTT CURB. SEE NOTE 6 FOR TIE BAR SPACING.
- ALIGN FACE OF POST BLOCK WITH FLOW LINE.
- MAINTAIN FLOW LINE AT EDGE OF PAVEMENT/FACE OF BEAM GUARD AS APPLICABLE.
- DO NOT CONSTRUCT AN EXPANSION JOINT OR INSTALL DOWEL BARS WHEN ABUTTING HMA PAVEMENTS.

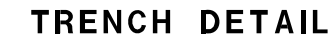
## CONCRETE SURFACE DRAINS FLUME TYPE AT STRUCTURES

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

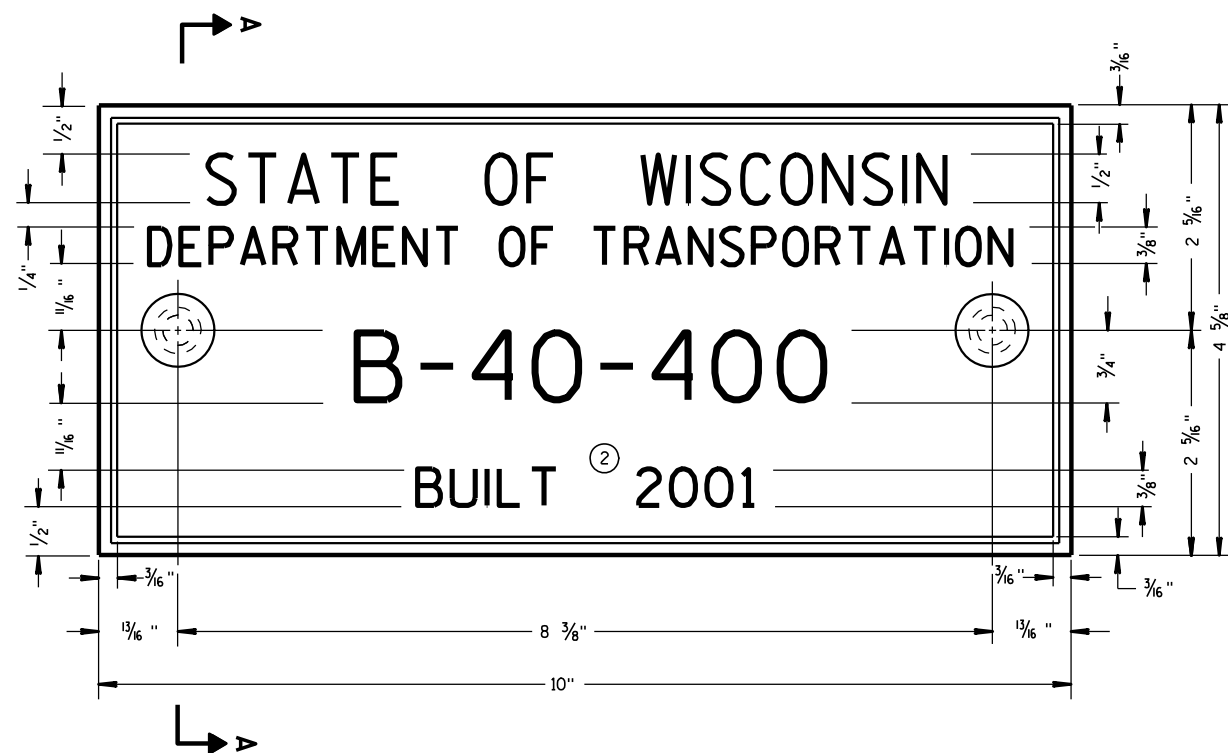
APPROVED  
May 2023 /S/ Rodney Taylor  
DATE ROADWAY STANDARDS DEVELOPMENT  
ENGINEER  
FHWA



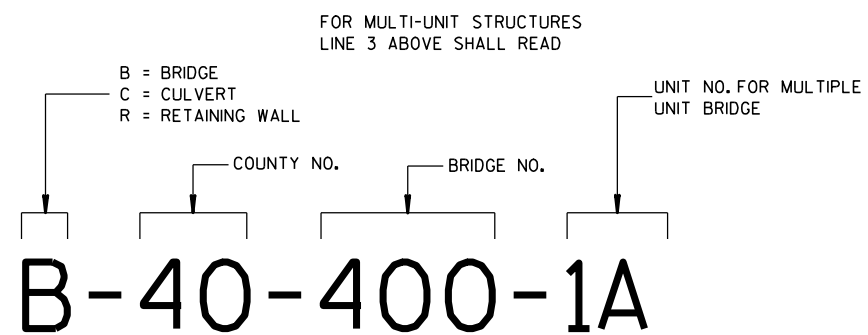
- ① HORIZONTAL BRACE REQUIRED WITH 2" X 4" WOODEN FRAME OR EQUIVALENT AT TOP OF POSTS.
- ② FOR MANUAL INSTALLATIONS THE TRENCH SHALL BE A MINIMUM OF 4" WIDE & 6" DEEP TO BURY AND ANCHOR THE GEOTEXTILE FABRIC. FOLD MATERIAL TO FIT TRENCH AND BACKFILL & COMPACT TRENCH WITH EXCAVATED SOIL.
- ③ WOOD POSTS SHALL BE A MINIMUM SIZE OF 1½" X 1½" OF OAK OR HICKORY.
- ④ SILT FENCE TO EXTEND ACROSS THE TOP OF THE PIPE.
- ⑤ CONSTRUCT SILT FENCE FROM A CONTINUOUS ROLL IF POSSIBLE BY CUTTING LENGTHS TO AVOID JOINTS. IF A JOINT IS NECESSARY USE ONE OF THE FOLLOWING TWO METHODS; A) OVERLAP THE END POSTS AND TWIST, OR ROTATE, AT LEAST 180 DEGREES, B) HOOK THE END OF EACH SILT FENCE LENGTH.



|                                                            |                                                                |
|------------------------------------------------------------|----------------------------------------------------------------|
| <b>SILT FENCE</b>                                          |                                                                |
| <b>STATE OF WISCONSIN<br/>DEPARTMENT OF TRANSPORTATION</b> |                                                                |
| <b>APPROVED</b><br><u>4-29-05</u><br>DATE                  | <u>/S/ Beth Canestra</u><br>CHIEF ROADWAY DEVELOPMENT ENGINEER |



**TYPICAL NAME PLATE**  
(BRIDGES, CULVERTS, AND RETAINING WALLS)



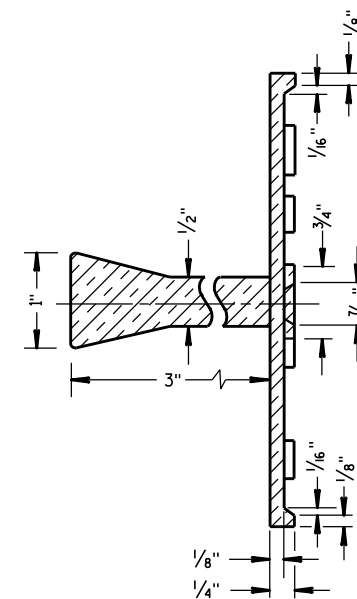
**NUMBERING DESIGNATION  
MULTI-UNIT STRUCTURES**

## GENERAL NOTES

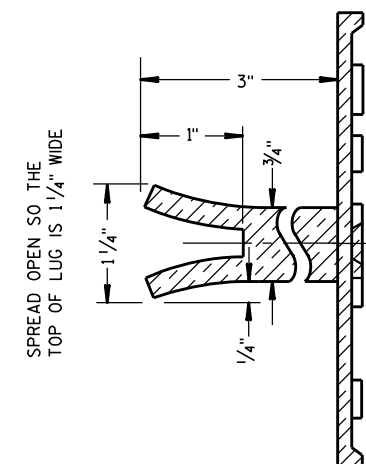
NAME PLATES TO BE INSTALLED ON BRIDGES, CULVERTS, AND RETAINING WALLS SHALL CONFORM TO THE REQUIREMENTS OF SECTION 502.3.11 OF THE STANDARD SPECIFICATIONS.

THE BRIDGE NUMBER AND YEAR BUILT SHOWN ON THIS DRAWING ARE EXAMPLES ONLY. SEE CONSTRUCTION PLANS FOR INDIVIDUAL NUMBERING AND YEAR BUILT.

- ① EPOXY RESIN SHALL BE FROM AN APPROVED MANUFACTURER AND USED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
- ② REHABILITATION OF AN EXISTING STRUCTURE SHOULD USE THE DATE OF ORIGINAL STRUCTURE CONSTRUCTION.

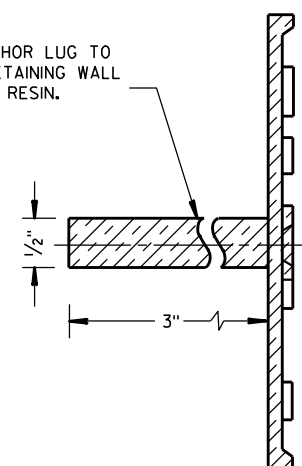


**SECTION A-A**



**ALTERNATE LUG**

- ① ADHERE ANCHOR LUG TO PRECAST RETAINING WALL WITH EPOXY RESIN.



**ALTERNATE LUG**  
(FOR ATTACHMENT TO PRECAST STRUCTURES)

**NAME PLATE  
(STRUCTURES)**

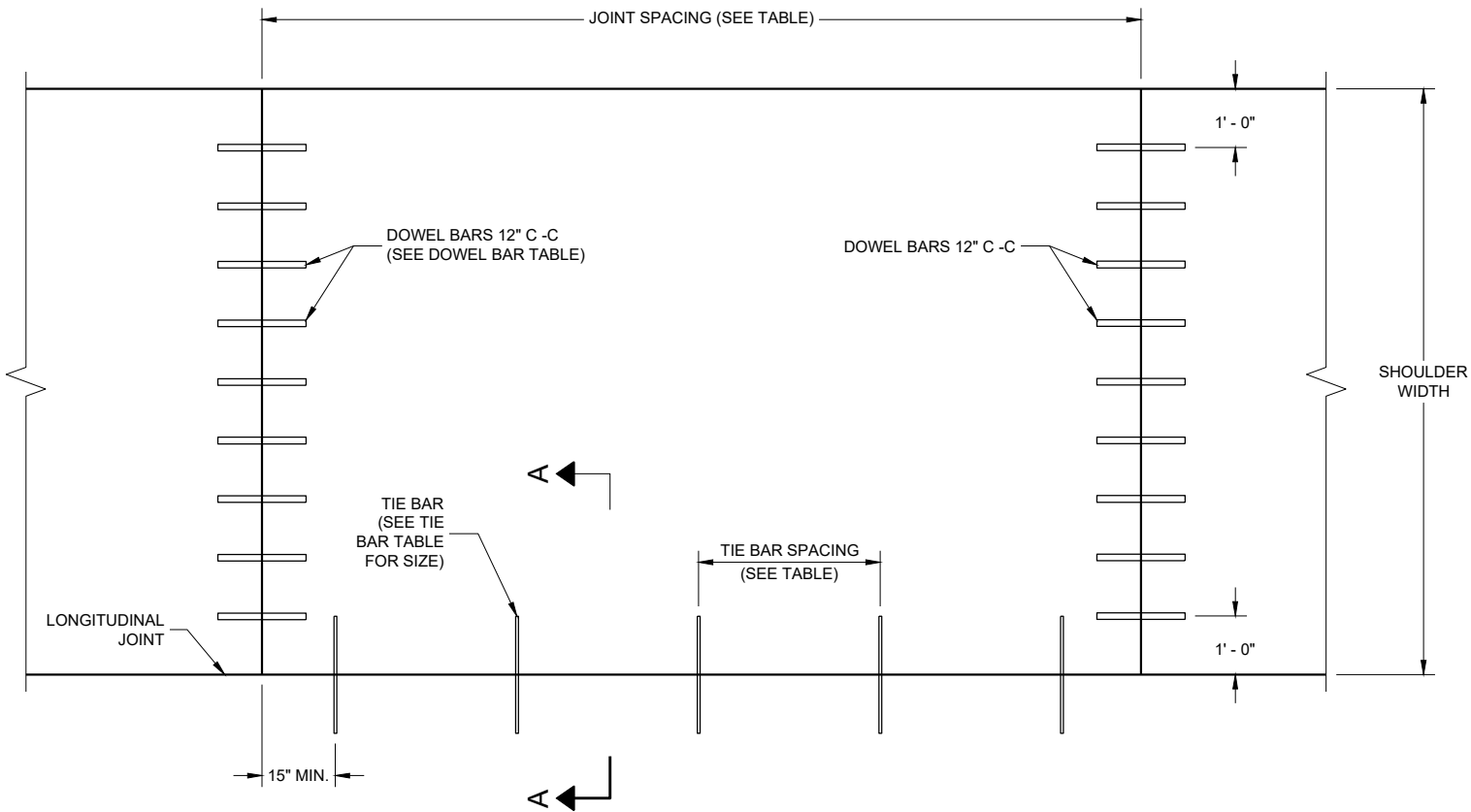
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

3/26/10  
DATE

FHWA

/S/ Scot Becker  
CHIEF STRUCTURAL DEVELOPMENT ENGINEER



PLAN VIEW  
CONCRETE PAVEMENT SHOULDER

TIE BAR TABLE

| PAVEMENT DEPTH (D) | TIE BAR SIZE | TIE BAR LENGTH (L) | MAX. TIE BAR SPACING |
|--------------------|--------------|--------------------|----------------------|
| <10 1/2"           | NO. 4        | 30"                | 36"                  |
| >10 1/2"           | NO. 5        | 36"                | 36"                  |
|                    | NO. 4 *      | 30"                | 24" **               |

\* SUBSTITUTE BENT BATS AT LONGITUDINAL JOINTS WHEN EQUIPMENT LIMITATIONS DURING CONSTRUCTION WARRANT (e.g. AUXILIARY LANES OR TURN LANES).

\*\* CONFORM TO 15" MINIMUM SPACING FROM TRANSVERSE JOINTS; SPACING BETWEEN TIE BARS WILL BE 30" AT TRANSVERSE JOINTS.

PAVEMENT DEPTH, DOWEL BAR SIZE  
AND JOINT SPACING TABLE

| PAVEMENT DEPTH (D) | DOWEL BAR DIAMETER *** | CONTRACTION JOINT SPACING |
|--------------------|------------------------|---------------------------|
| 6", 6 1/2"         | NONE                   | 12"                       |
| 7", 7 1/2"         | 1"                     | 14"                       |
| 8" & ABOVE         | 1 1/4"                 | 15"                       |

\*\*\* FOR DOWELED CONCRETE SHOULDERS WITH TRAPEZOIDAL CROSS SECTIONS, CHOSE THE APPROPRIATE DOWEL BAR DIAMETER BASED ON THE SMALLER PAVEMENT DEPTH (LIKELY THE OUTSIDE EDGE OF THE SHOULDER). IF USING BASKETS, USE BASKETS FRO THE AVERAGE THICKNESS OF THE CROSS SECTION.

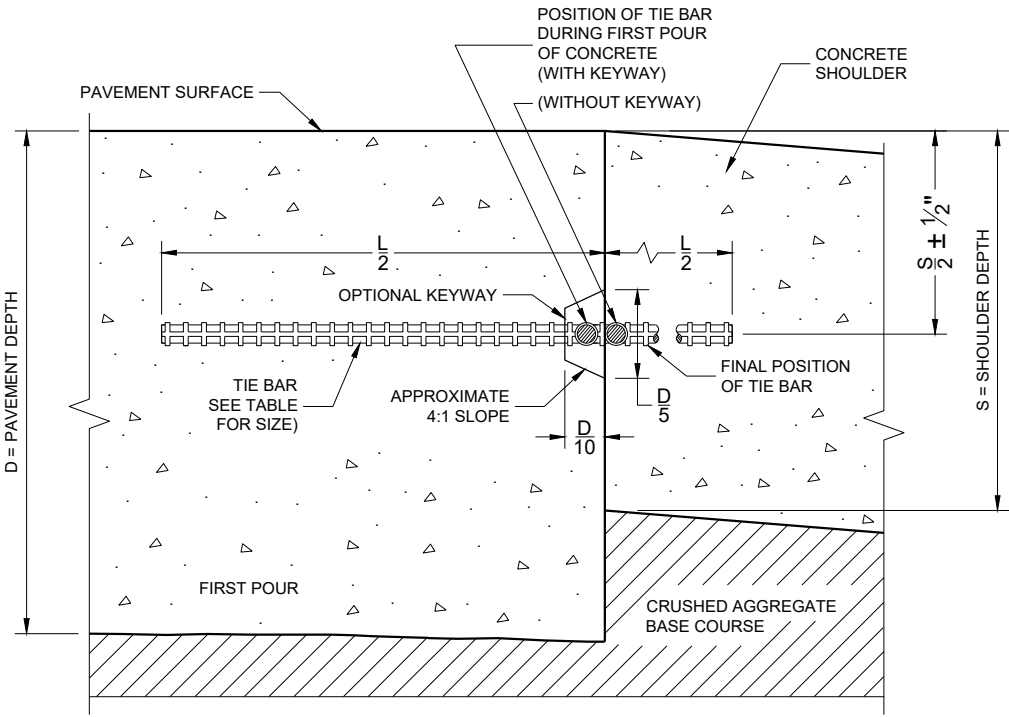
GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.

TRANSVERSE JOINT DETAILS ARE SHOWN ELSEWHERE IN THE PLAN.

FINISH THE SHOULDER PAVEMENT CONFORMING TO SUBSECTION 415.3.8 OF THE STANDARD SPECIFICATIONS.

TIE BARS SHALL CONFORM TO SUBSECTION 505.2.4 OF THE STANDARD SPECIFICATIONS.

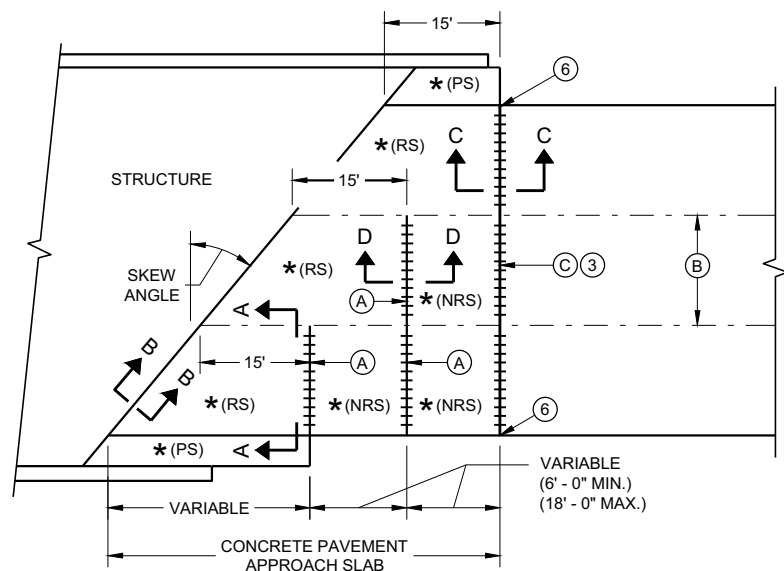


SECTION A - A  
LONGITUDINAL CONSTRUCTION JOINT

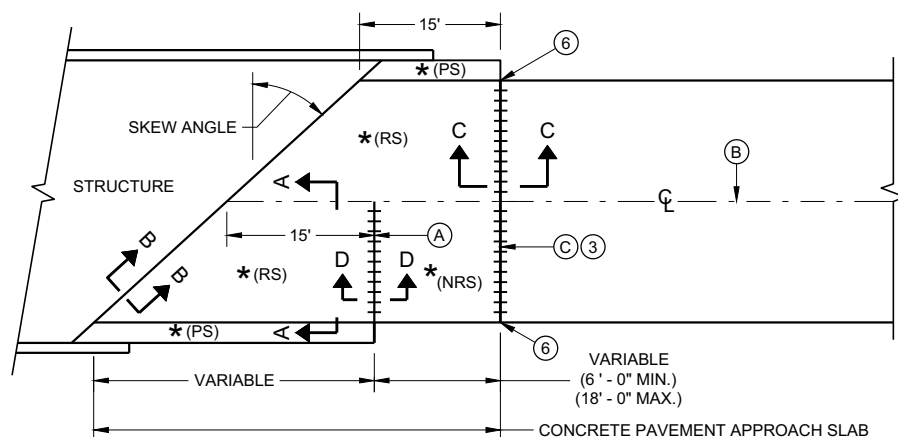
CONCRETE PAVEMENT  
SHOULDERS

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

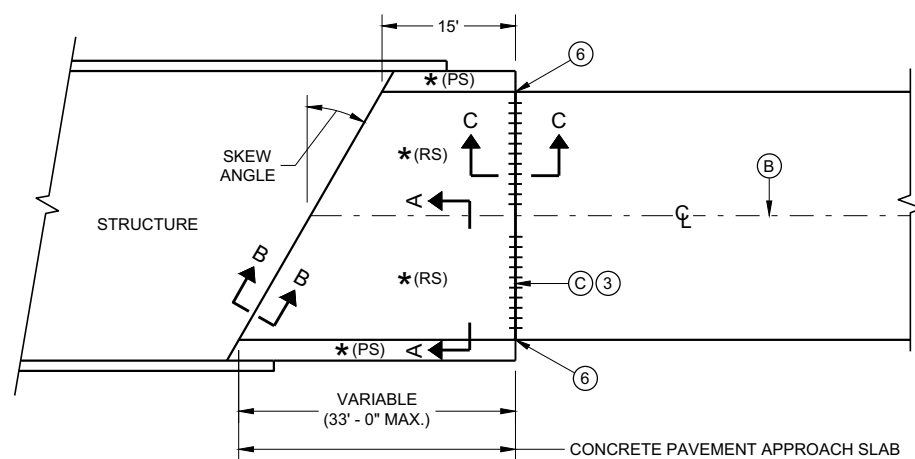
APPROVED  
November 2022  
DATE /S/ Peter Kemp  
PAVEMENT SUPERVISOR  
FHWA



**SKewed APPROACH  
(PAVEMENT MORE THAN TWO LANES)**



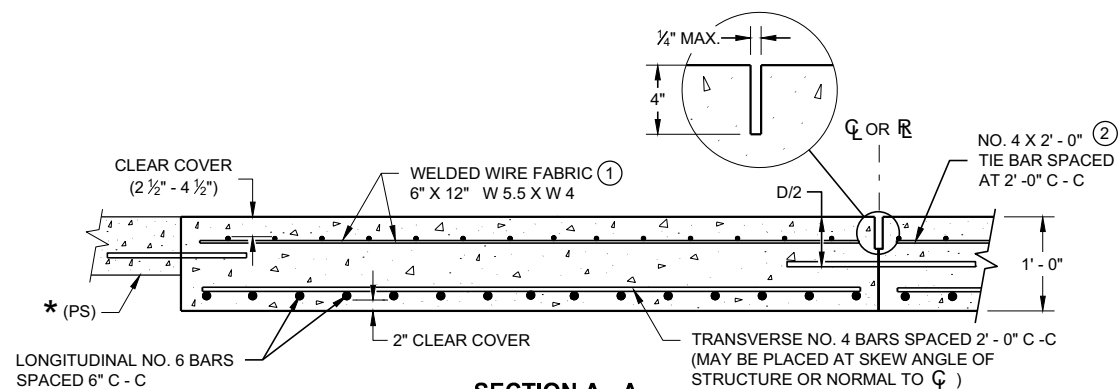
**SKews > 20°  
(PAVEMENT WIDTH ≤ 30')**



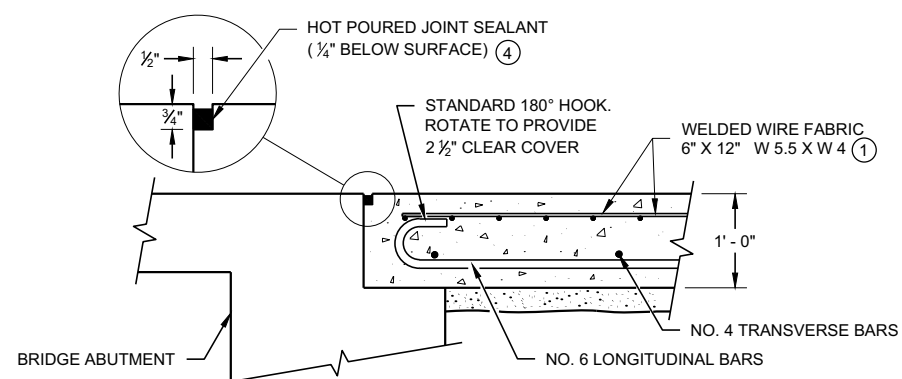
**SKews ≤ 20°  
(PAVEMENT WIDTH ≤ 30')**

**APPROACH SLAB AND ADJACENT PAVEMENT**

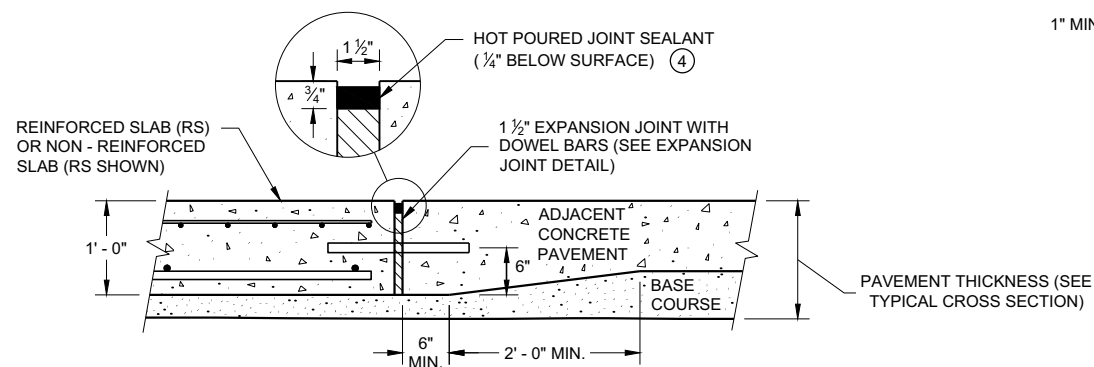
- \* (RS) = REINFORCED CONCRETE SLAB
- \* (PS) = PAVED CONCRETE SHOULDER OR CONCRETE DRAINAGE SLAB
- \* (NRS) = NON - REINFORCED CONCRETE SLAB
- \*\*\* STANDARD DOWEL BAR DIAMETER (SEE SDD 13C11 AND SDD 13C13)



**SECTION A - A  
REINFORCEMENT POSITIONING DETAIL**



**SECTION B - B  
BEND DETAIL  
BOTTOM REINFORCEMENT**



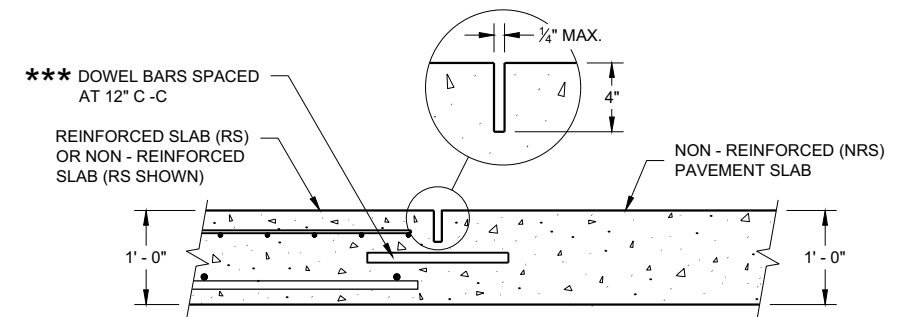
**SECTION C - C  
TRANSITION DETAIL  
APPROACH SLAB TO ADJACENT PAVEMENT**

## GENERAL NOTES

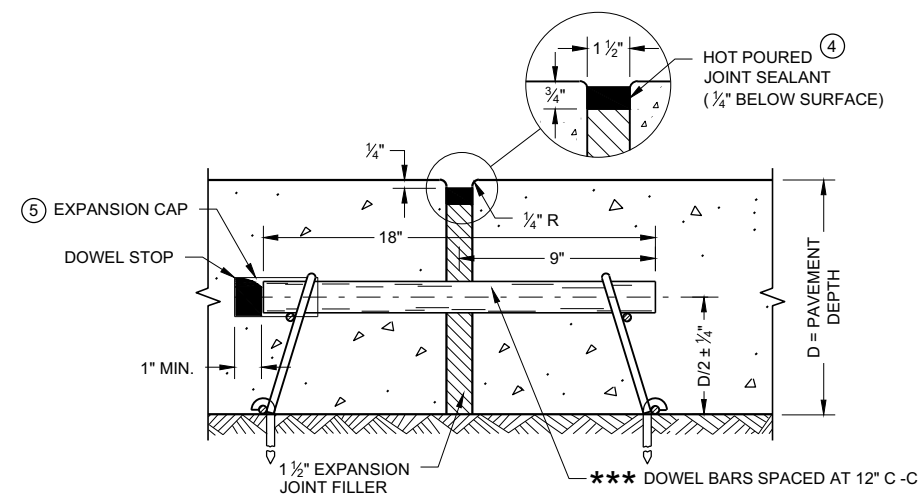
THE CONTRACTOR MAY SPLICE NO. 6 BARS IN THE APPROACH SLAB FOR SKEWED STRUCTURES ONLY. STAGGER SPLICES WITH A MAXIMUM OF ONE SPLICE PER BAR. THE LENGTH OF LAP IS 20 INCHES.

TACK WELD DOWEL BARS TO THE BASKETS ON ALTERNATE ENDS.

- ① THE CONTRACTOR MAY USE NO. 4 BARS SPACED AT 2' - 0" C - C IN BOTH THE LONGITUDINAL AND TRANSVERSE DIRECTIONS FOR TOP REINFORCEMENT AS AN ALTERNATIVE TO THE WELDED WIRE FABRIC.
- ② THE CONTRACTOR MAY OMIT THE BARS BETWEEN REINFORCED SLABS WHERE SLAB REINFORCEMENT BARS EXTEND ACROSS THE CENTERLINE OR REFERENCE LINE.
- ③ DO NOT CONSTRUCT AN EXPANSION JOINT OR INSTALL DOWEL BARS WHEN ABUTTING AN HMA PAVEMENT.
- ④ USE A JOINT SEALANT CONFORMING TO STANDARD SPECIFICATION 415.2.6.
- ⑤ PLACE EXPANSION CAP ON THE END OF THE DOWEL THAT IS NOT TACK WELDED TO THE BASKET. DO NOT FORCE DOWEL BAR PAST THE DOWEL STOP.
- ⑥ EXTEND EXPANSION JOINT THROUGH ANY ADJACENT TIED CONCRETE.
- (A) STANDARD CONTRACTION JOINT NORMAL TO  $\mathcal{C}$  OR  $\mathcal{R}$ .
- (B) STANDARD LONGITUDINAL JOINT WITH TIE BARS.
- (C) 1 1/2" EXPANSION JOINT WITH DOWEL BARS NORMAL TO  $\mathcal{C}$  OR  $\mathcal{R}$ .



**SECTION D - D  
CONTRACTION JOINT**



**EXPANSION JOINT DETAIL**

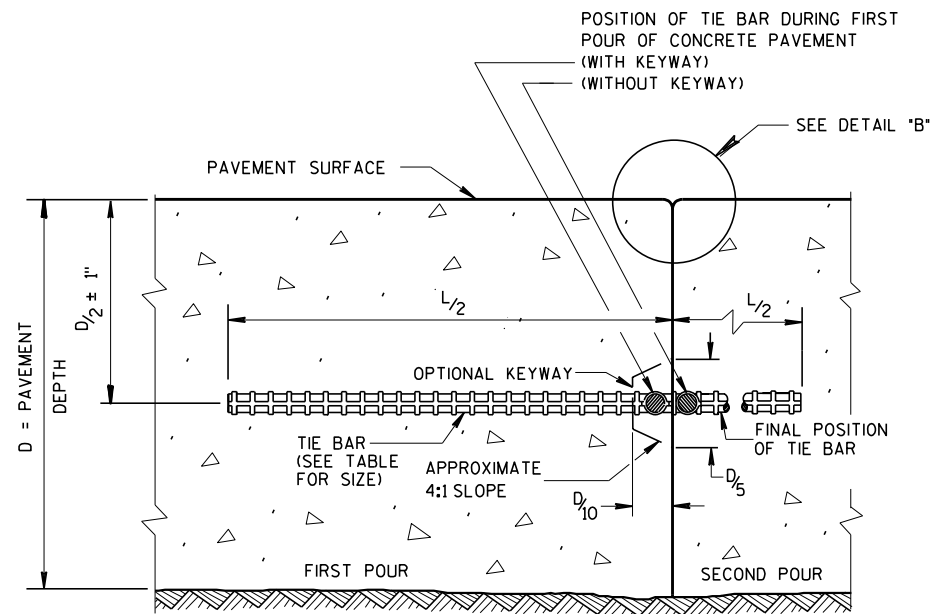
## CONCRETE PAVEMENT APPROACH SLAB

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

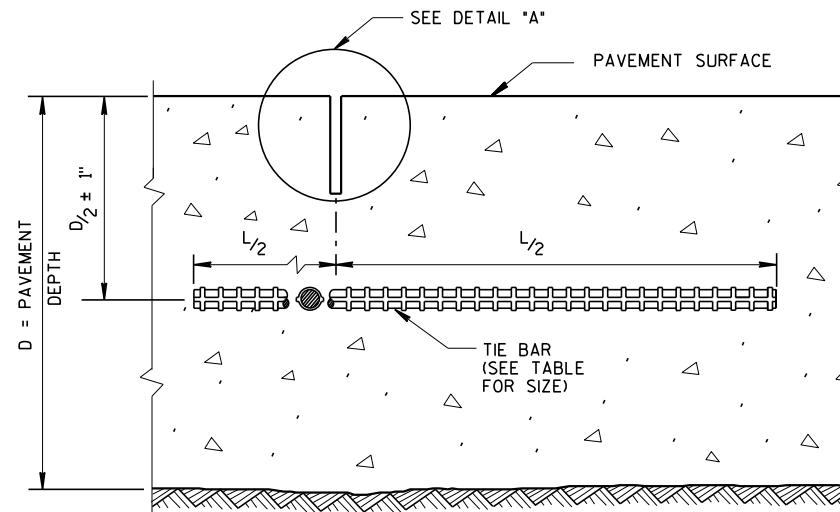
APPROVED  
November 2018 /S/ Peter Kemp, P.E.  
DATE PAVEMENT SUPERVISOR

FHWA





CONSTRUCTION JOINT



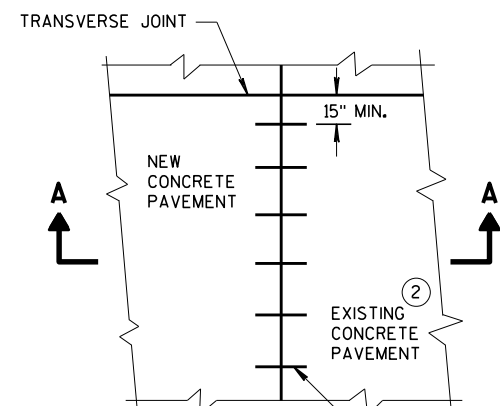
SAWED JOINT

GENERAL NOTES

CREATE A LONGITUDINAL JOINT FOR PAVEMENT WIDTHS GREATER THAN 15 FEET.

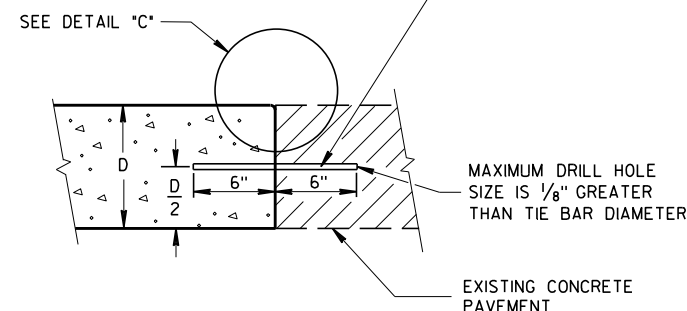
CORRELATE LONGITUDINAL JOINTS WITH LANE LINES WHEN POSSIBLE.

- ① ANCHOR TIE BARS INTO DRILLED HOLES WITH AN EPOXY.
- ② PAVEMENT THAT WAS IN PLACE PRIOR TO THE CONTRACT.

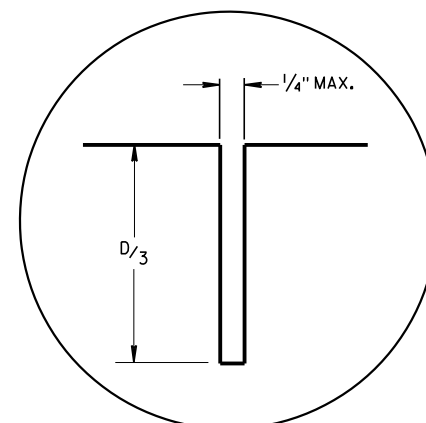


PLAN VIEW

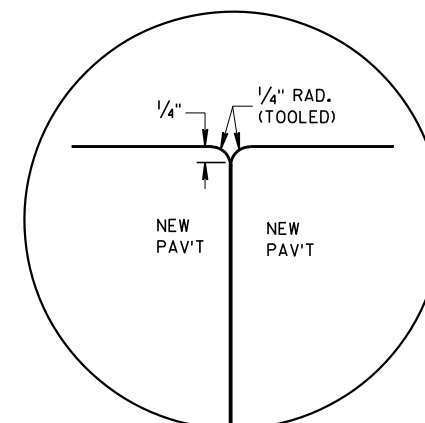
NO. 6 TIE BARS SPACED 30" C-C, INSTALLED PERPENDICULAR TO THE LONGITUDINAL JOINT. ①



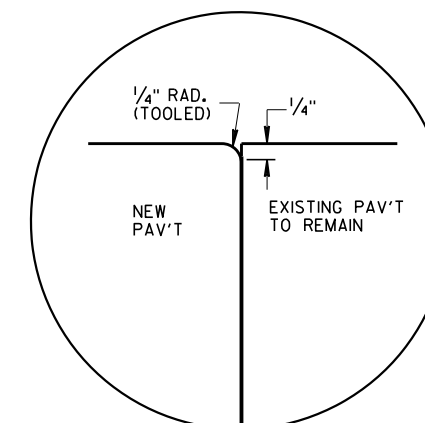
SECTION A-A  
LONGITUDINAL CONSTRUCTION JOINT  
TIE BARS ANCHORED  
INTO EXISTING PAVEMENT



DETAIL "A"



DETAIL "B"



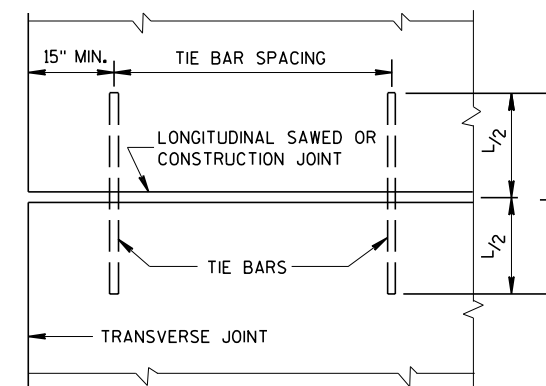
DETAIL "C"

TIE BAR TABLE

| PAVEMENT DEPTH (D) | TIE BAR SIZE | TIE BAR LENGTH (L) | MAX. TIE BAR SPACING |
|--------------------|--------------|--------------------|----------------------|
| < 10 1/2"          | NO. 4        | 30"                | 36"                  |
| ≥ 10 1/2"          | NO. 5        | 36"                | 36"                  |
|                    | NO. 4 *      | 30"                | 24" **               |

\* SUBSTITUTE BENT BARS AT LONGITUDINAL JOINTS WHEN EQUIPMENT LIMITATIONS DURING CONSTRUCTION WARRANT (e.g. AUXILIARY LANES OR TURN LANES)

\*\* CONFORM TO 15" MINIMUM SPACING FROM TRANSVERSE JOINTS; SPACING BETWEEN TIE BARS WILL BE 30" AT TRANSVERSE JOINTS.

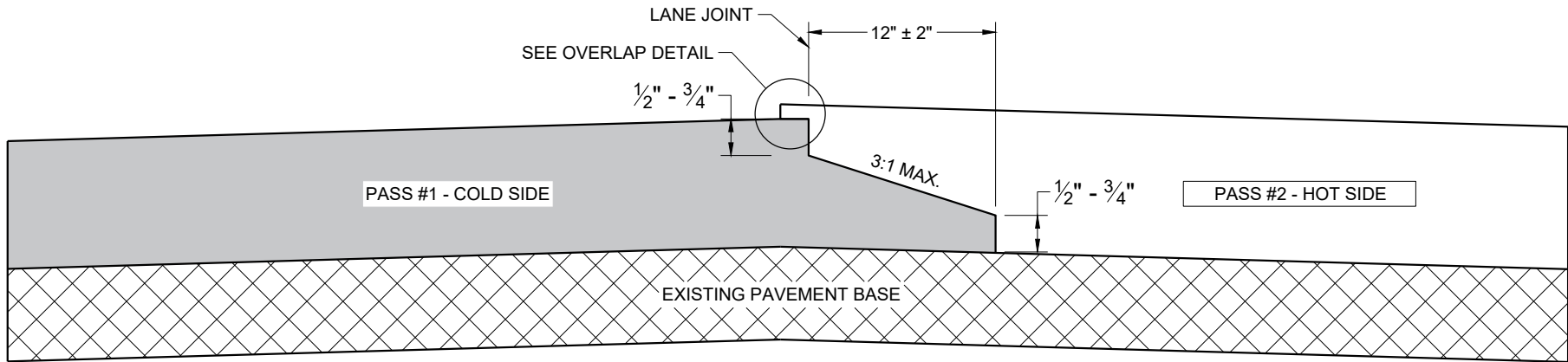


PLAN VIEW  
SHOWING LOCATION OF TIE BARS

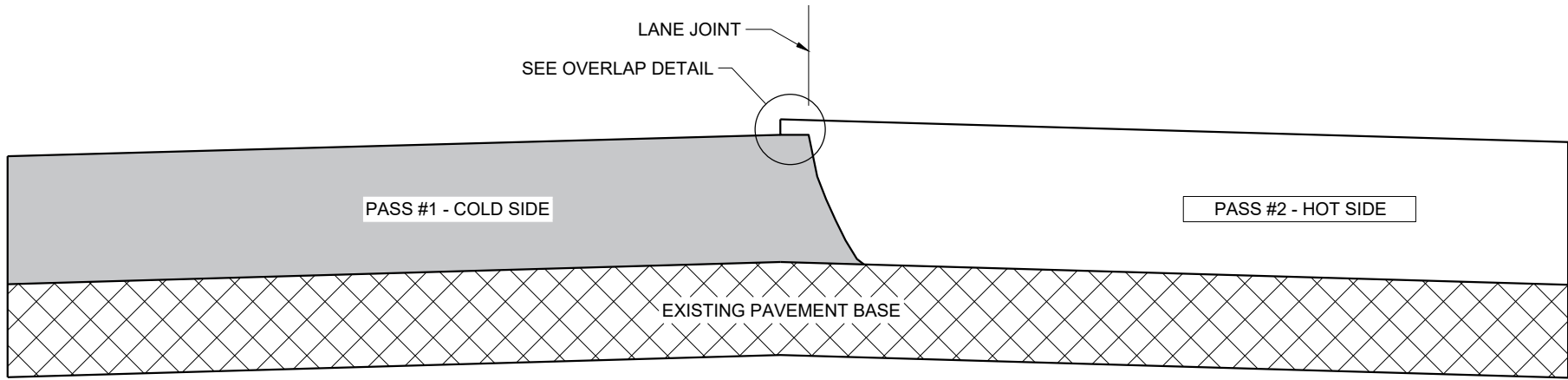
CONCRETE PAVEMENT  
LONGITUDINAL JOINTS AND TIES

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

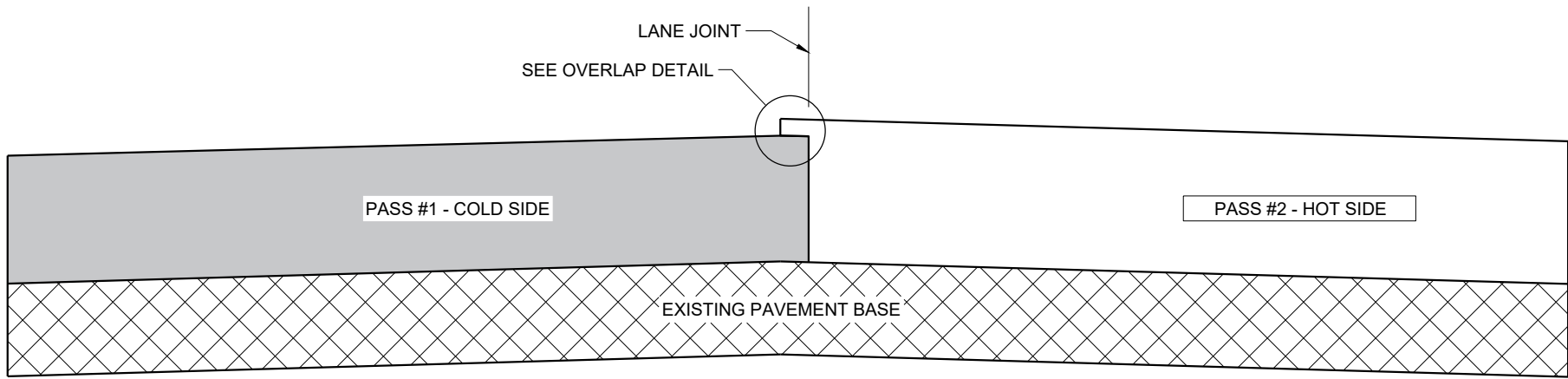
APPROVED  
March 2018 /S/ Peter Kemp, P.E.  
DATE PAVEMENT SUPERVISOR  
FHWA



TYPICAL PAVEMENT CROSS SECTION  
NOTCHED WEDGE JOINT



TYPICAL PAVEMENT CROSS SECTION  
VERTICAL JOINT



TYPICAL PAVEMENT CROSS SECTION  
VERTICAL JOINT (MILLED)

GENERAL NOTES

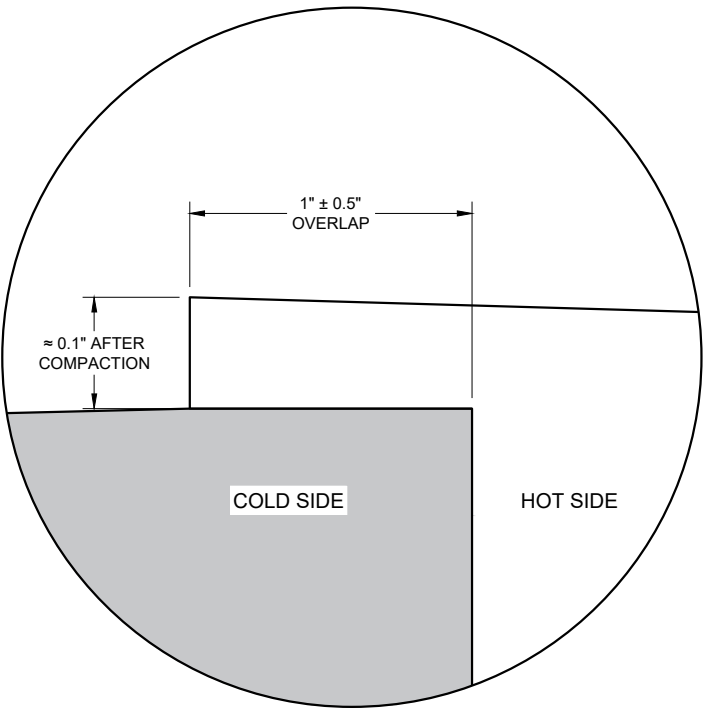
IN ADDITION TO THE DETAILS PROVIDED IN THIS DRAWING, CONFORM TO STANDARD SPECIFICATION 450.3.2.8 FOR WHEN A NOTCHED WEDGE JOINT IS REQUIRED AND FOR GENERAL JOINT CONSTRUCTION REQUIREMENTS.

FOR ALL LONGITUDINAL JOINTS, ENSURE THE PAVER SCREED OVERLAPS THE PREVIOUSLY PLACED PAVEMENT BY  $1" \pm 0.5"$  AND THE HOT SIDE OF THE JOINT REMAINS HIGHER THAN THE COLD SIDE BY APPROXIMATELY 0.1" AFTER FINAL COMPACTION. (IT WILL BE FLUSH WHEN PAVING IN ECHELON.)

ONLY REMOVE THE LONGITUDINAL NOTCHED WEDGE JOINT FOR SMA PAVEMENT OR AS DIRECTED BY THE ENGINEER TO ADDRESS SPECIFIC LENGTHS OF JOINT DAMAGED BY TRAFFIC.

WHEN MILLING BACK OR REMOVING ANY LONGITUDINAL JOINT, LIMIT THE MATERIAL REMOVED TO 2" FROM THE TOP NOTCH OR FROM THE VERTICAL JOINT EDGE ON THE COLD SIDE OF THE JOINT.

USE LONGITUDINAL MILLED JOINT AS PLANS SHOW OR THE AS THE ENGINEER DIRECTS.



OVERLAP DETAIL (TYPICAL)

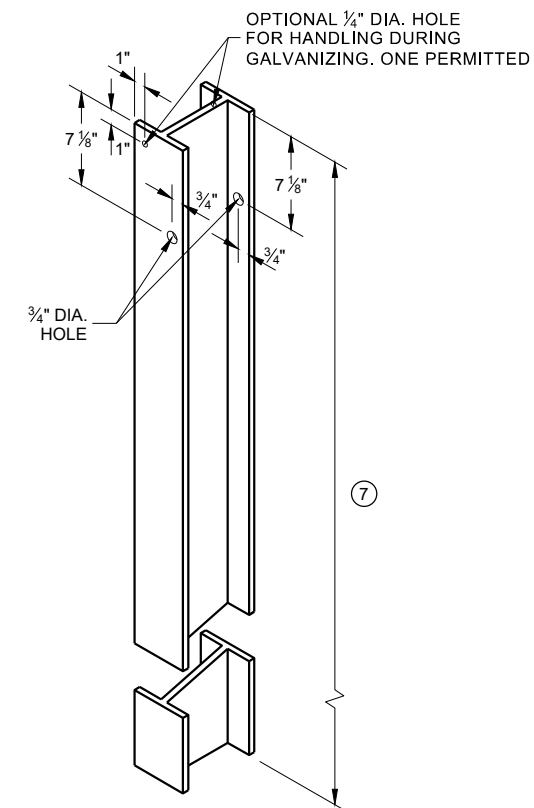
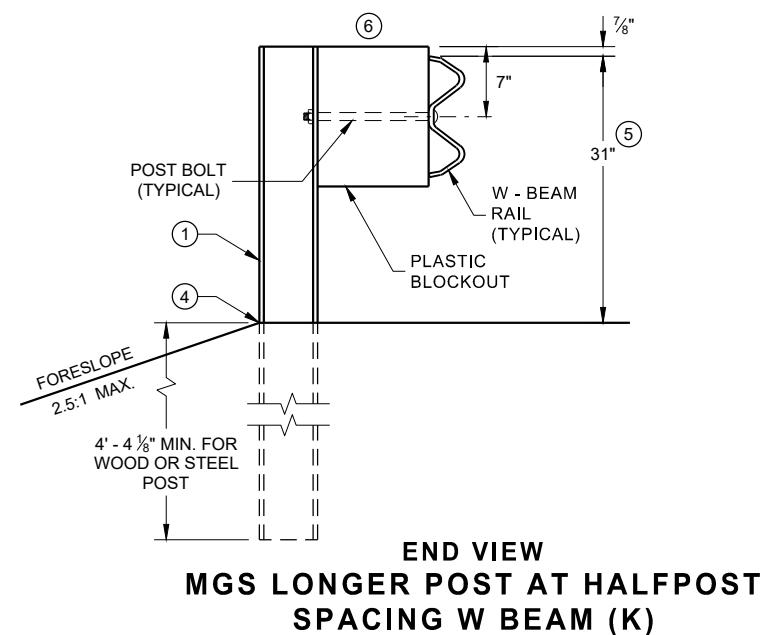
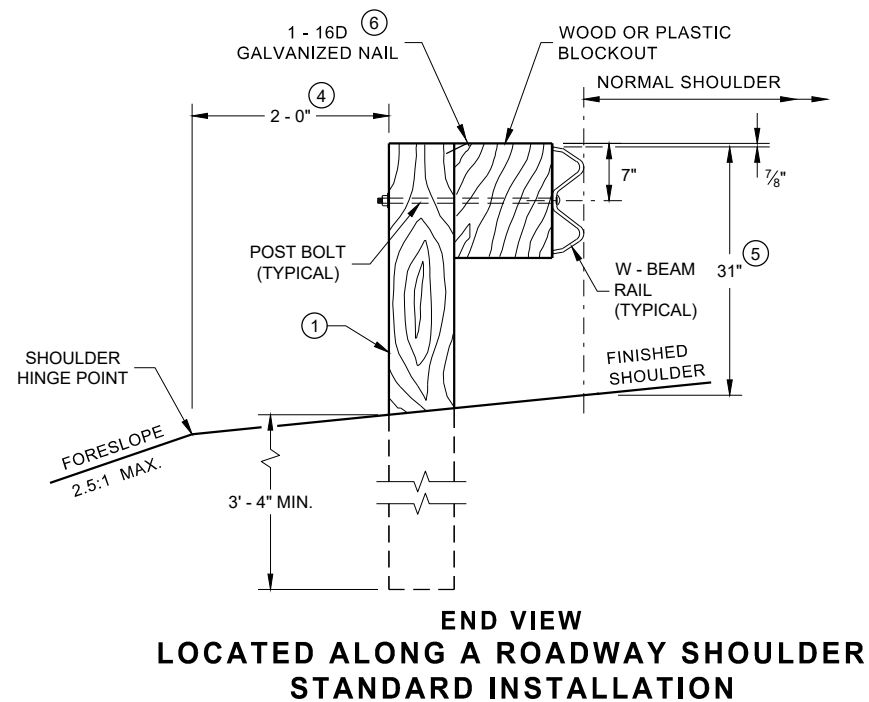
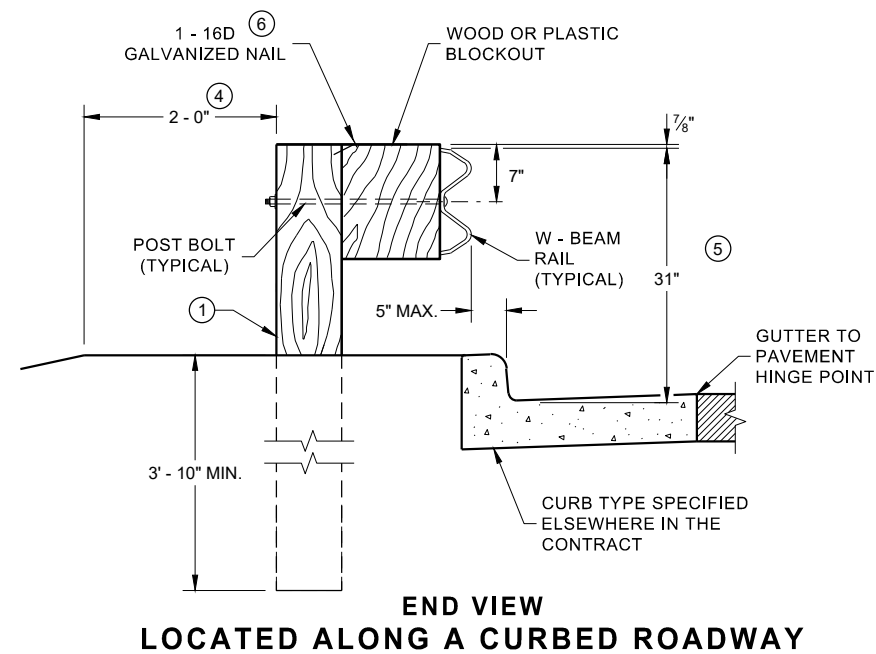
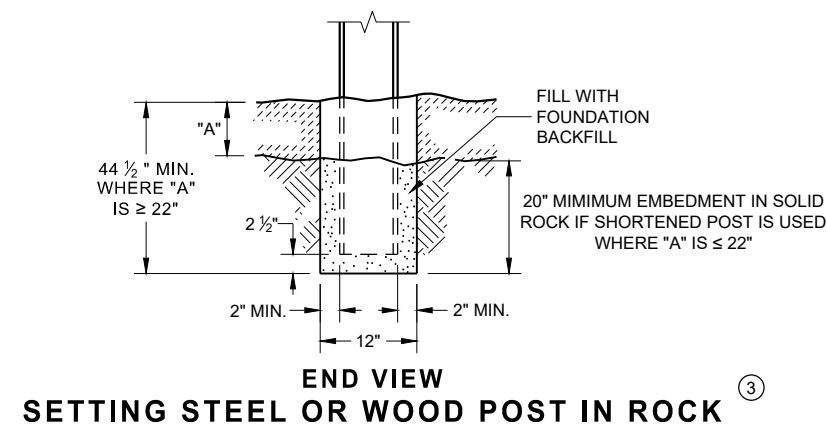
HMA LONGITUDINAL JOINTS

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

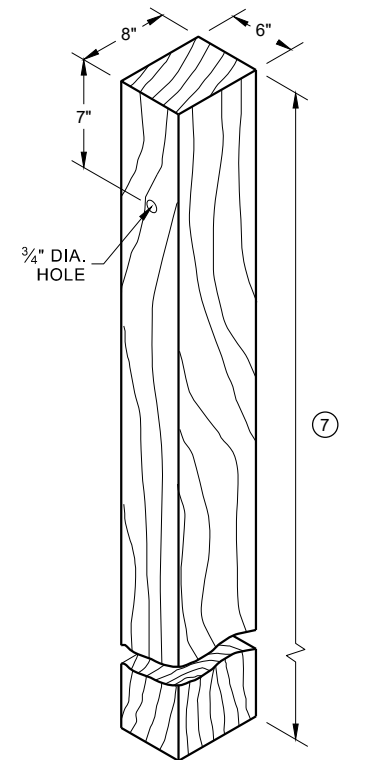
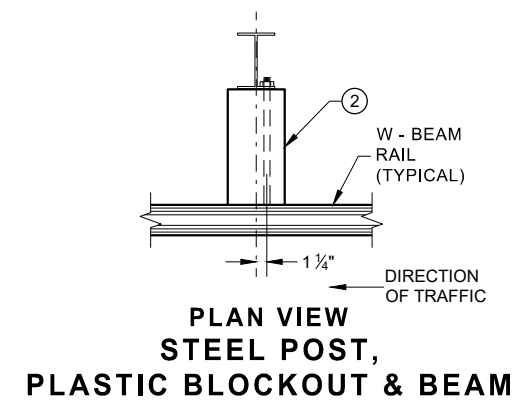
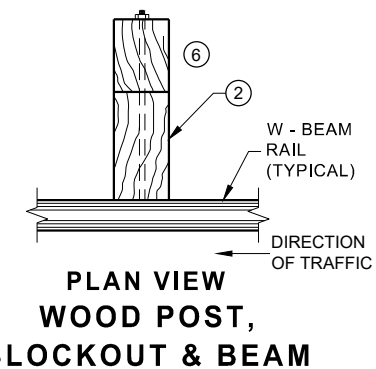
APPROVED  
November 2020 /S/ Steven Hefel  
DATE HMA PAVEMENT ENGINEER  
FHWA



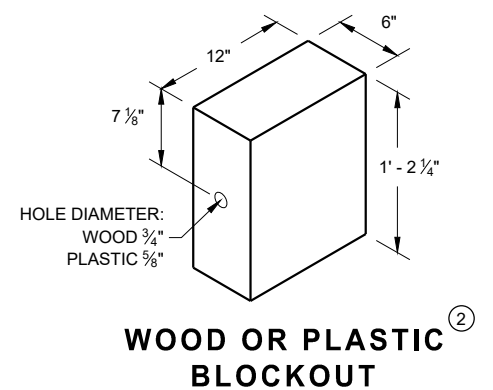
- ① WOOD OR STEEL POSTS (w6X9 OR w6X8.5) MAY BE USED. DO NOT INTERMIX WOOD AND STEEL POSTS. INSTALL STEEL POSTS WITH HOLES ON APPROACHING TRAFFIC SIDE.
- ② USE WOOD OR APPROVED PLASTIC BLOCKOUTS. WOOD BLOCKOUTS MAY BE CONSTRUCTED OUT OF TWO OR MORE WOOD BLOCKOUTS. SEE ALTERNATE WOOD BLOCKOUT DETAIL. DIMENSIONS OF APPROVED PLASTIC BLOCKOUTS MAY VARY.
- ③ IF ROCK IS ENCOUNTERED DURING EXCAVATION, PROVIDE A HOLE 12 INCHES IN DIAMETER EXTENDING 20 INCHES DEEP INTO THE ROCK. PLACE APPROXIMATELY 2 1/2" INCHES OF GRANULAR MATERIAL IN THE BOTTOM OF THE HOLE. CUT THE POSTS THE TO LENGTH AND INSTALL. BACKFILL WITH EXCAVATED MATERIAL AND COMPACT. BACKFILL IS TO BE FREE OF LARGE ROCKS.
- ④ WHEN THE DISTANCE FROM BACK OF POST TO SHOULDER HINGE POINT IS LESS THAN 2 FEET INSTALL LONGER POST AT HALF POST SPACING (K).
- ⑤ FOR NEW MGS INSTALLATION TOP OF W-BEAM RAIL TOLERANCE IS  $\pm 1"$ . FOR EXISTING MGS INSTALLATION TOP OF W-BEAM IS BETWEEN 27 3/4" TO 32".
- ⑥ WHEN USING STEEL POST AND WOOD BLOCKOUTS INSTALL FOUR 16D GALVANIZED NAILS. INSTALL NAILS AT THE BACK CORNERS OF THE BLOCK AND BEND THE NAILS OVER THE FLANGE OF THE STEEL POST.
- ⑦ TOTAL POST LENGTH FOR TYPE K IS 7' - 0".  
TOTAL POST LENGTH FOR OTHER MGS TYPES IS 6' - 0".

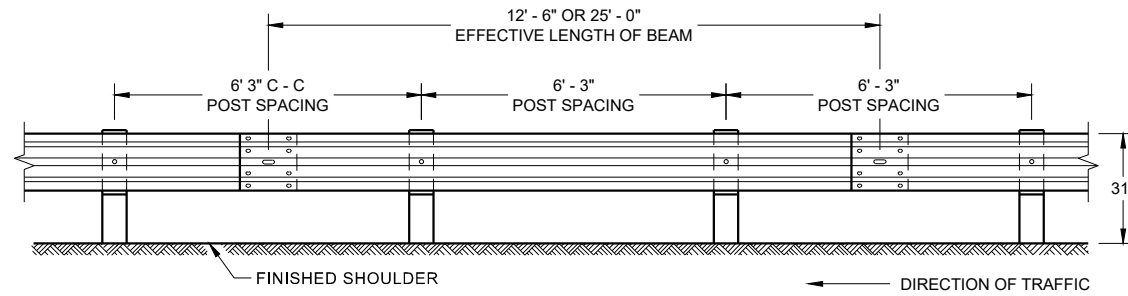


**STEEL POST & HOLE  
PUNCHING DETAIL  
(W 6 X 9) ①**

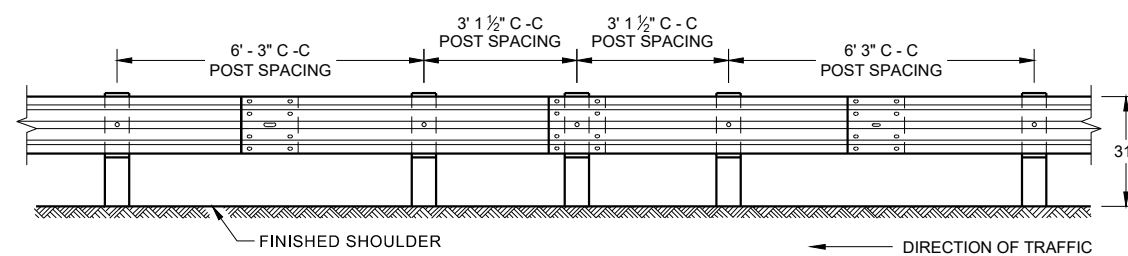


**WOOD POST (6" X 8") NOMINAL** <sup>(1)</sup>

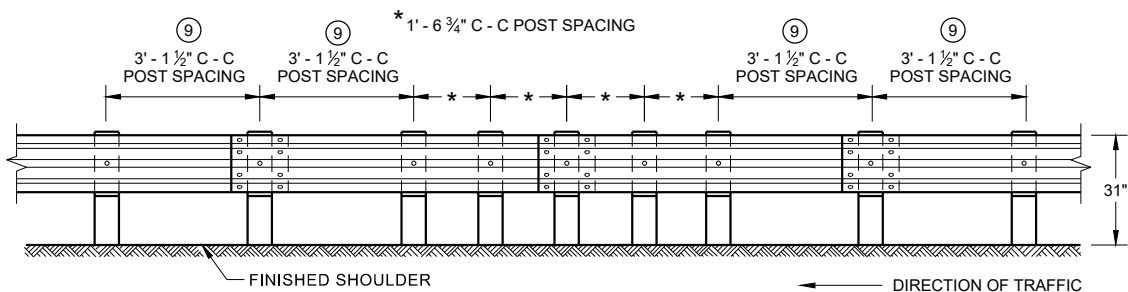




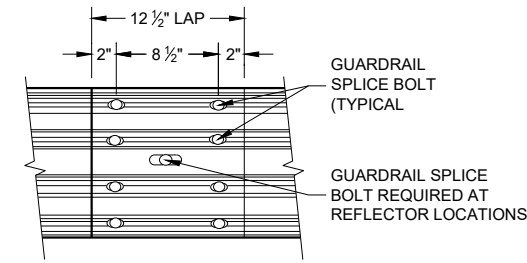
**FRONT VIEW  
POST SPACING STANDARD INSTALLATION**



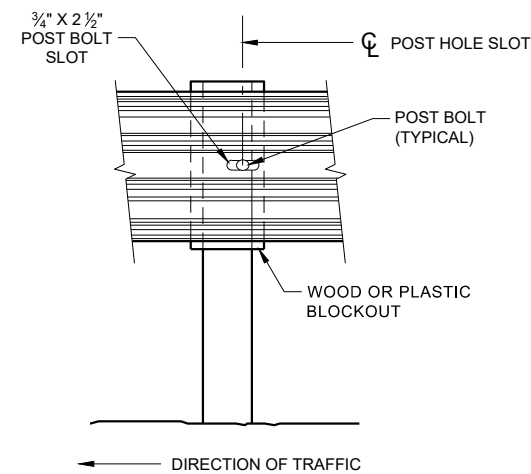
**FRONT VIEW  
HALF POST SPACING (HS) AND  
HALF POST SPACING WITH LONGER POSTS (K)**



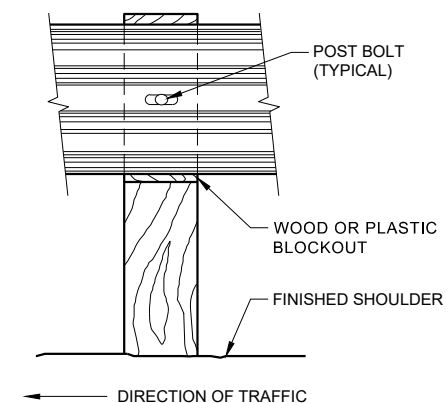
**FRONT VIEW  
QUARTER POST SPACING (QS)**



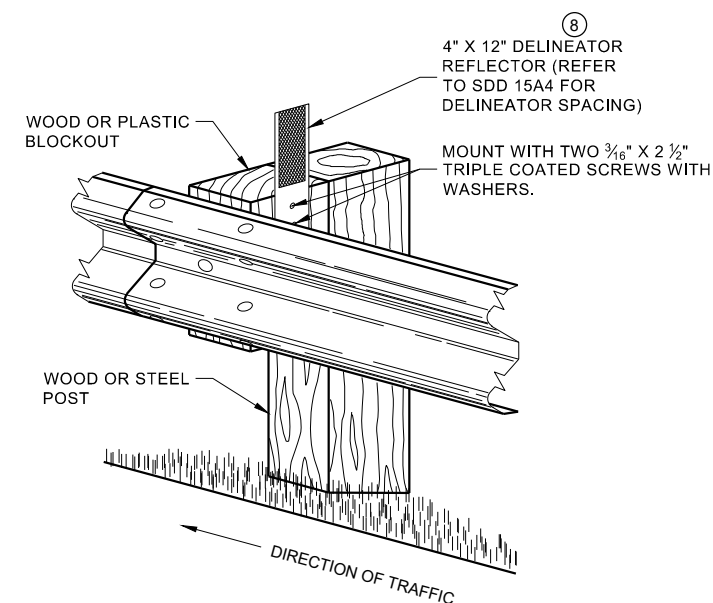
**FRONT VIEW  
MID-SPAN BEAM SPLICE**



**FRONT VIEW AT STEEL POST**



**FRONT VIEW AT WOOD POST**



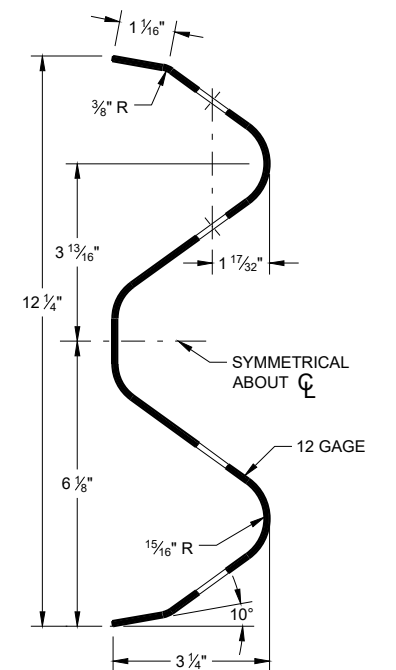
**ONE SIDED REFLECTOR DETAIL  
AND TYPICAL INSTALLATION**

## GENERAL NOTES

- 8 DO NOT INSTALL REFLECTORS ON THE FIRST 50 FEET OF THE APPROACH END OF THE ENERGY ABSORBING TERMINAL.
- 9 25 FEET OF HALF POST SPACING IS REQUIRED ON APPROACH AND DEPARTURE ENDS OF QUARTER POST SPACING.

POST BOLTS ARE A 3/8" DIAMETER ASTM A307 GUARDRAIL BOLT. A POST BOLT REQUIRES 3/8" DIAMETER A563A DOUBLE RECESSED (DR) HEAVY HEX NUT AND 3/8" DIAMETER F844 FLAT WASHER. POST BOLTS MAY BE LONGER IF MULTIPLE BLOCKOUTS ARE BEING USED.

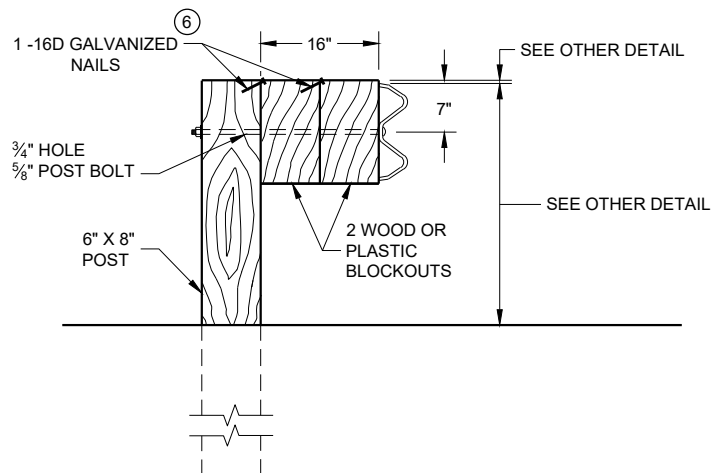
GUARD RAIL SPLICE BOLTS ARE A 3/8" DIAMETER ASTM A307 GUARDRAIL HEAD BOLT. A GUARDRAIL SPLICE BOLT REQUIRES 3/8" DIAMETER A563A DOUBLE RECESSED (DR) HEAVY HEX NUT.



**SECTION THRU W-BEAM RAIL**

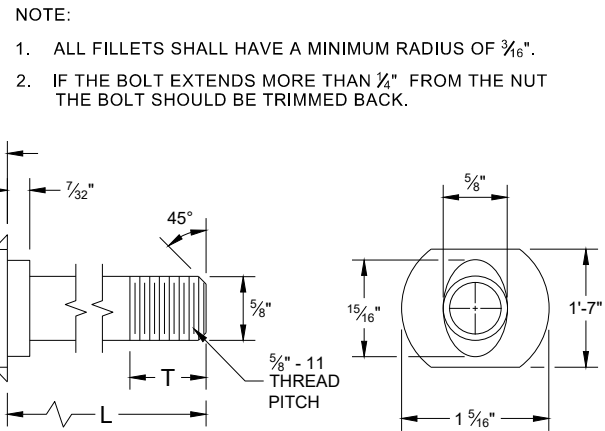
**MIDWEST GUARDRAIL SYSTEM  
(MGS) GUARDRAIL**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION



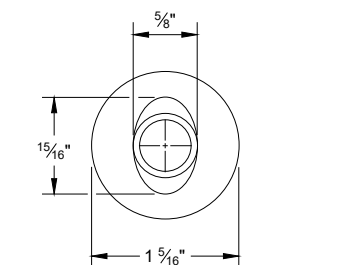
DETAIL FOR 16" BLOCKOUT DEPTH

IT IS ACCEPTABLE TO USE BLOCKOUTS UP TO 16" DEEP TO INCREASE THE POST OFFSET TO AVOID UNDERGROUND OBSTACLES. THERE IS NO LIMIT TO THE NUMBER OF POSTS THAT CAN HAVE ADDITIONAL BLOCKOUTS UP TO 16" DEEP.

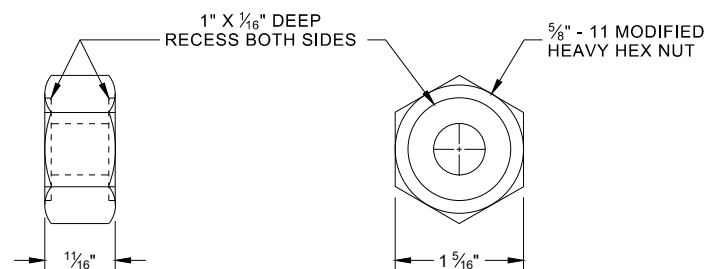


POST BOLT TABLE

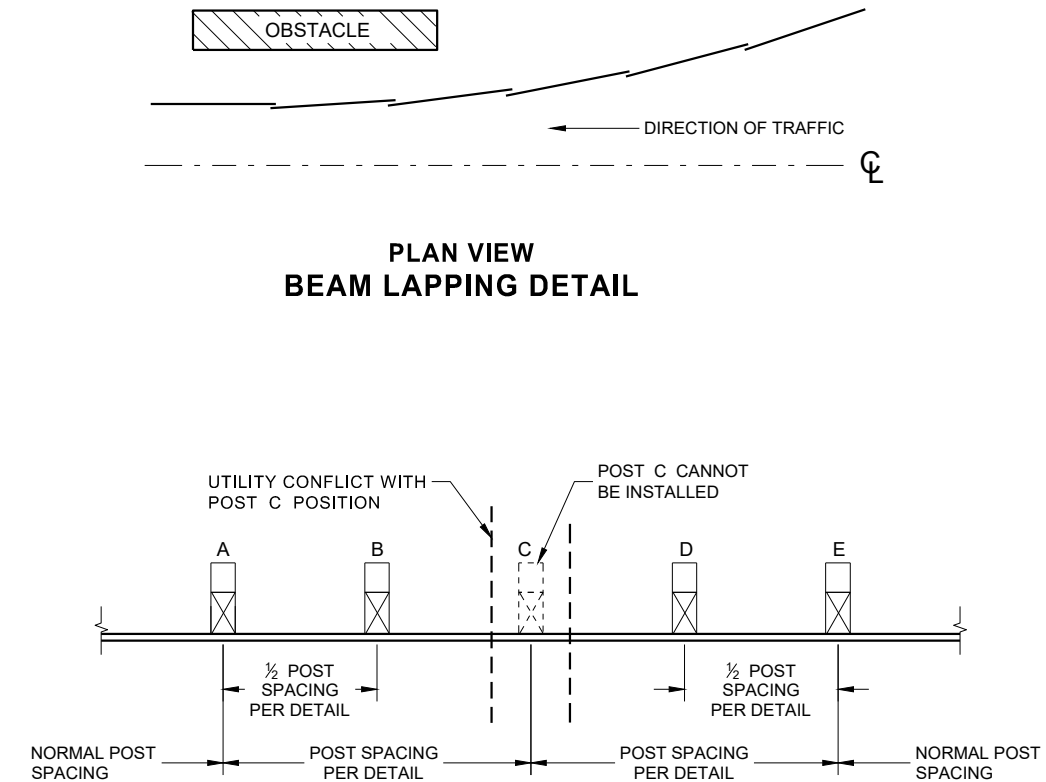
| L      | T (MIN.) |
|--------|----------|
| 1 1/4" | 1 1/8"   |
| 2"     | 1 3/4"   |
| 10"    | 4"       |
| 14"    | 4 1/16"  |
| 18"    | 4"       |
| 21"    | 4 1/16"  |
| 25"    | 4"       |



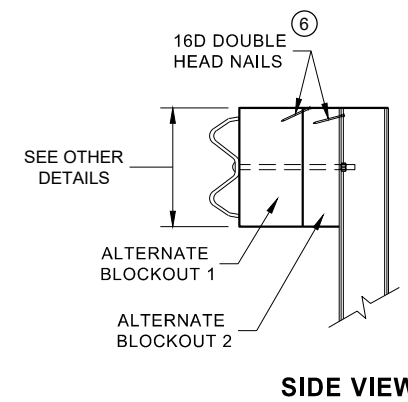
ALTERNATE BOLT HEAD



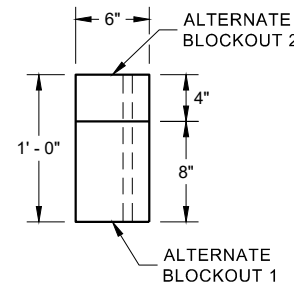
POST BOLT, SPLICE BOLT AND RECESS NUT



POST DRIVING FOR CONTINUOUS UNDERGROUND OBSTRUCTION



SIDE VIEW



PLAN VIEW

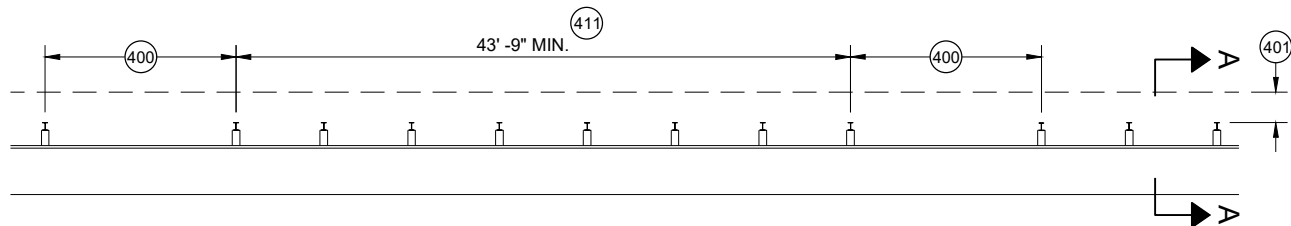
ALTERNATE WOOD BLOCKOUT DETAIL

NOTES: UNDER SPECIAL CIRCUMSTANCES, SUCH AS AVOIDING OBSTACLES THAT ARE NOT RELOCATED, IT IS ACCEPTABLE TO INSTALL ADDITIONAL BLOCKOUTS TO OBTAIN UP TO 36" DEPTH FOR ONE OR TWO POSTS IN A SECTION OF GUARDRAIL.  
DO NOT USE 16" OR 36" BLOCKOUTS IF IT CAUSES THE POST TO BE DRIVEN BEYOND SHOULDER HINGE POINT OR CAUSES A FIXED OBJECT TO BE WITHIN THE DEFLECTION DISTANCE OF THE BARRIER.

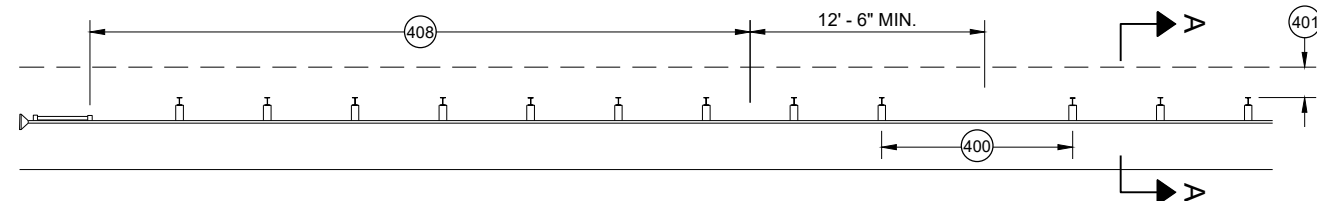
6 WHEN USING STEEL POST AD WOOD BLOCKOUTS, INSTALL FOUR 16D GALVANIZED NAILS. INSTALL NAILS AT THE BACK CORNERS OF THE BLOCK AND BEND THE NAILS OVER THE FLANGE OF THE STEEL POST.

MIDWEST GUARDRAIL SYSTEM  
(MGS) GUARDRAIL

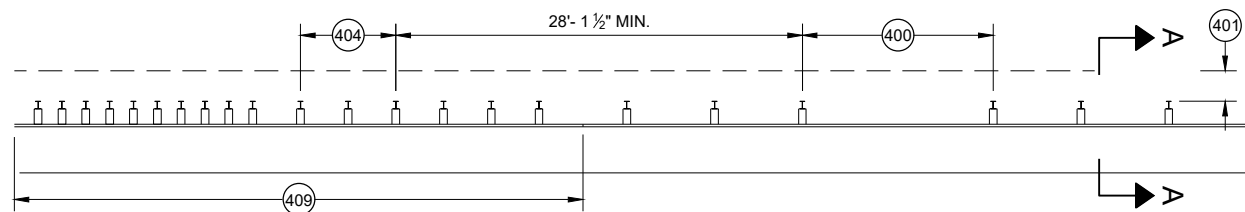
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION



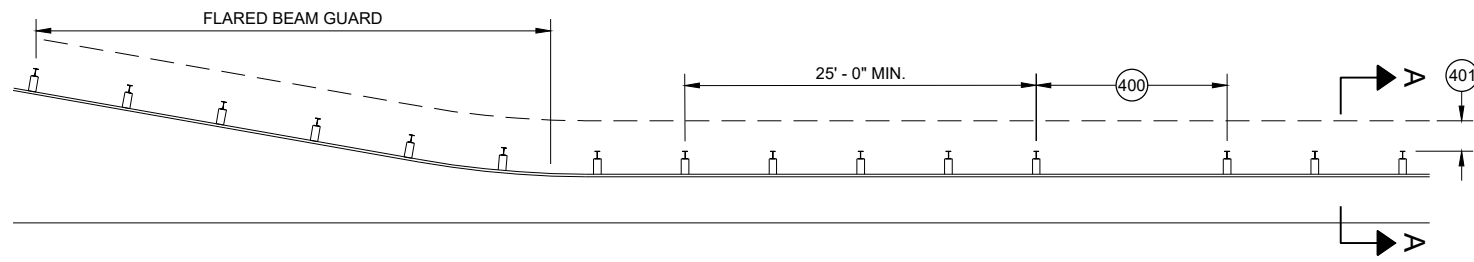
**MISSING POST IN MGS GUARDRAIL**



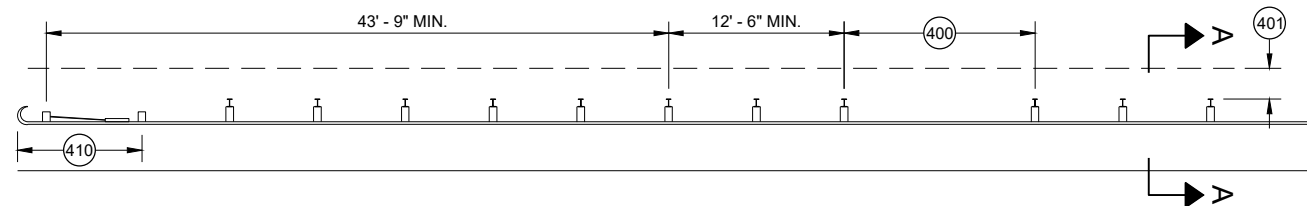
**MISSING POST IN MGS GUARDRAIL NEAR EAT**



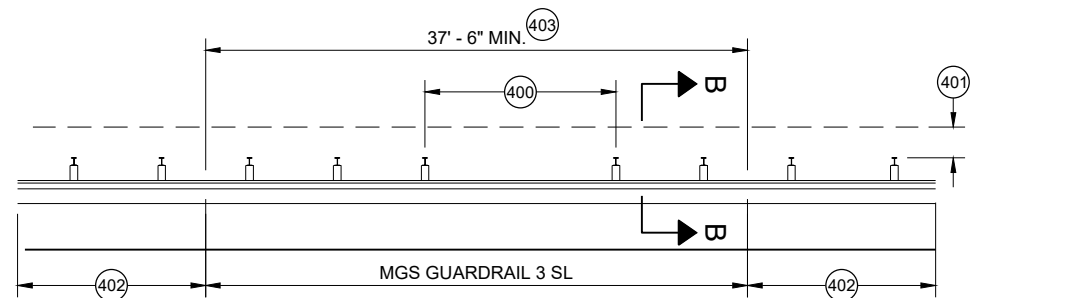
**MISSING POST IN MGS GUARDRAIL NEAR AN APPROACH TRANSITION**



**MISSING POST IN MGS GUARDRAIL NEAR FLARED BEAM GUARD**

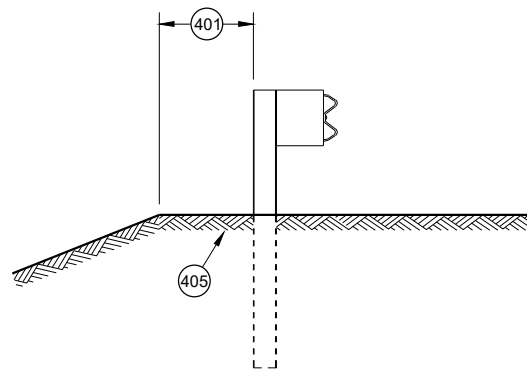


**MISSING POST IN MGS GUARDRAIL NEAR A TYPE 2 END TERMINAL**

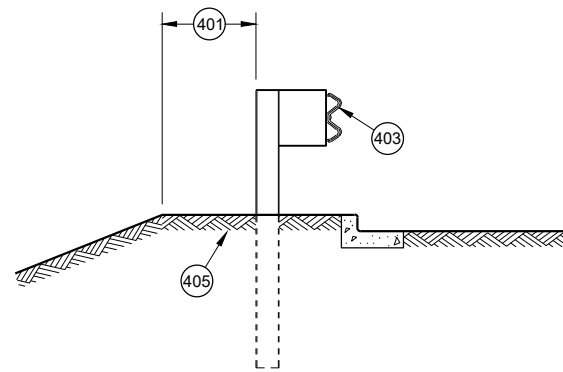


**MISSING POST IN SHORT SPAN MGS GUARDRAIL NEAR CURB (SL)**

- (400) MAX SPAN 12' - 6"
- (401) 2' MIN.
- (402) MGS GUARDRAIL 3
- (403) NESTING BEAM GUARD
- (404) ASYMMETRIC TRANSITION
- (405) SOIL WELL DRAINED AND COMPACTED
- (406) SEE OTHER DRAWINGS IN THIS SDD
- (407) SEE OTHER DRAWINGS FOR MIN. SPACING BETWEEN SPANS
- (408) SEE SDD 14B44
- (409) SEE SDD 14B45
- (410) SEE SDD 14B47
- (411) MINIMUM DISTANCE BETWEEN MISSING POST SPANS.



**SECTION A - A**



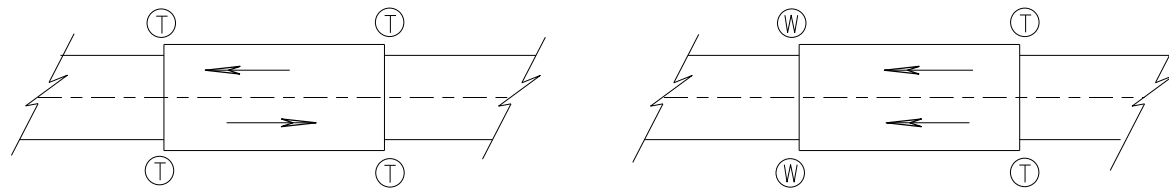
**SECTION B - B**

**MIDWEST GUARDRAIL SYSTEM  
(MGS) GUARDRAIL**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
May 2021  
DATE  
/S/ Rodney Taylor  
ROADWAY STANDARDS DEVELOPMENT  
UNIT SUPERVISOR

FHWA



**TWO WAY TRAFFIC**

**ONE WAY TRAFFIC**

Ⓣ THRIE BEAM CONNECTION

Ⓦ W-BEAM CONNECTION WHEN REQUIRED

**TYPICAL LOCATIONS OF THRIE BEAM AND W-BEAM CONNECTIONS TO BRIDGE**

**GENERAL NOTES**

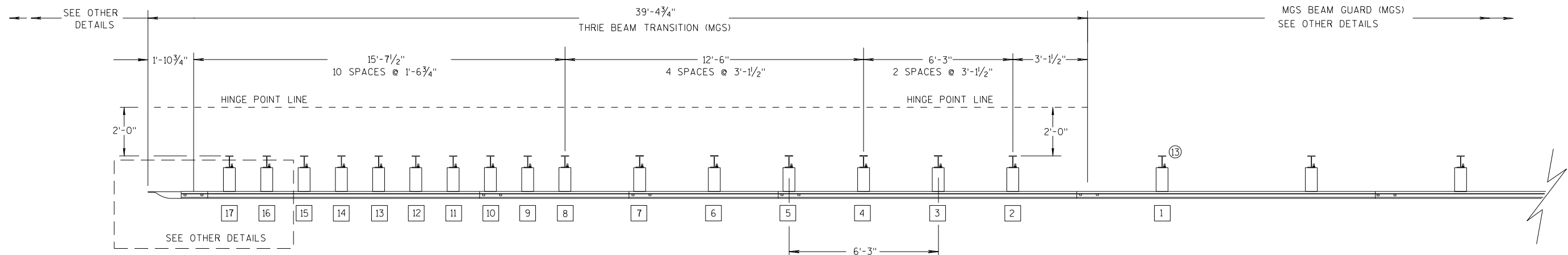
IF ROCK IS ENCOUNTERED, REMOVE ROCK TO FULL DEPTH OF POST PLUS 2½", AND 12" DIAMETER AROUND POST. SEE 14B42 FOR MORE DETAILS.

TRANSITION USES STEEL POSTS ONLY.

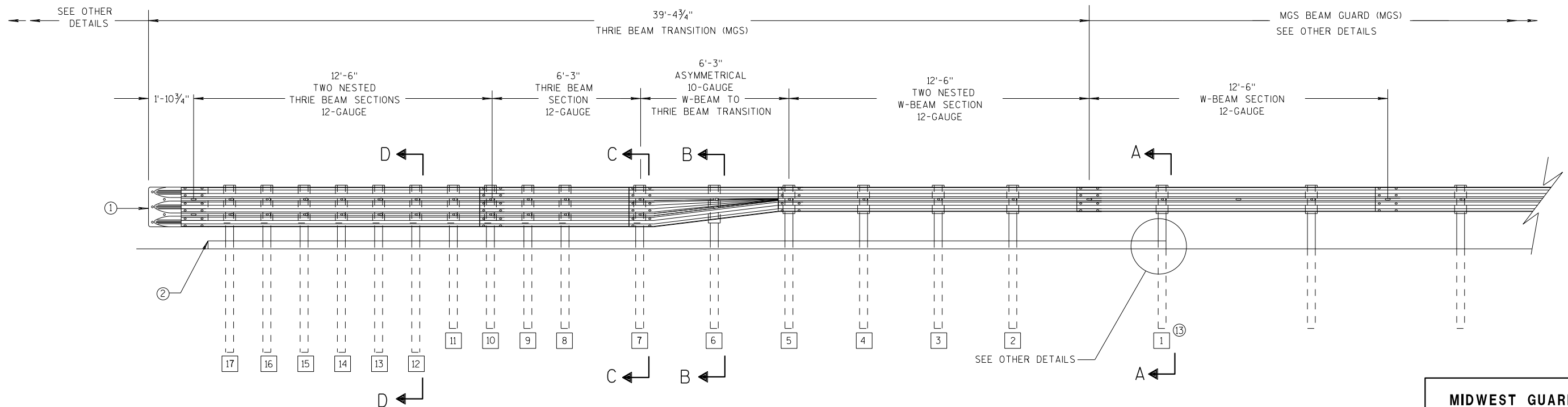
SEE STANDARD DETAIL DRAWING 14 B 42 FOR MORE INFORMATION.

POST 2 THROUGH 17 USES STEEL POST ONLY

- ① BRIDGE RAILING TYPE "W" DOES NOT REQUIRE A TERMINAL CONNECTOR.
- ② OPTIONAL CURB AND GUTTER OR DRAINAGE FEATURE SEE PLAN FOR INFORMATION.
- ⑬ STEEL OR WOOD POST IS ACCEPTABLE AT POST 1. SEE SDD14B42



**PLAN VIEW**



**ELEVATION VIEW**

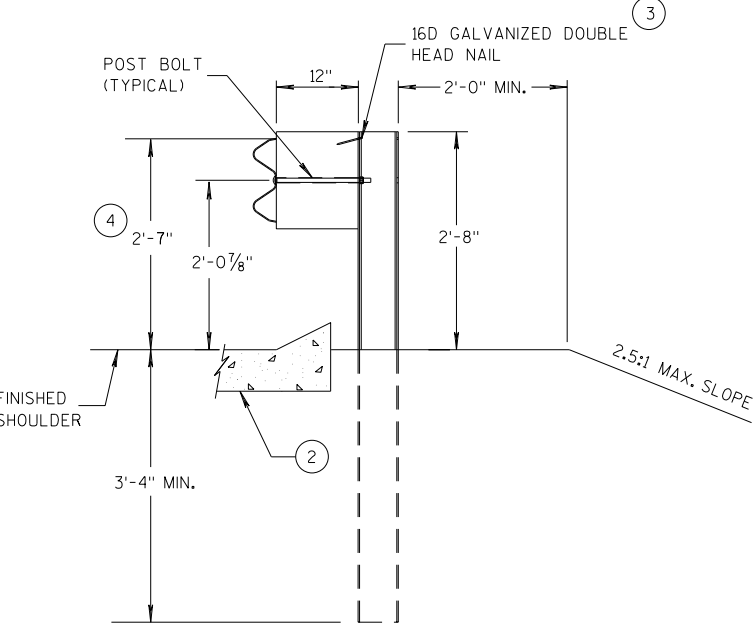
**MIDWEST GUARDRAIL SYSTEM THRIE BEAM TRANSITION**

**MIDWEST GUARDRAIL SYSTEM  
THRIE BEAM TRANSITION (MGS)**

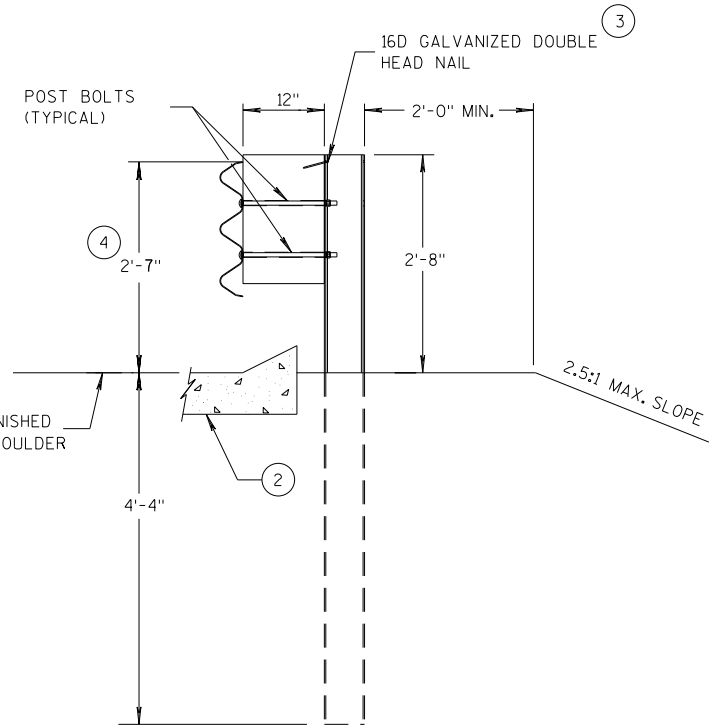
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

GENERAL NOTES

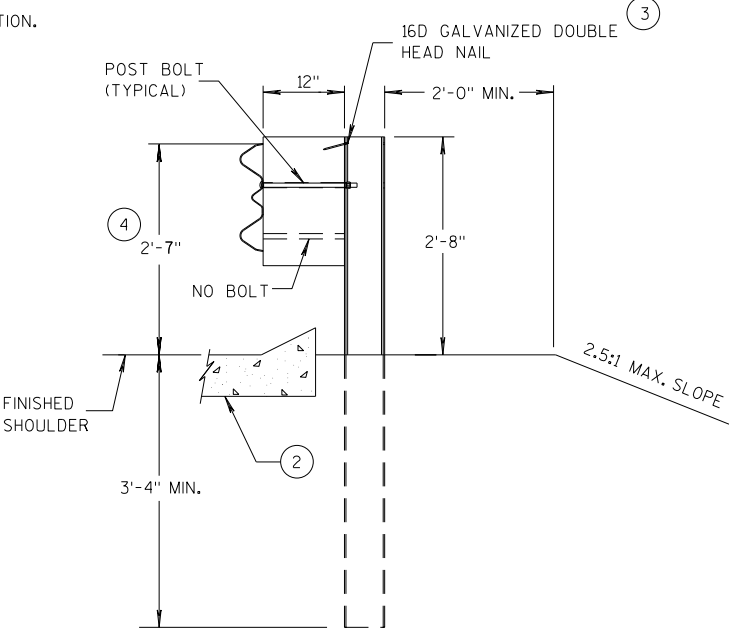
- 2 OPTIONAL CURB AND GUTTER OR DRAINAGE FEATURE SEE PLAN FOR INFORMATION.
- 3 WHEN USING STEEL POSTS AND WOOD BLOCKOUTS INSTALL FOUR 10D GALVANIZED NAILS. INSTALL NAILS AT THE BACK CORNERS OF THE BLOCK AND BEND THE NAILS OVER THE FLANGE OF THE STEEL POST.
- 4 TOLERANCE FOR TOP OF W-BEAM RAIL IS  $\pm 1"$ .
- 13 STEEL OR WOOD POST IS ACCEPTABLE AT POST 1. SEE SDD 14B42



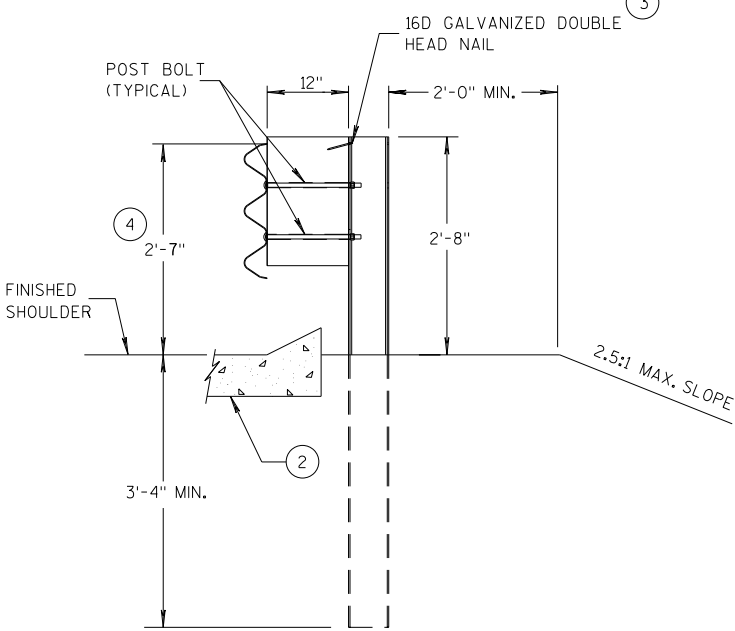
SECTION A-A  
POSTS 1-5



SECTION D-D  
POSTS 12-17



SECTION B-B  
POST 6



SECTION C-C  
POSTS 7-11

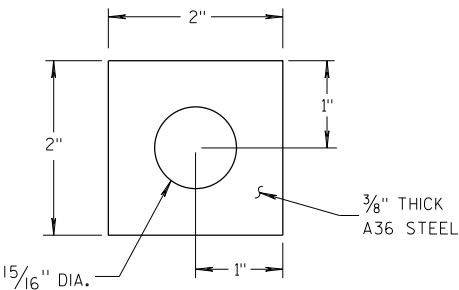
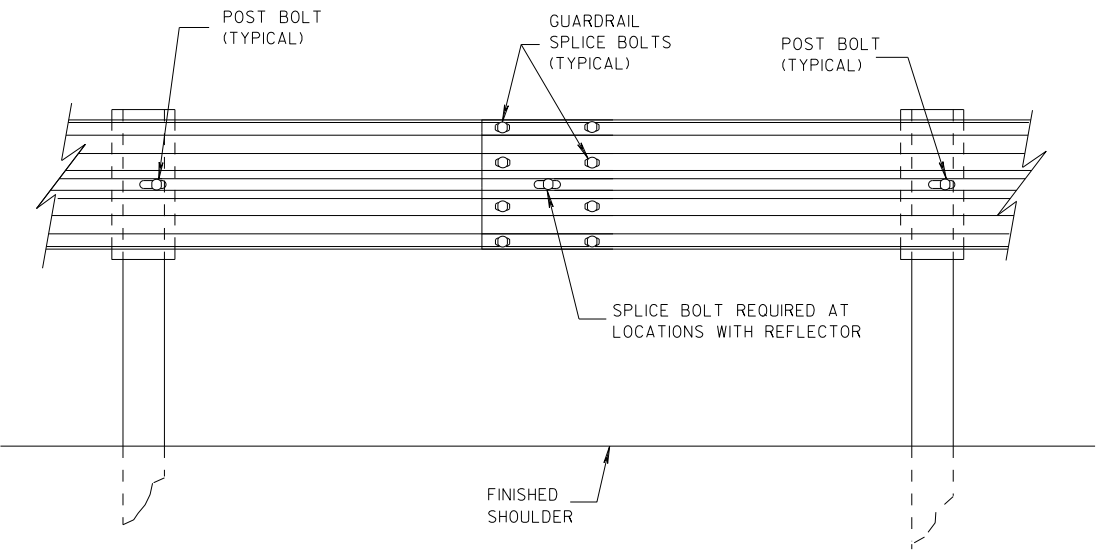
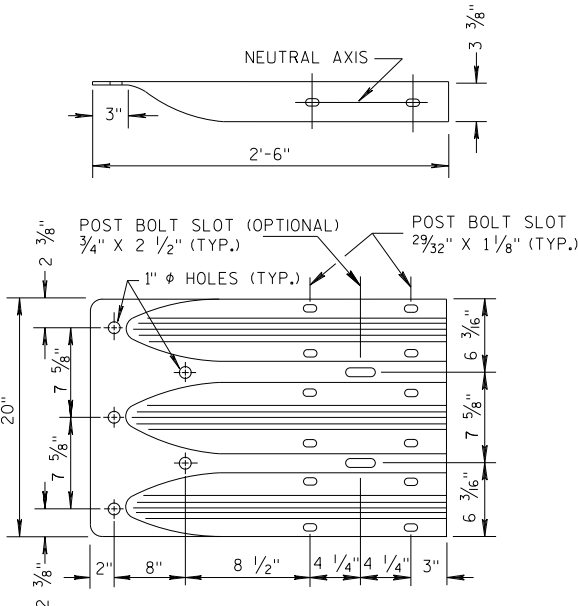


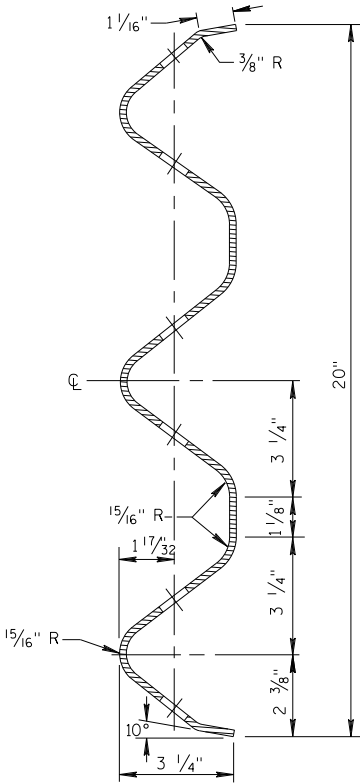
PLATE WASHER DETAIL



SPLICE DETAIL



THRIE BEAM  
TERMINAL CONNECTOR

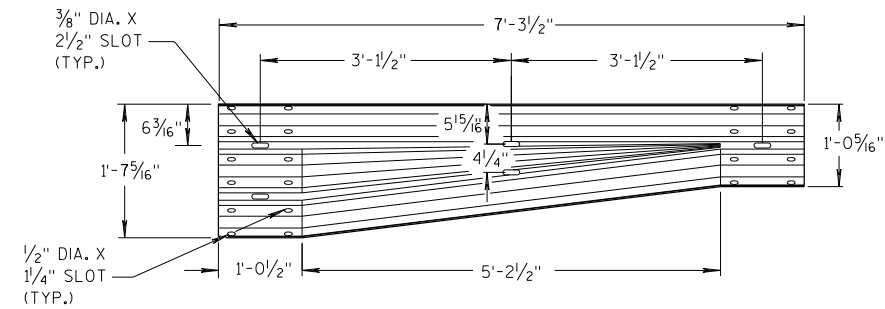


SECTION THRU THRIE  
BEAM RAIL ELEMENT

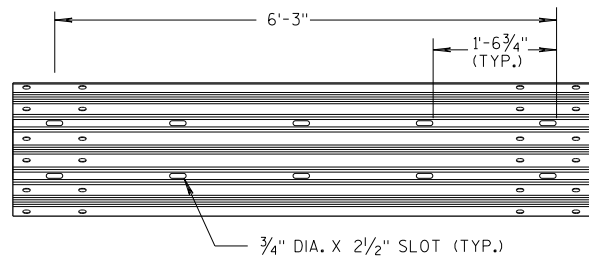
MIDWEST GUARDRAIL SYSTEM  
THRIE BEAM TRANSITION (MGS)

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

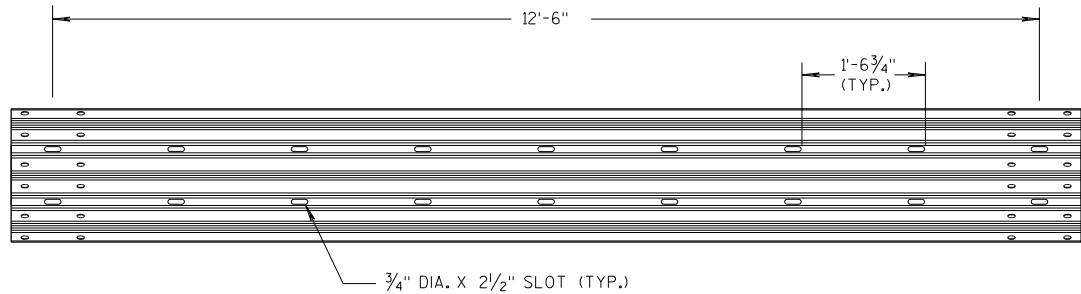




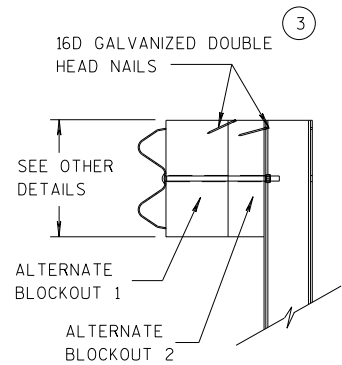
**W-BEAM TO THRIE BEAM TRANSITION SECTION**



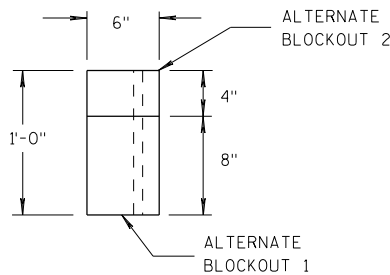
**6'-3" THRIE BEAM SECTION**



**12'-6" THRIE BEAM SECTION**

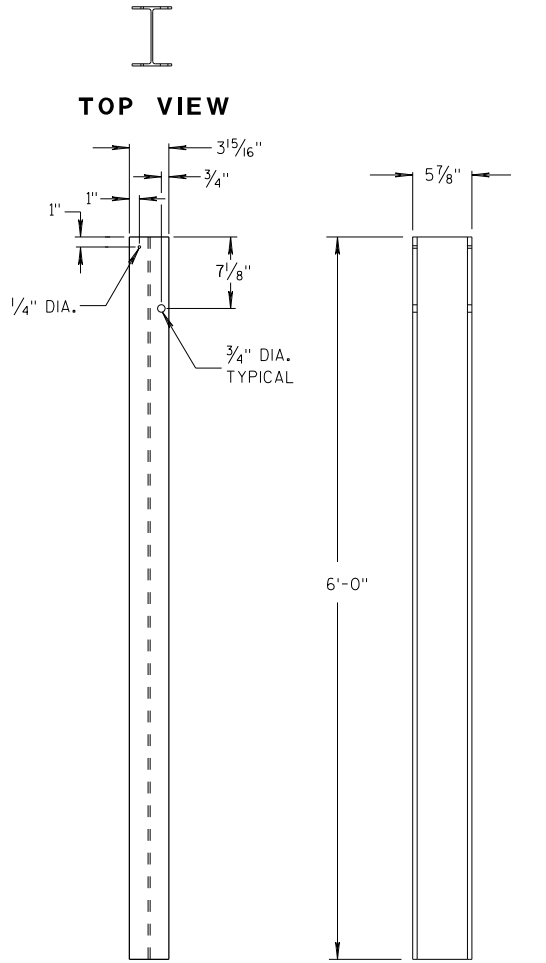


**SIDE VIEW**



**TOP VIEW**

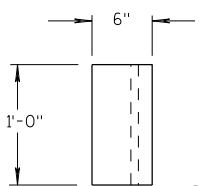
**ALTERNATE WOOD BLOCKOUT DETAIL**



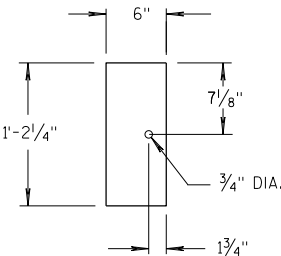
**FRONT VIEW**

**SIDE VIEW**

**STEEL POSTS 1-5**

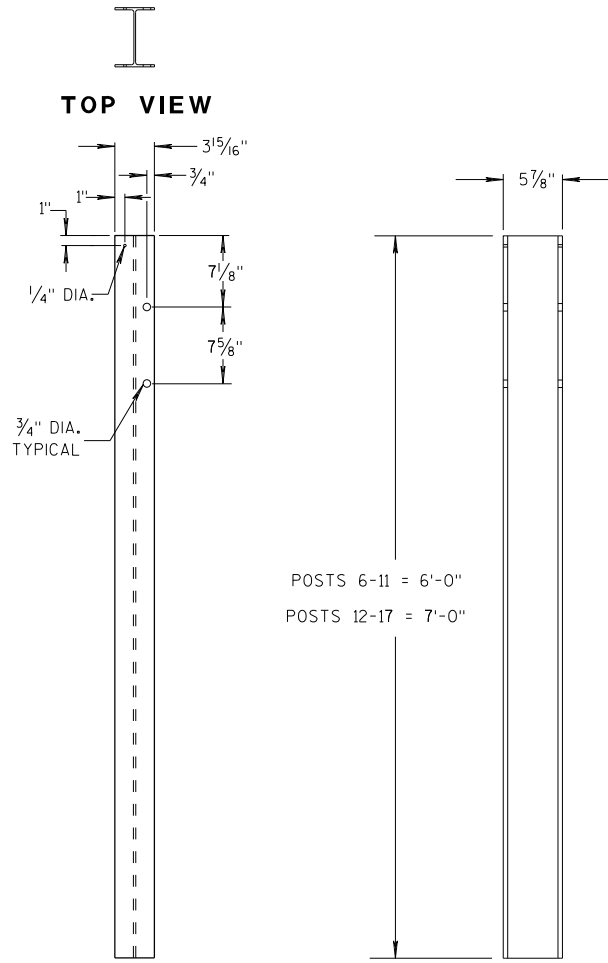


**TOP VIEW**



**FRONT VIEW**

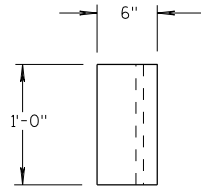
**BLOCKOUT POSTS 1-5**



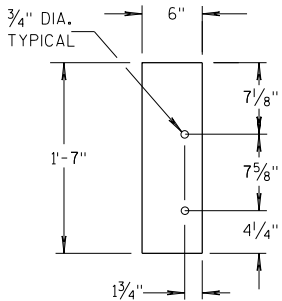
**FRONT VIEW**

**SIDE VIEW**

**STEEL POSTS 6-17**



**TOP VIEW**



**FRONT VIEW**

**BLOCKOUT POSTS 6-17**

**GENERAL NOTES**

STEEL POSTS ARE W6X9 OR W6X8.5.

BOLT HOLES FOR POST ARE ON FRONT AND OF SIDE OF POST.

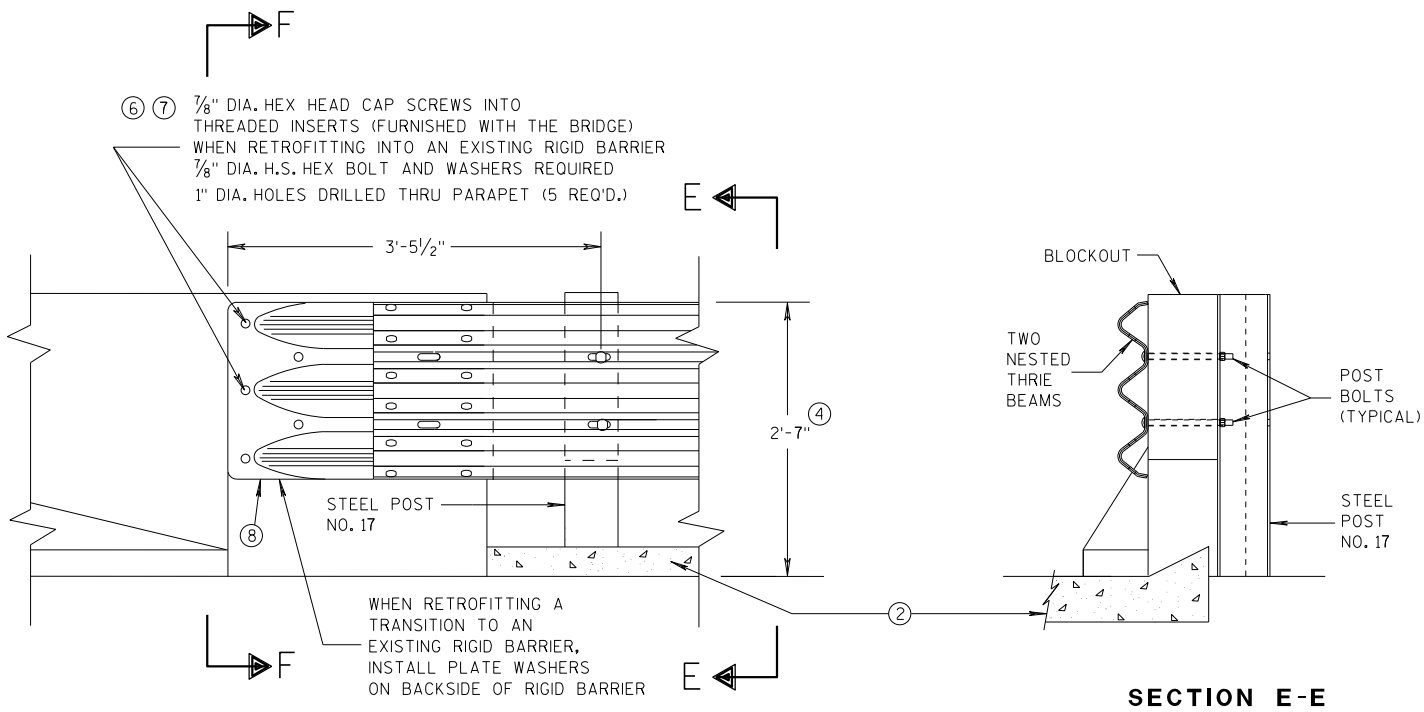
③ WHEN USING STEEL POSTS AND WOOD BLOCKOUTS INSTALL FOUR 16D GALVANIZED NAILS. INSTALL NAILS AT THE BACK CORNERS OF THE BLOCK AND BEND THE NAILS OVER THE FLANGE OF THE STEEL POST.

⑤ WOOD BLOCKS MAY BE CONSTRUCTED OUT OF 2 WOOD BLOCKS. SEE ALTERNATE WOOD BLOCK DETAIL.

⑬ STEEL OR WOOD POST IS ACCEPTABLE AT POST 1. SEE SDD 14B42.

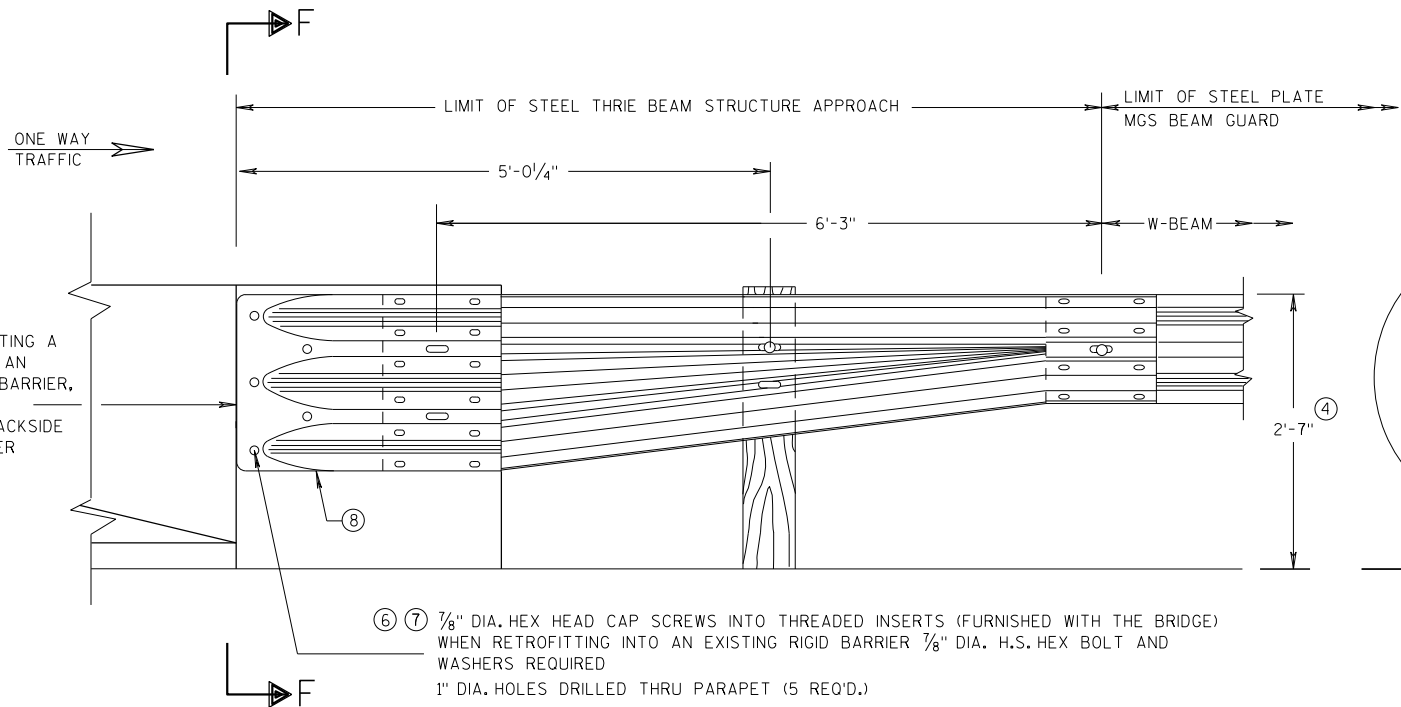
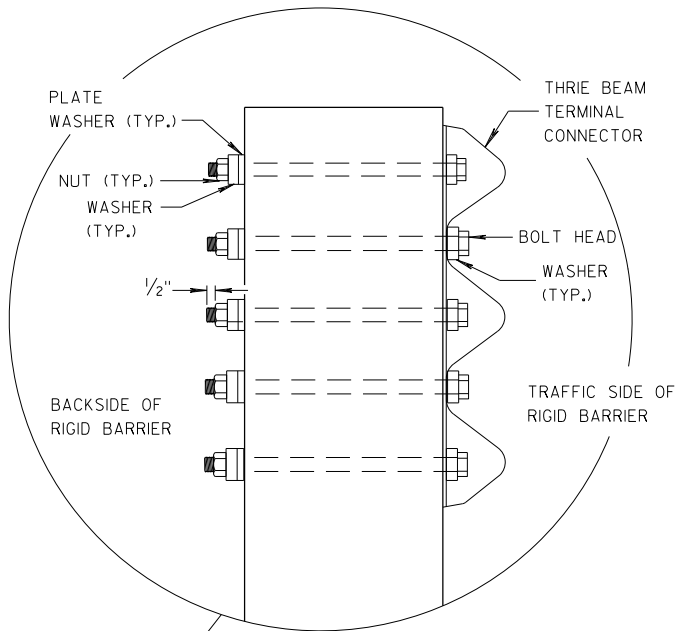
**MIDWEST GUARDRAIL SYSTEM  
THRIE BEAM TRANSITION (MGS)**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

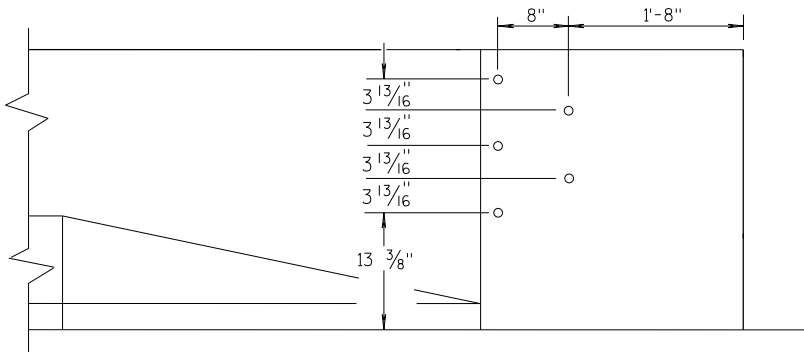


**GENERAL NOTES**

- THESE ARE TYPICAL CONNECTION DETAILS. ADJUST THE POSTION OF CONNECTIONS TO EXISTING BRIDGES TO FIT THE ACTUAL BRIDGE AND SITE DIMENSIONS.
- ② OPTIONAL CURB AND GUTTER OR DRAINAGE FEATURE SEE PLAN FOR INFORMATION.
- ④ TOLERANCE FOR TOP OF BEAM IS  $\pm 1"$ .
- ⑥ DRILLING BOLT HOLES THROUGH THE PARAPET, BOLTS, NUTS, WASHERS AND REPAIRING DAMAGED CONCRETE ARE INCIDENTAL TO THE CONTRACT.
- ⑦ BOLTS MAY BE A325 BOLTS OR A449 BOLTS. BOLT LENGTH AND THREADING LENGTH ARE TO ALLOW FOR A TIGHT CONNECTION BETWEEN RIGID BARRIER AND THRIE BEAM CONNECTION PLATE. CONTRACTOR IS TO FIELD VERIFY BOLT LENGTH AND THREAD LENGTH. ONE ROUND WASHER REQUIRED BETWEEN BOLT HEAD AND THRIE BEAM CONNECTOR PLATE. BOLTS THAT EXTEND THROUGH THE PARAPET AND OUT THE BACK FACE REQUIRE A HARDENED ROUND STEEL WASHER THAT IS 2" O.D. X 5/32" THICK AND ONE PLATE WASHER. REPAIR ANY DAMAGED CONCRETE FROM BOLT INSTALLATION.
- ⑧ THE RECESS FOR A W-BEAM CONNECTION, WHICH EXISTS ON SOME PARAPETS OF THIS TYPE, SHALL BE FILLED WITH A TREATED TIMBER BLOCKOUT. BLOCKOUT SIZE IS 1'-6" X 2'-0" X 3 1/2".



**SECTION F-F**



**DRILL HOLE LOCATION**

**MIDWEST GUARDRAIL SYSTEM  
THRIE BEAM TRANSITION (MGS)**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
07/2018  
DATE  
FHWA

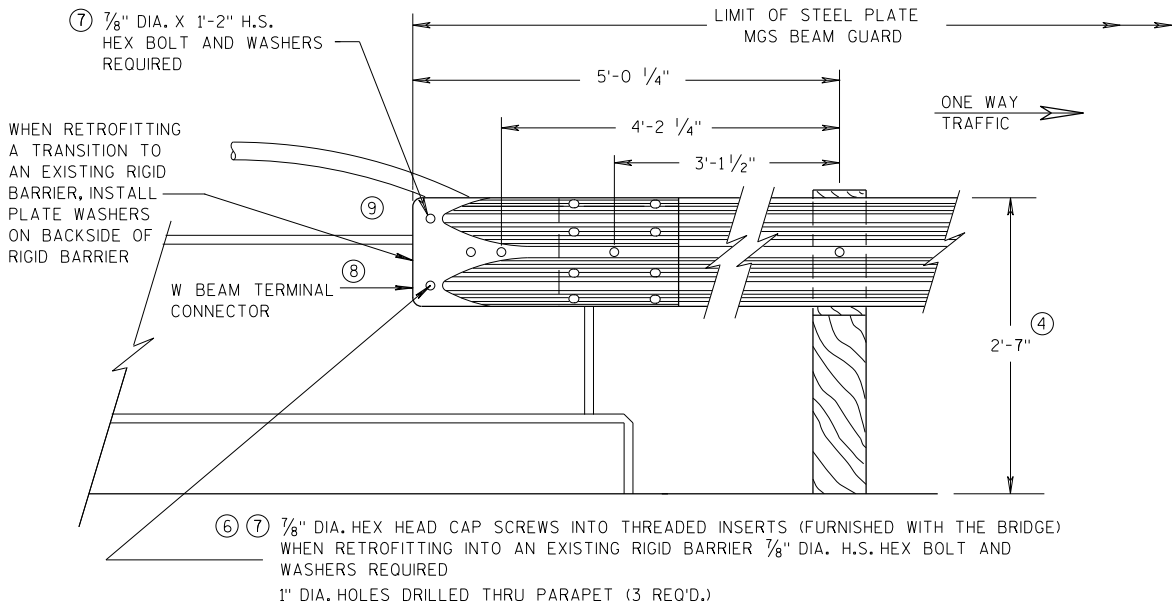
/S/ Rodney Taylor  
ROADWAY STANDARDS DEVELOPMENT  
UNIT SUPERVISOR



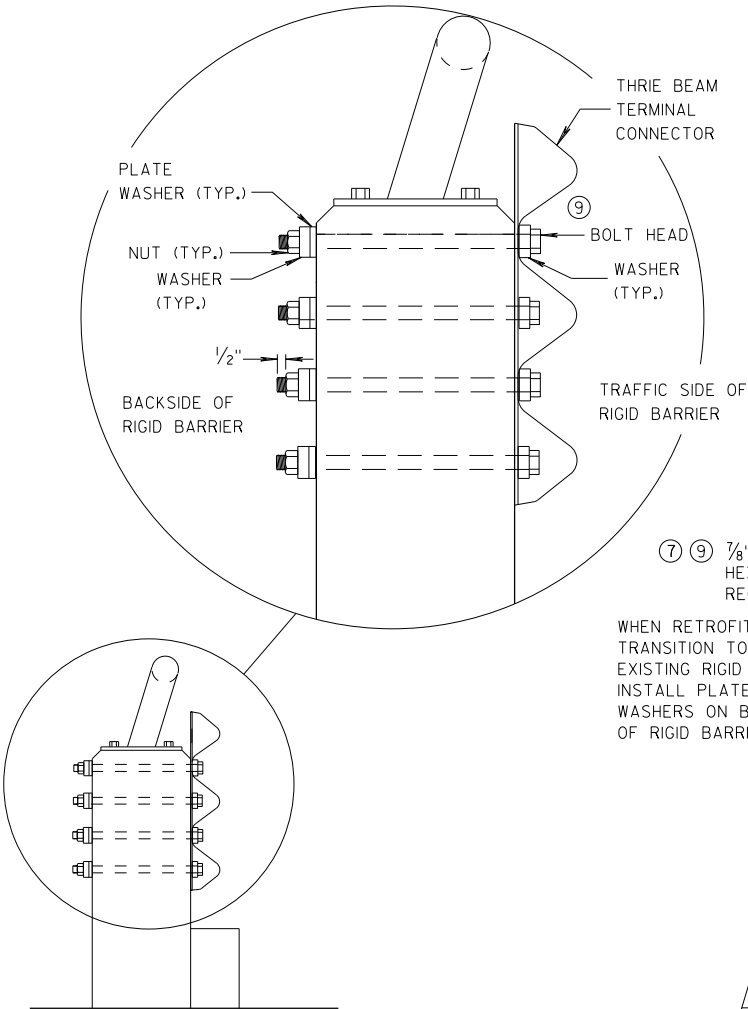
GENERAL NOTES

THESE ARE TYPICAL CONNECTION DETAILS. ADJUST THE POSTION OF CONNECTIONS TO EXISTING BRIDGES TO FIT THE ACTUAL BRIDGE AND SITE DIMENSIONS.

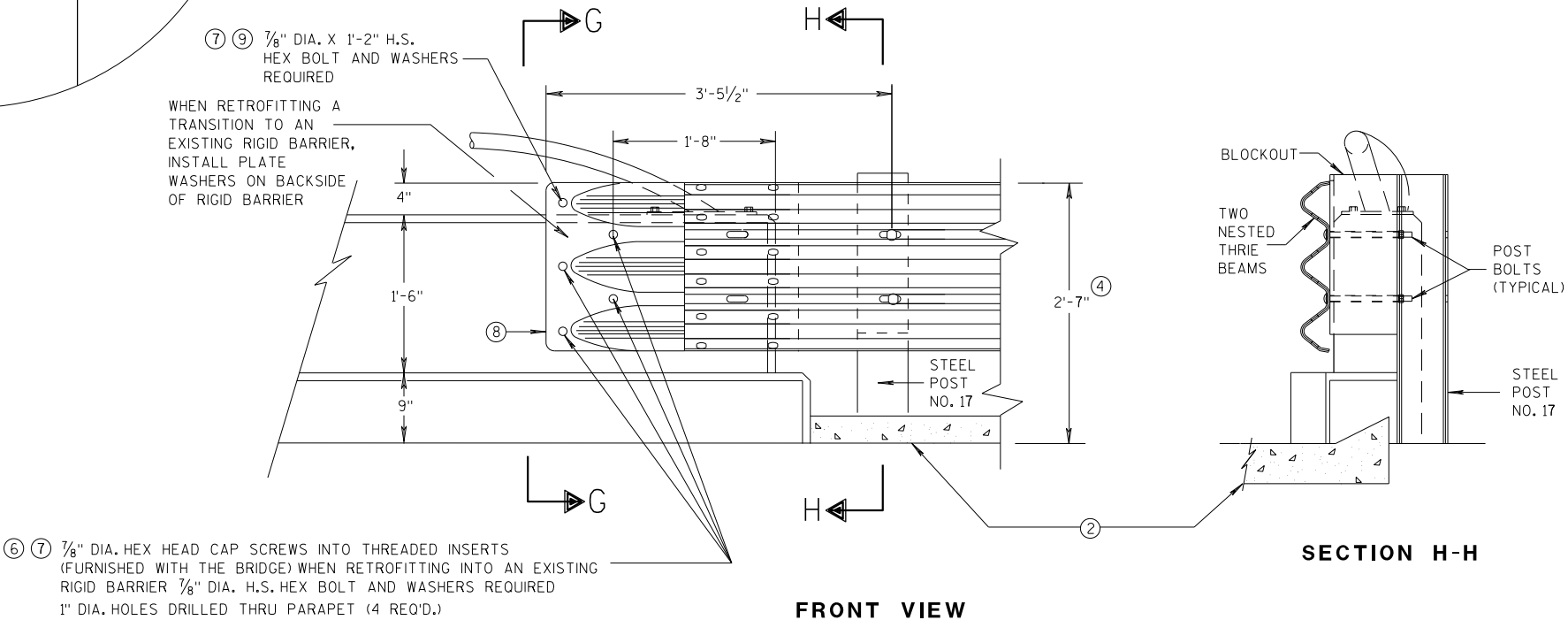
- OPTIONAL CURB AND GUTTER OR DRAINAGE FEATURE SEE PLAN FOR INFORMATION.
- TOLERANCE FOR TOP OF BEAM IS  $\pm 1"$ .
- DRILLING BOLT HOLES THROUGH THE PARAPET, BOLTS, NUTS, WASHERS AND REPAIRING DAMAGED CONCRETE ARE INCIDENTAL TO THE CONTRACT.
- BOLTS MAY BE A325 BOLTS OR A449 BOLTS. BOLT LENGTH AND THREADING LENGTH ARE TO ALLOW FOR A TIGHT CONNECTION BETWEEN RIGID BARRIER AND THRIE BEAM CONNECTION PLATE. CONTRACTOR IS TO FIELD VERIFY BOLT LENGTH AND THREAD LENGTH. ONE ROUND WASHER REQUIRED BETWEEN BOLT HEAD AND THRIE BEAM CONNECTOR PLATE. BOLTS THAT EXTEND THROUGH THE PARAPET AND OUT THE BACK FACE REQUIRE A HARDENED ROUND STEEL WASHER THAT IS 2" O.D. X  $\frac{5}{32}"$  THICK AND ONE PLATE WASHER. REPAIR ANY DAMAGED CONCRETE FROM BOLT INSTALLATION.
- THE RECESS FOR A W-BEAM CONNECTION, WHICH EXISTS ON SOME PARAPETS OF THIS TYPE, SHALL BE FILLED WITH A TREATED TIMBER BLOCKOUT. BLOCKOUT SIZE IS 1'-6" X 2'-0" X 3  $\frac{1}{2}"$ .
- BOLT, NUT AND WASHERS NOT REQUIRED FOR THIS LOCATION WHEN RETROFITTING AN EXISTING PAPAPET AND THE HOLE IS EITHER ABOVE PARAPET OR WITHIN 4 INCHES OF THE EDGE OF PARAPET.



FRONT VIEW  
W BEAM CONNECTION TO VERTICAL FACE PARAPET  
(USE ONLY ON THE TRAFFIC EXIT END OF ONE WAY BRIDGES)

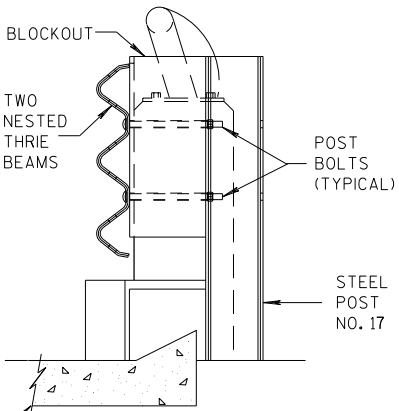


SECTION G-G



FRONT VIEW

THRIE BEAM CONNECTION TO VERTICAL FACED PARAPETS

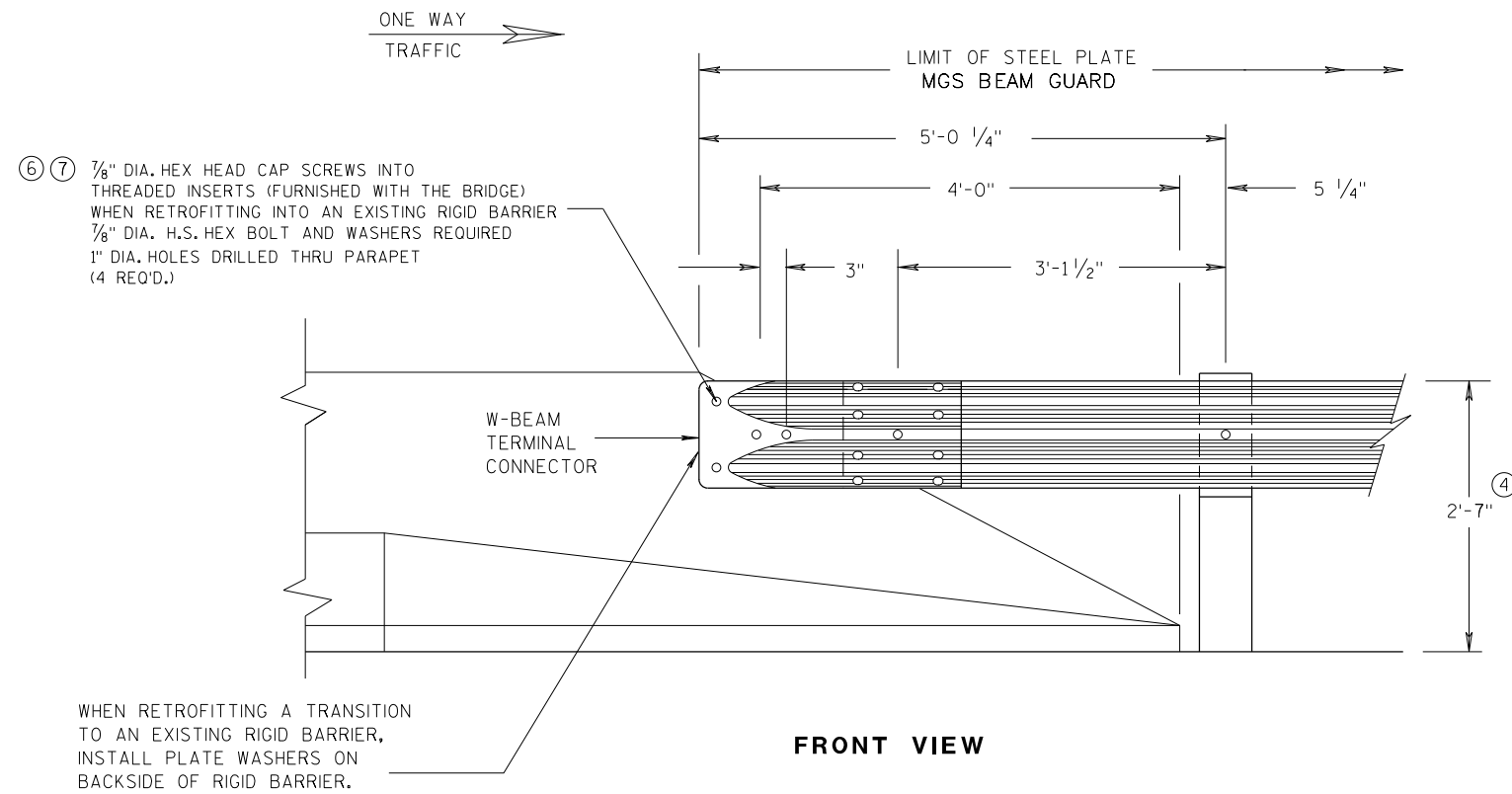


SECTION H-H

MIDWEST GUARDRAIL SYSTEM  
THRIE BEAM TRANSITION (MGS)

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

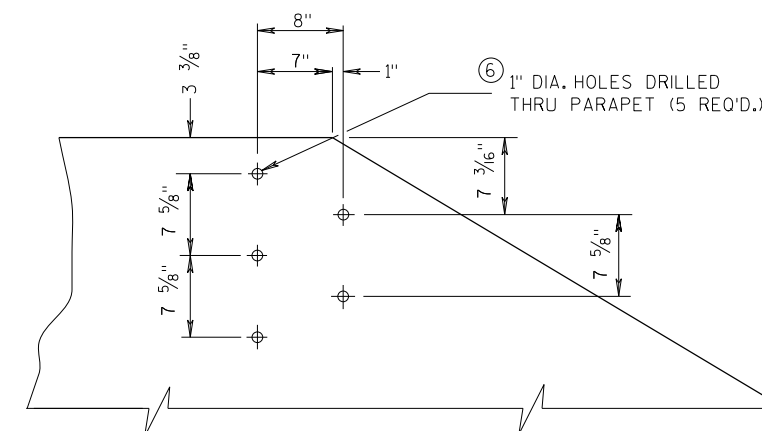
APPROVED  
07/2018  
DATE  
FHWA  
/S/ Rodney Taylor  
ROADWAY STANDARDS DEVELOPMENT  
UNIT SUPERVISOR



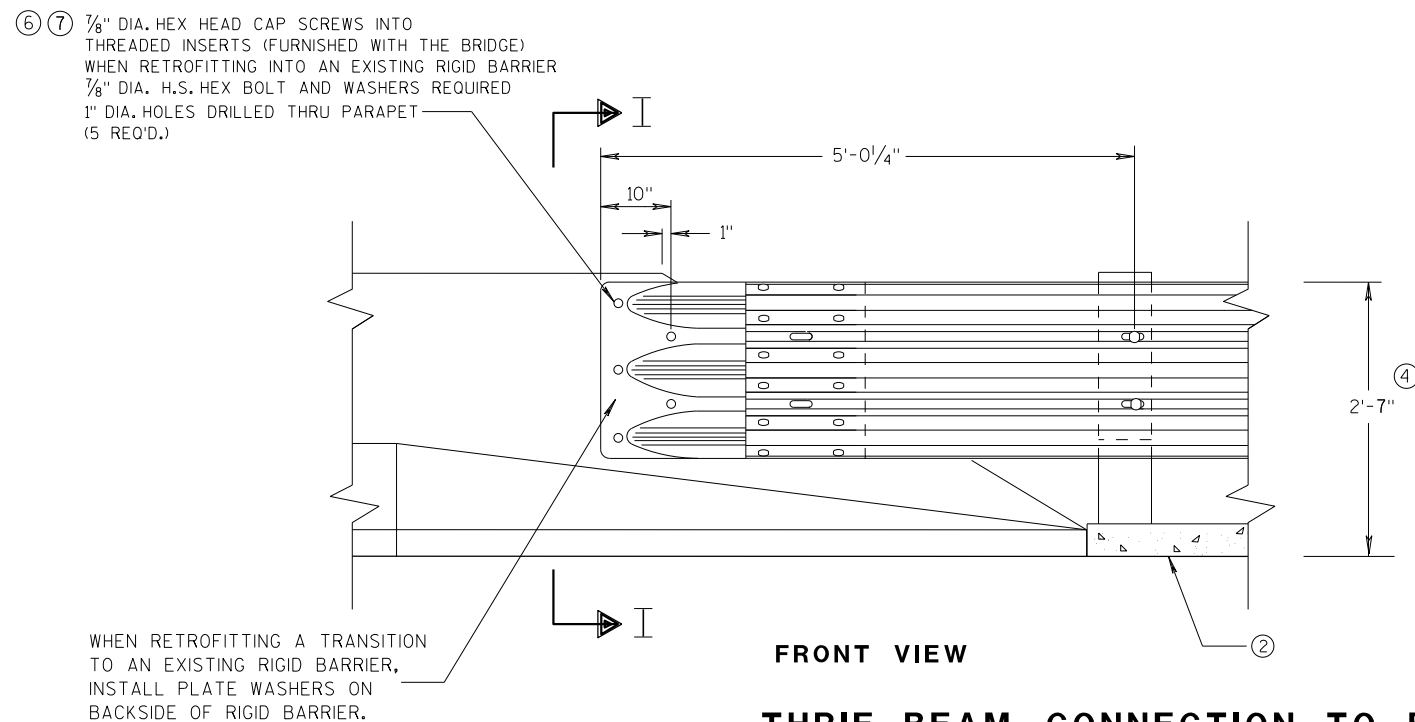
**W BEAM CONNECTION TO  
PARAPETS WITH SLOPED ENDS**  
(USE ONLY AT TRAFFIC EXIT END OF ONE WAY BRIDGE)

## GENERAL NOTES

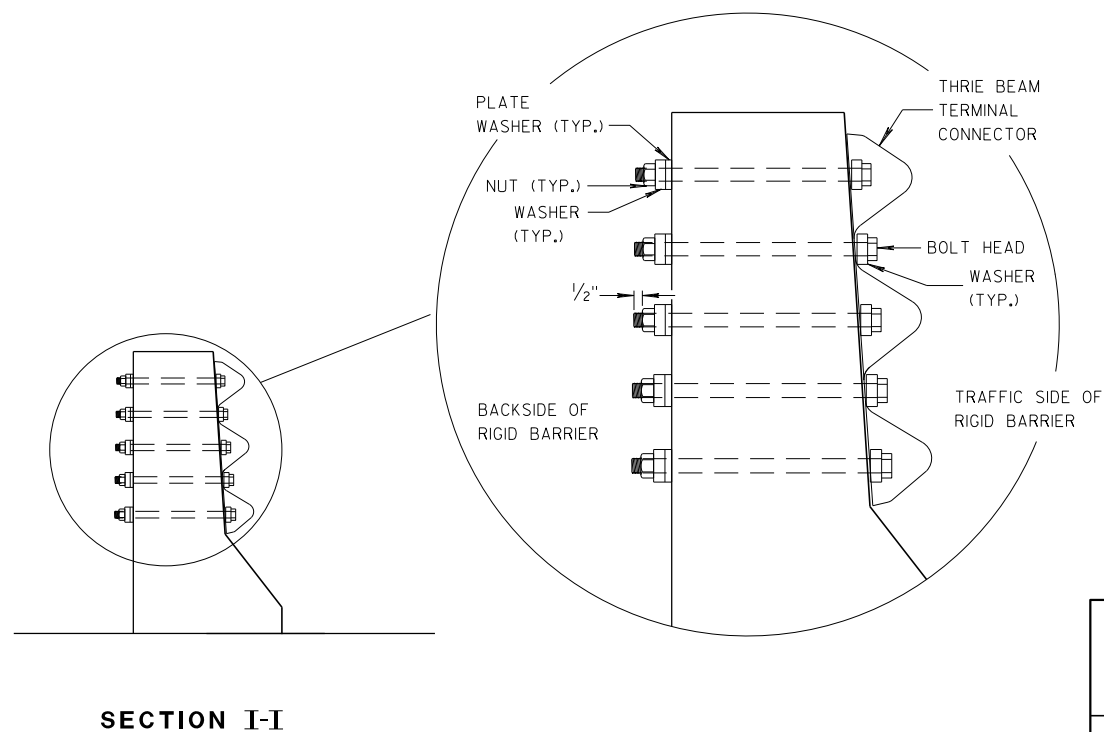
- ② OPTIONAL CURB AND GUTTER OR DRAINAGE FEATURE SEE PLAN FOR INFORMATION.
- ④ TOLERANCE FOR TOP OF BEAM IS  $\pm 1"$ .
- ⑥ DRILLING BOLT HOLES THROUGH THE PARAPET, BOLTS, NUTS, WASHERS AND REPAIRING DAMAGED CONCRETE ARE INCIDENTAL TO THE CONTRACT.
- ⑦ BOLTS MAY BE A325 BOLTS OR A449 BOLTS. BOLT LENGTH AND THREADING LENGTH ARE TO ALLOW FOR A TIGHT CONNECTION BETWEEN RIGID BARRIER AND THRIE BEAM CONNECTION PLATE. CONTRACTOR IS TO FIELD VERIFY BOLT LENGTH AND THREAD LENGTH. ONE ROUND WASHER REQUIRED BETWEEN BOLT HEAD AND THRIE BEAM CONNECTOR PLATE. BOLTS THAT EXTEND THROUGH THE PARAPET AND OUT THE BACK FACE REQUIRE A HARDENED ROUND STEEL WASHER THAT IS 2" O.D. X 5/32" THICK AND ONE PLATE WASHER. REPAIR ANY DAMAGED CONCRETE FROM BOLT INSTALLATION.



**DRILL HOLE LOCATION AND PATTERN  
FOR THRIE BEAM CONNECTION**



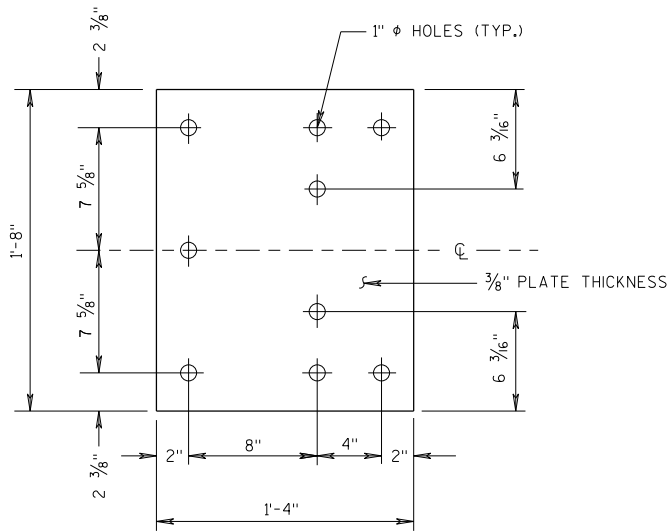
**THRIE BEAM CONNECTION TO BRIDGE  
PARAPETS WITH SLOPED ENDS**



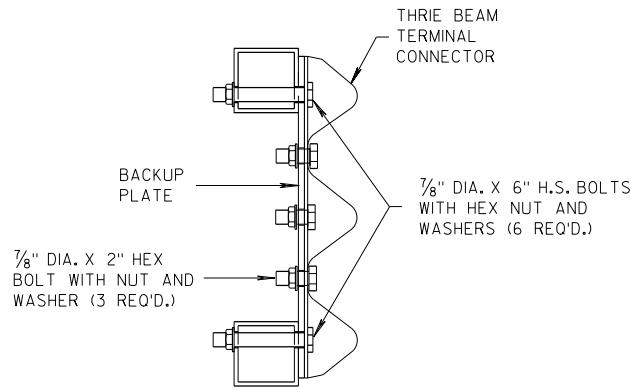
**MIDWEST GUARDRAIL SYSTEM  
THRIE BEAM TRANSITION (MGS)**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

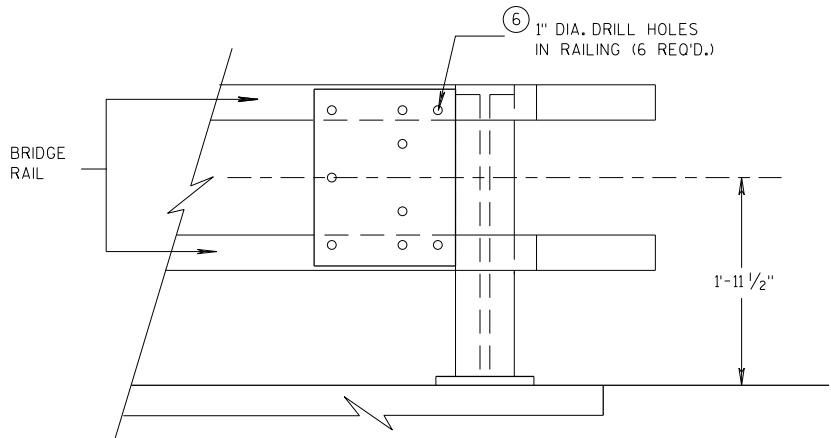
APPROVED  
07/2018  
DATE  
/S/ Rodney Taylor  
ROADWAY STANDARDS DEVELOPMENT  
UNIT SUPERVISOR  
FHWA



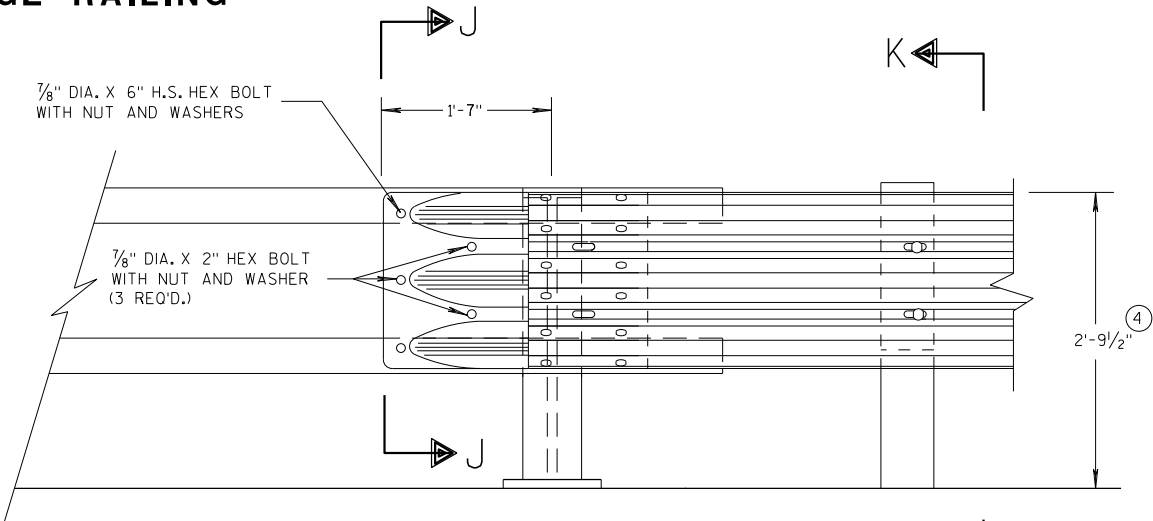
BACK-UP PLATE DETAIL



SECTION J-J

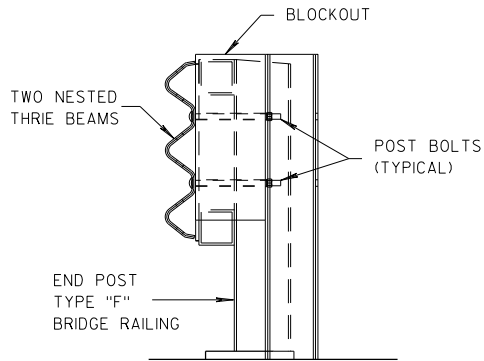


BACK-UP PLATE MOUNTING ONTO BRIDGE RAILING



FRONT VIEW

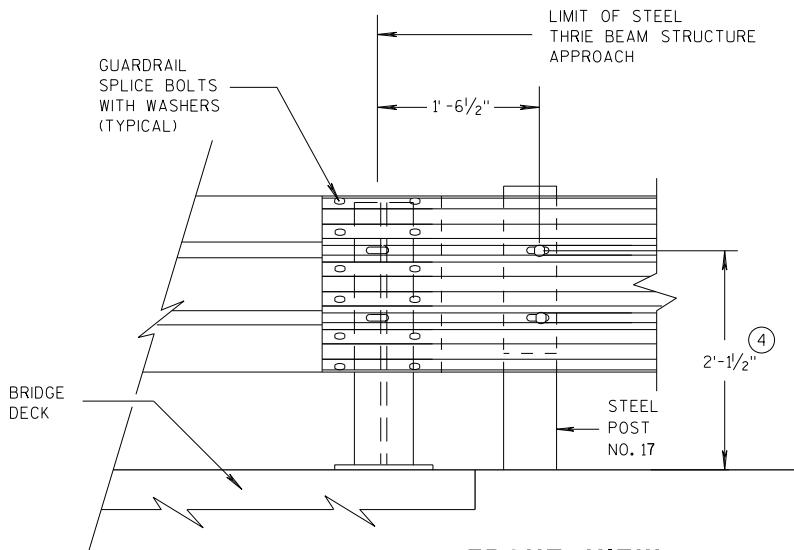
THRIE BEAM CONNECTION TO TUBULAR RAILING TYPE "F"



SECTION K-K

GENERAL NOTES

- ④ TOLERANCE FOR TOP OF BEAM IS  $\pm 1"$ .
- ⑥ DRILLING HOLES THROUGH THE PAPER, BOLTS, NUTS, WASHERS AND REPAIRING DAMAGED CONCRETE ARE INCIDENTAL TO THE CONTRACT.



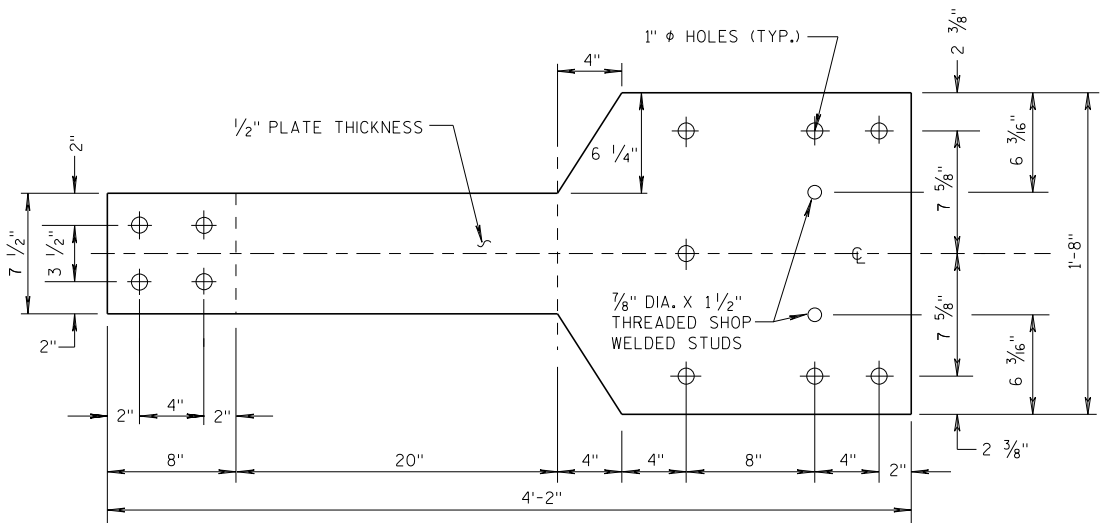
FRONT VIEW

THRIE BEAM CONNECTION TO STEEL RAILING TYPE "W"

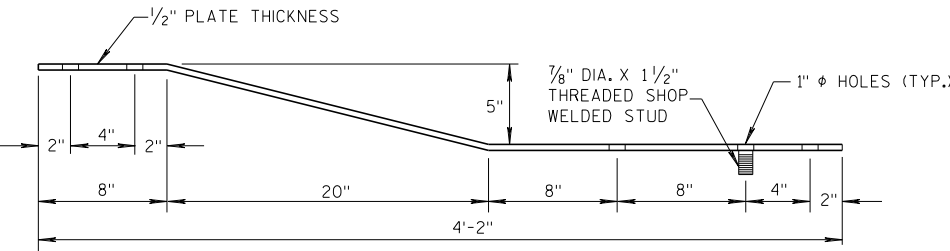
|                                                         |                                                                       |
|---------------------------------------------------------|-----------------------------------------------------------------------|
| MIDWEST GUARDRAIL SYSTEM<br>THRIE BEAM TRANSITION (MGS) |                                                                       |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION      |                                                                       |
| APPROVED<br>07/2018<br>DATE                             | /S/ Rodney Taylor<br>ROADWAY STANDARDS DEVELOPMENT<br>UNIT SUPERVISOR |
| FHWA                                                    |                                                                       |

GENERAL NOTES

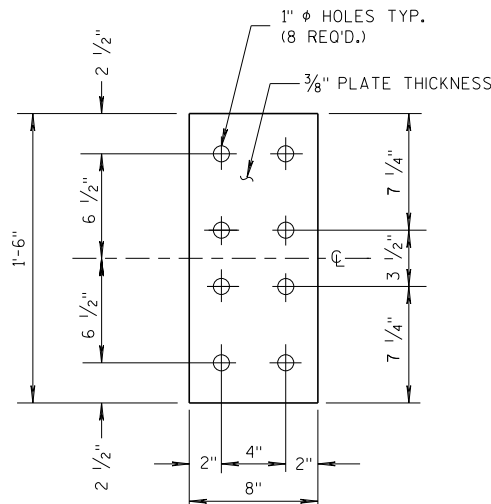
④ TOLERANCE FOR TOP OF W-BEAM RAIL IS ± 1".



FRONT VIEW

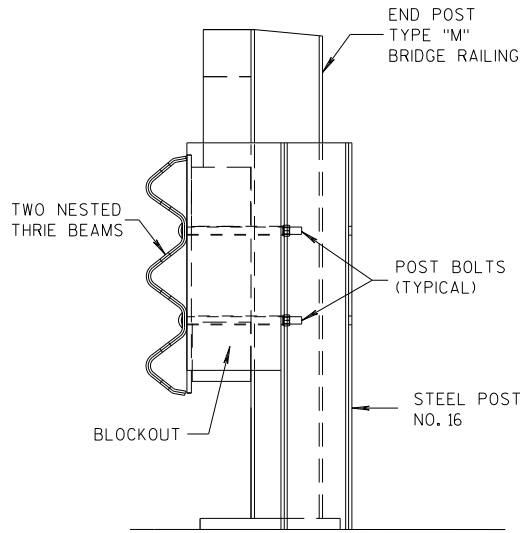


PLAN VIEW  
BACK-UP PLATE DETAIL, TYPE "M"

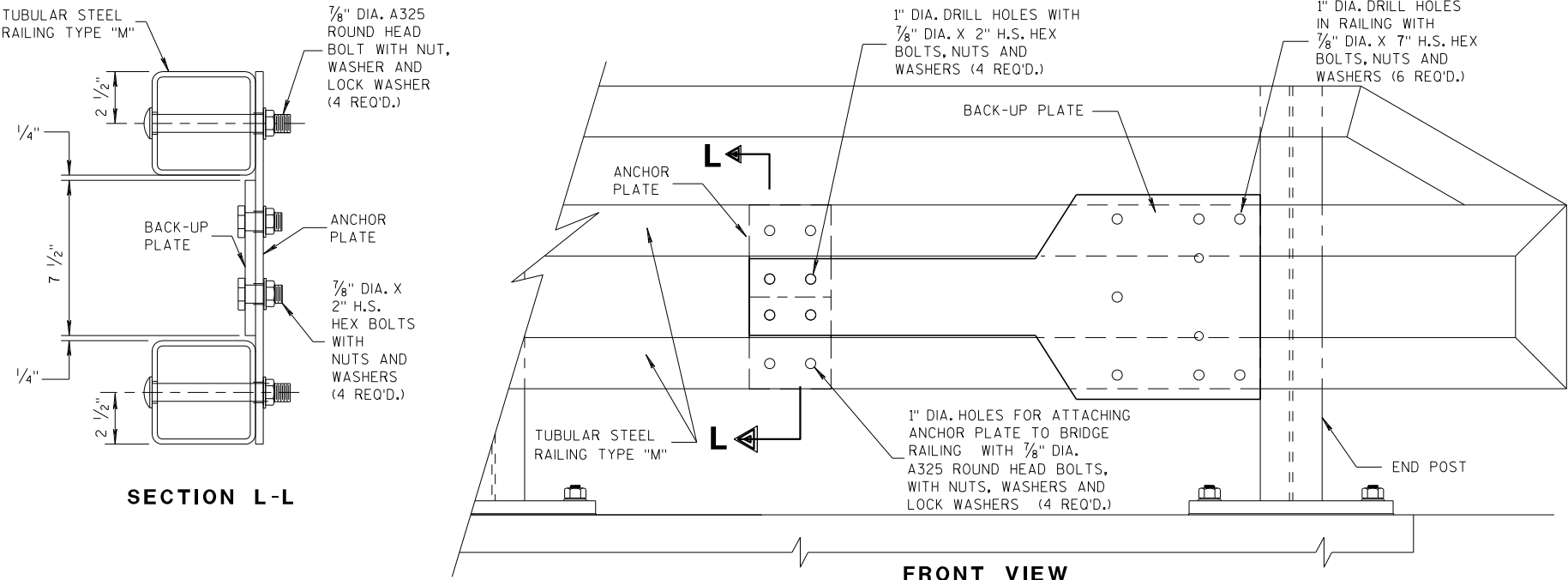


FRONT VIEW

ANCHOR  
PLATE DETAIL,  
TYPE "M"



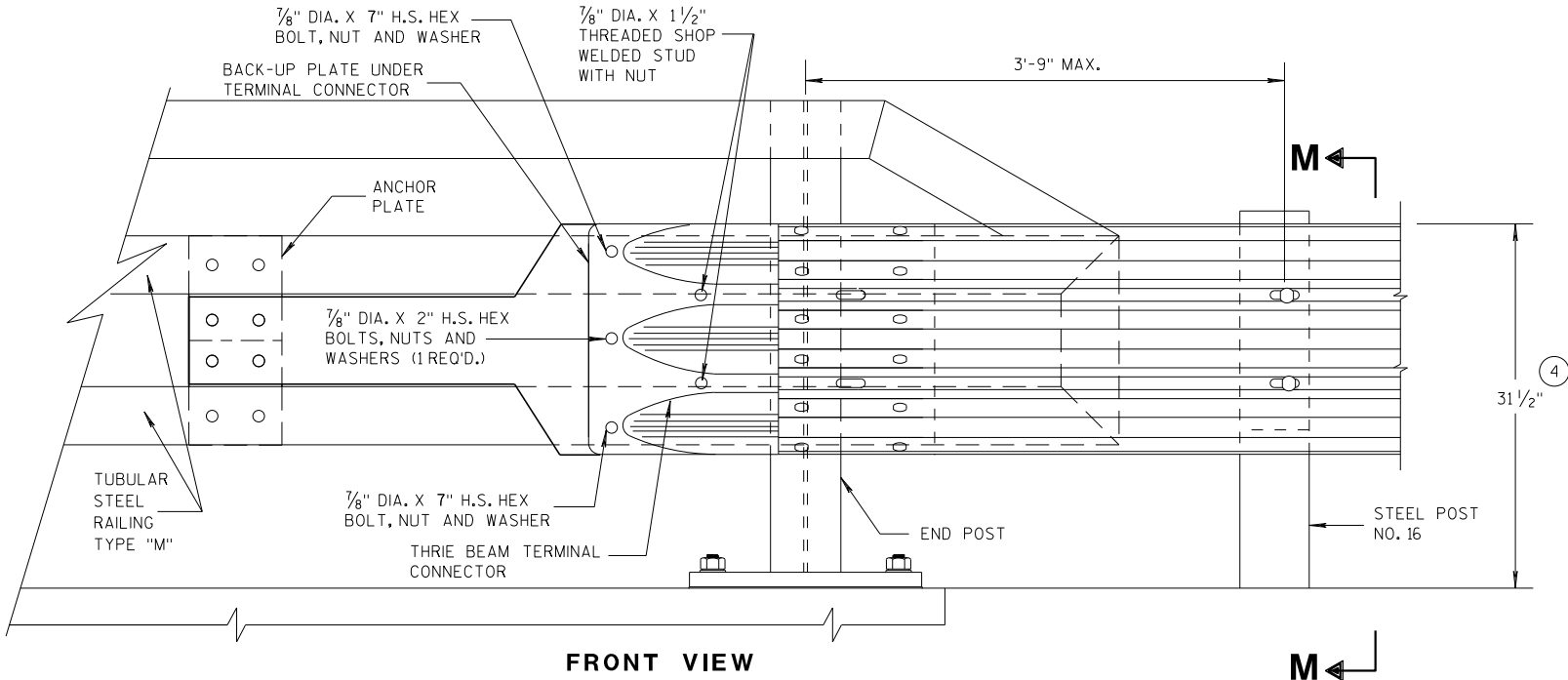
SECTION M-M



SECTION L-L

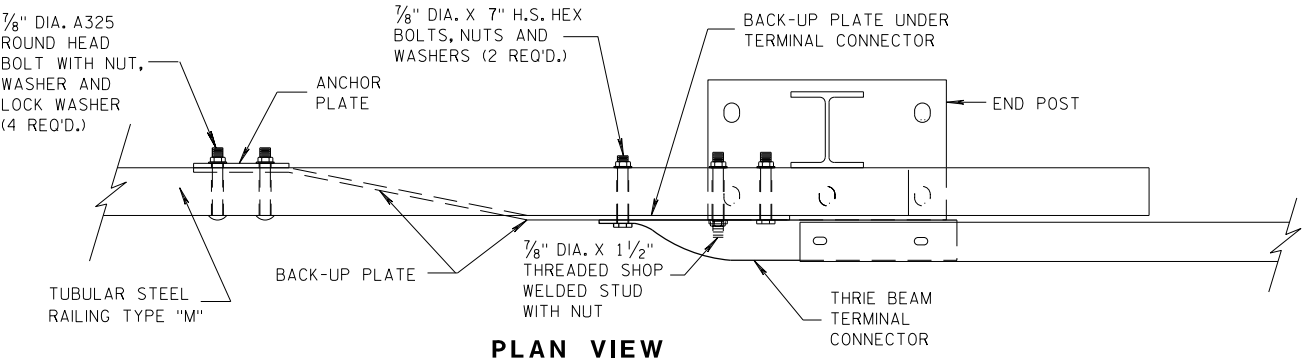
FRONT VIEW

ANCHOR AND BACK-UP PLATE MOUNTING TO BRIDGE RAILING, TYPE "M"



FRONT VIEW

M



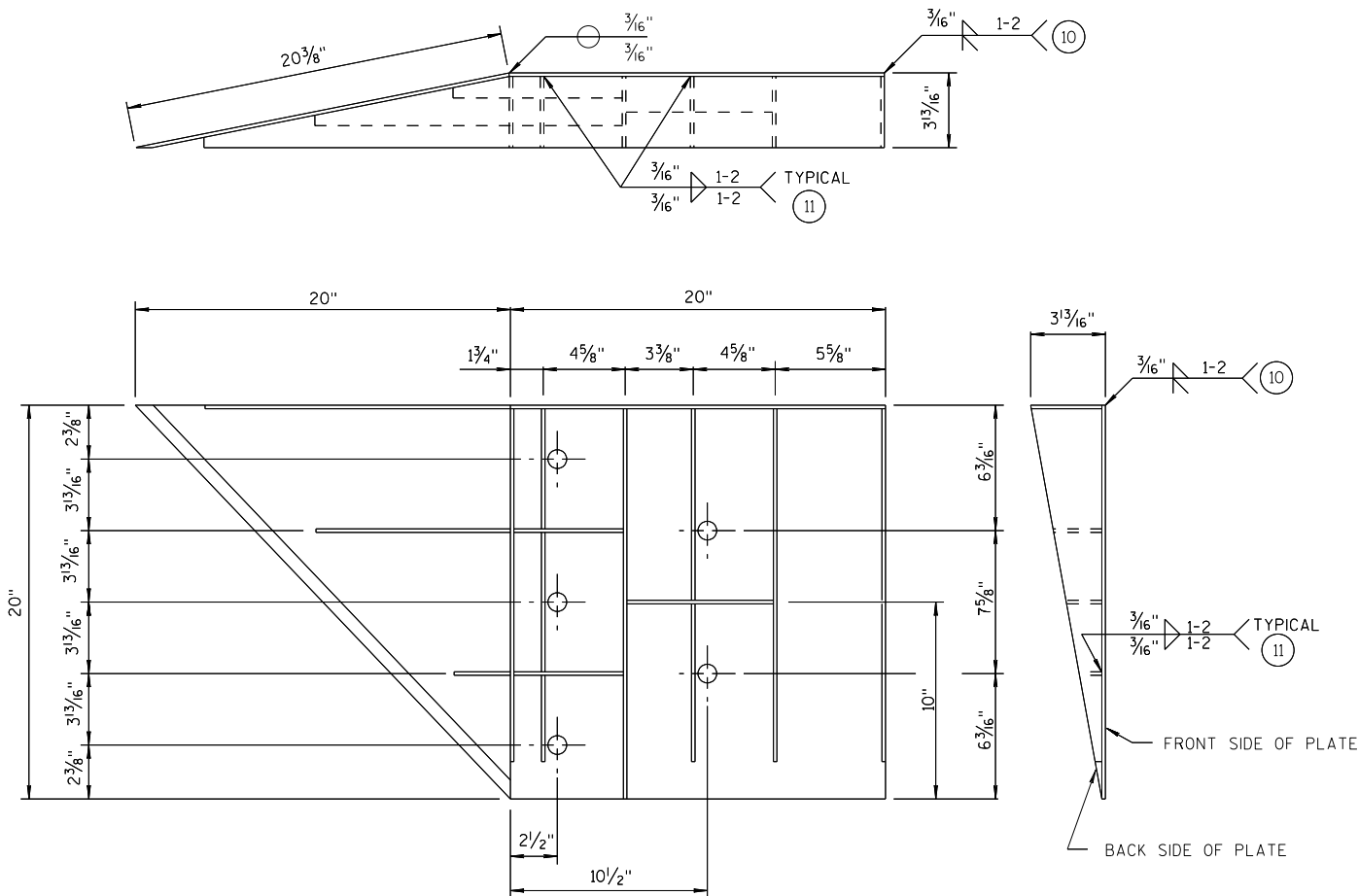
PLAN VIEW

THRIE BEAM CONNECTION TO TUBULAR RAILING, TYPE "M"

MIDWEST GUARDRAIL SYSTEM  
THRIE BEAM TRANSITION (MGS)

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

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07/2018  
DATE /S/ Rodney Taylor  
ROADWAY STANDARDS DEVELOPMENT  
UNIT SUPERVISOR  
FHWA



WELDING INSTRUCTION  
(VIEWED FROM BACK SIDE OF PLATE)

| CONNECTOR PLATE DIMENSION<br>(PER ASSEMBLY) |          |       |                                     |           |
|---------------------------------------------|----------|-------|-------------------------------------|-----------|
| PLATE                                       | QUANTITY | SHAPE | SIZE (A x B x C x D)                | THICKNESS |
| P1                                          | 1        |       | 20" x 20"                           | 3/16"     |
| P2                                          | 1        |       | 20" x 20" x 28 3/16"                | 3/16"     |
| P3                                          | 1        |       | 39" x 3 5/8" x 20" x 19 5/16"       | 3/16"     |
| S1                                          | 4        |       | 18 7/16" x 3 5/8" x 18 3/4"         | 1/4"      |
| S2                                          | 1        |       | 10 1/4" x 2 1/16" x 10 3/8" x 1/2"  | 1/4"      |
| S3                                          | 1        |       | 3" x 1 1/16" x 3 3/8" x 1/2"        | 1/4"      |
| S4                                          | 1        |       | 6 1/8" x 2 7/16"                    | 1/4"      |
| S5                                          | 1        |       | 6 1/8" x 1 1/16"                    | 1/4"      |
| S6                                          | 1        |       | 7 3/4" x 1 3/4"                     | 1/4"      |
| S7                                          | 1        |       | 2 3/16" x 6" x 3 5/8" x 5 7/8"      | 1/4"      |
| S8                                          | 1        |       | 1 5/32" x 7 1/2" x 2 1/2" x 7 3/8"  | 1/4"      |
| S9                                          | 1        |       | 6 1/16" x 6 3/16" x 1 3/32"         | 1/4"      |
| S10                                         | 1        |       | 1 7/8" x 9 7/8" x 3 5/8" x 9 11/16" | 1/4"      |
| S11                                         | 1        |       | 8 1/2" x 8 3/4" x 1 3/16"           | 1/4"      |

SINGLE SLOPE CONNECTION PLATE

GENERAL NOTES

- COVER PLATE PANELS ARE 3/16" THICK.
- ALL STIFFENERS ARE 1/4" THICK.
- CONNECTOR PLATE SHALL BE FABRICATED FROM ASTM GRADE A36 STEEL AND GALVANIZED.
- FOR GALVANIZED REQUIREMENTS, SEE SECTION 614 OF THE STANDARD SPECIFICATIONS.
- ALL HOLE DIAMETERS SHALL BE 1".
- FOR OPPOSITE SIDE INSTALLATION MIRROR DRAWINGS.

- 10 STIFFENERS LOCATED AT THE OUTSIDE EDGES OF THE COVER PLATES SHALL BE WELDED AS FOLLOWS:  
SINGLE BEVEL GROOVE WELD ON EXTERNAL SIDES AND 3/16" FILLET WELD BY 1" LONG SPACED AT 2" ON INTERNAL SIDES.
- 11 STIFFENERS LOCATED ON THE INSIDE OF THE COVER PLATE SHALL BE WELDED AS FOLLOWS:  
3/16" FILLET WELD BY 1" LONG SPACED AT 2".

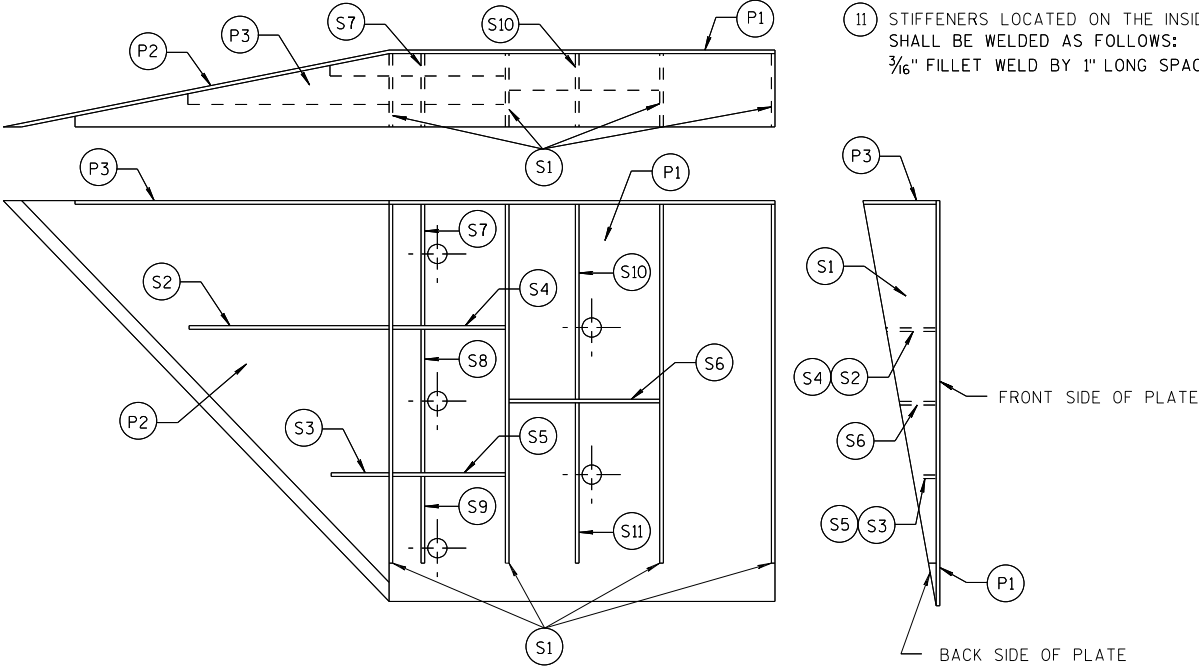


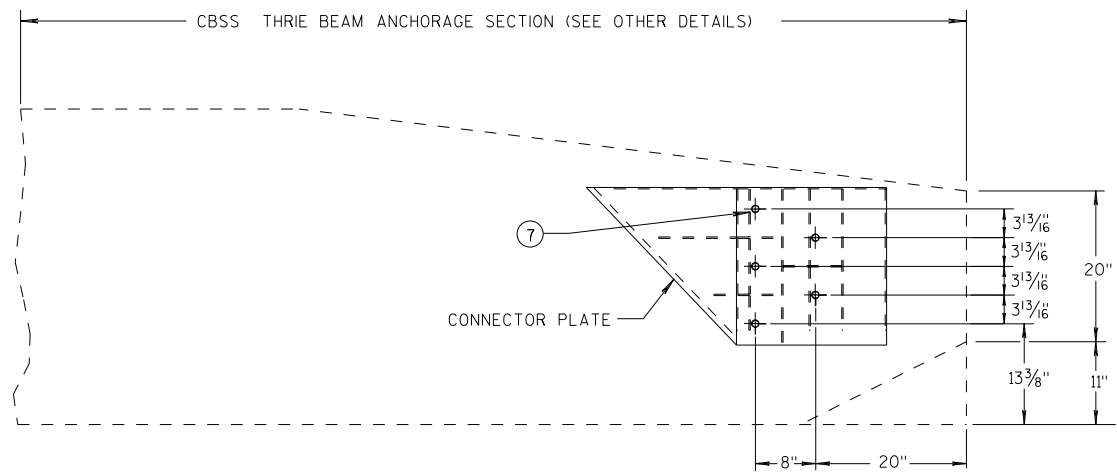
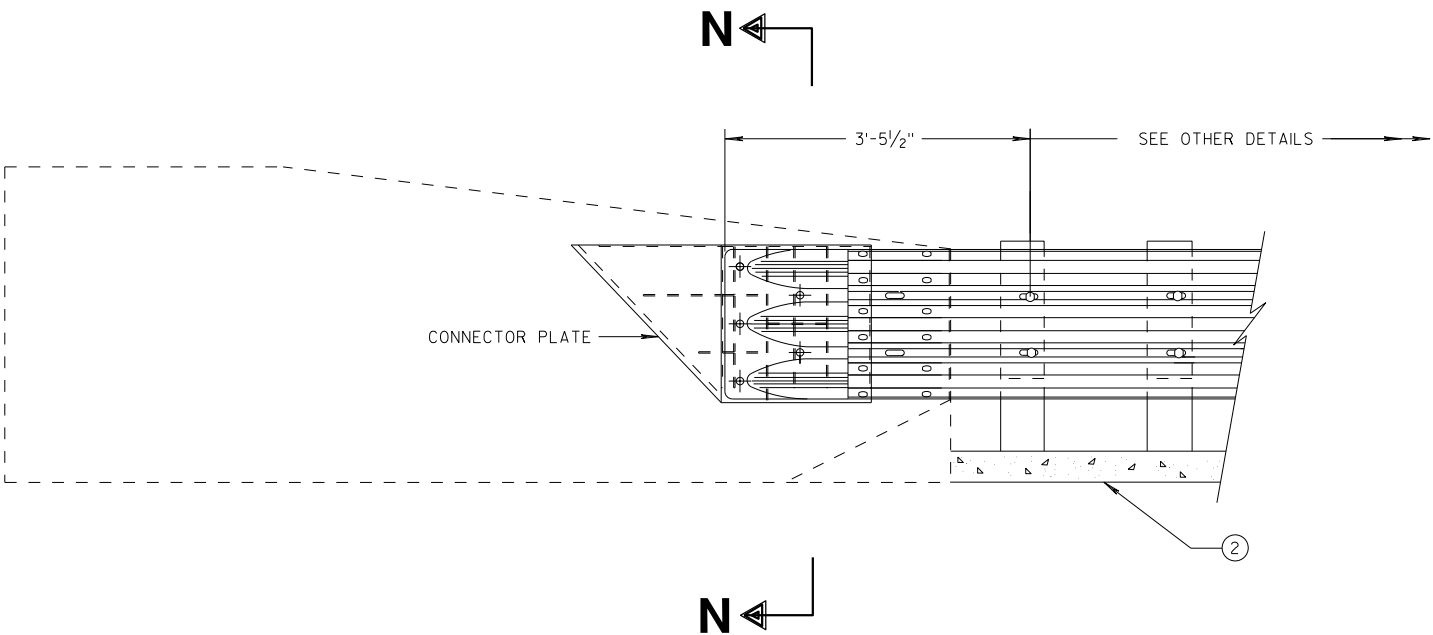
PLATE AND STIFFENER IDENTIFICATION  
(VIEWED FROM BACK SIDE OF PLATE)

MIDWEST GUARDRAIL SYSTEM  
THRIE BEAM TRANSITION (MGS)

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

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/S/ Rodney Taylor  
ROADWAY STANDARDS DEVELOPMENT  
UNIT SUPERVISOR  
FHWA

THRIE BEAM CONNECTION TO SINGLE SLOPE BARRIER



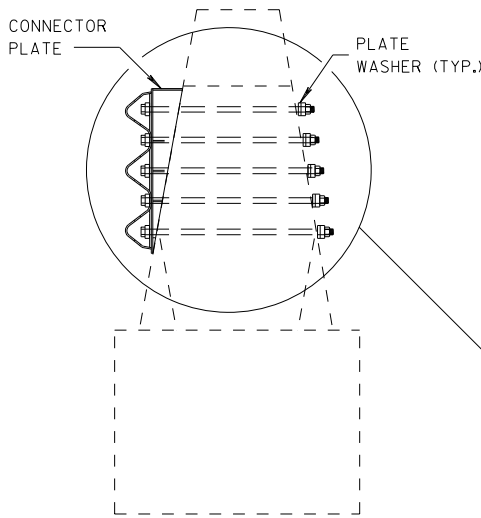
SINGLE SLOPE CONNECTION PLATE PLACEMENT

GENERAL NOTES

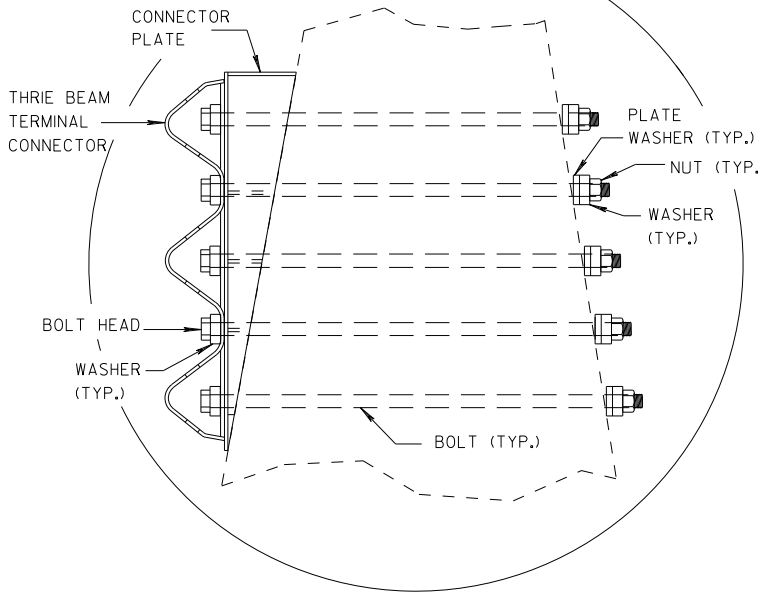
CONNECTOR PLATE, DRILLING BOLT HOLES THROUGH THE PARAPET, BOLTS, NUTS, WASHERS AND REPAIRING DAMAGED CONCRETE ARE INCIDENTAL TO THE CONTRACT.

② OPTIONAL CURB AND GUTTER OR DRAINAGE FEATURE SEE PLAN FOR INFORMATION.

⑦ BOLTS MAY BE A325 BOLTS OR A449 BOLTS. BOLT LENGTH AND THREADING LENGTH ARE TO ALLOW FOR A TIGHT CONNECTION BETWEEN RIGID BARRIER AND THRIE BEAM CONNECTION PLATE. CONTRACTOR IS TO FIELD VERIFY BOLT LENGTH AND THREAD LENGTH. ONE ROUND WASHER REQUIRED BETWEEN BOLT HEAD AND THRIE BEAM CONNECTION PLATE. BOLTS THAT EXTEND THROUGH THE PARAPET AND OUT THE BACK FACE REQUIRE A HARDENED ROUND STEEL WASHER THAT IS 2" O.D. X 5/32" THICK AND ONE PLATE WASHER. REPAIR ANY DAMAGED CONCRETE FROM BOLT INSTALLATION.



SECTION N-N



MIDWEST GUARDRAIL SYSTEM  
THRIE BEAM TRANSITION (MGS)

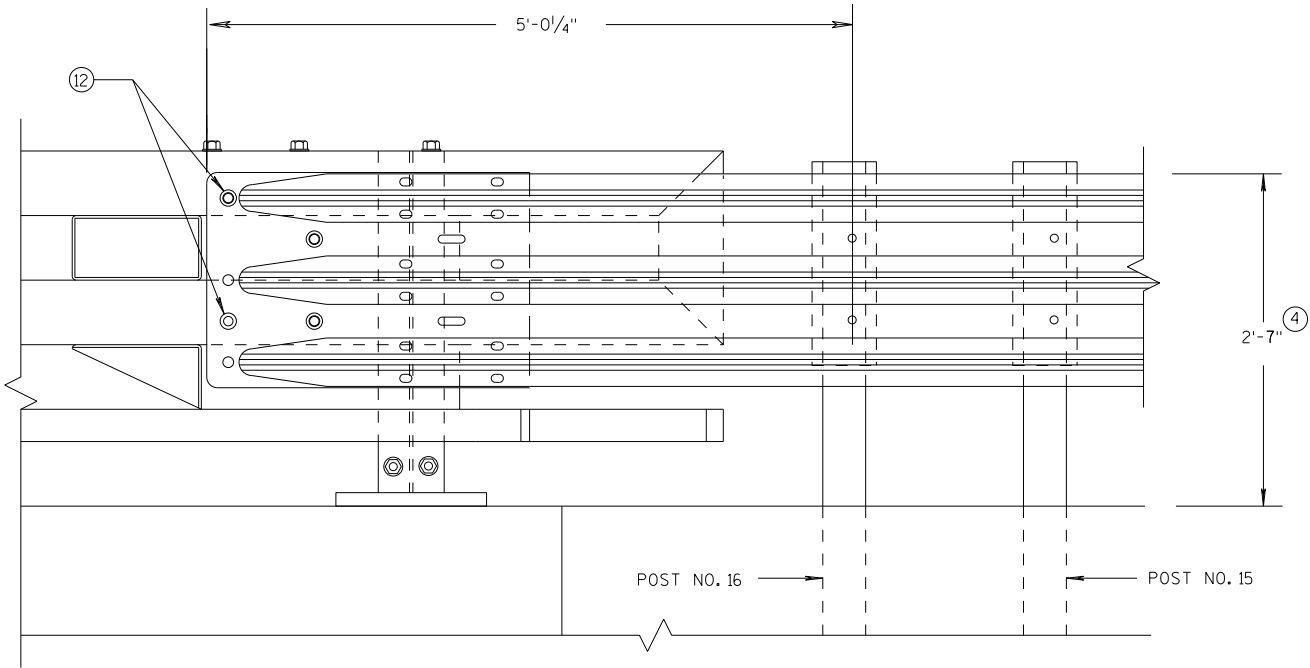
STATE OF WISCONSIN  
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/S/ Rodney Taylor  
ROADWAY STANDARDS DEVELOPMENT  
UNIT SUPERVISOR  
FHWA

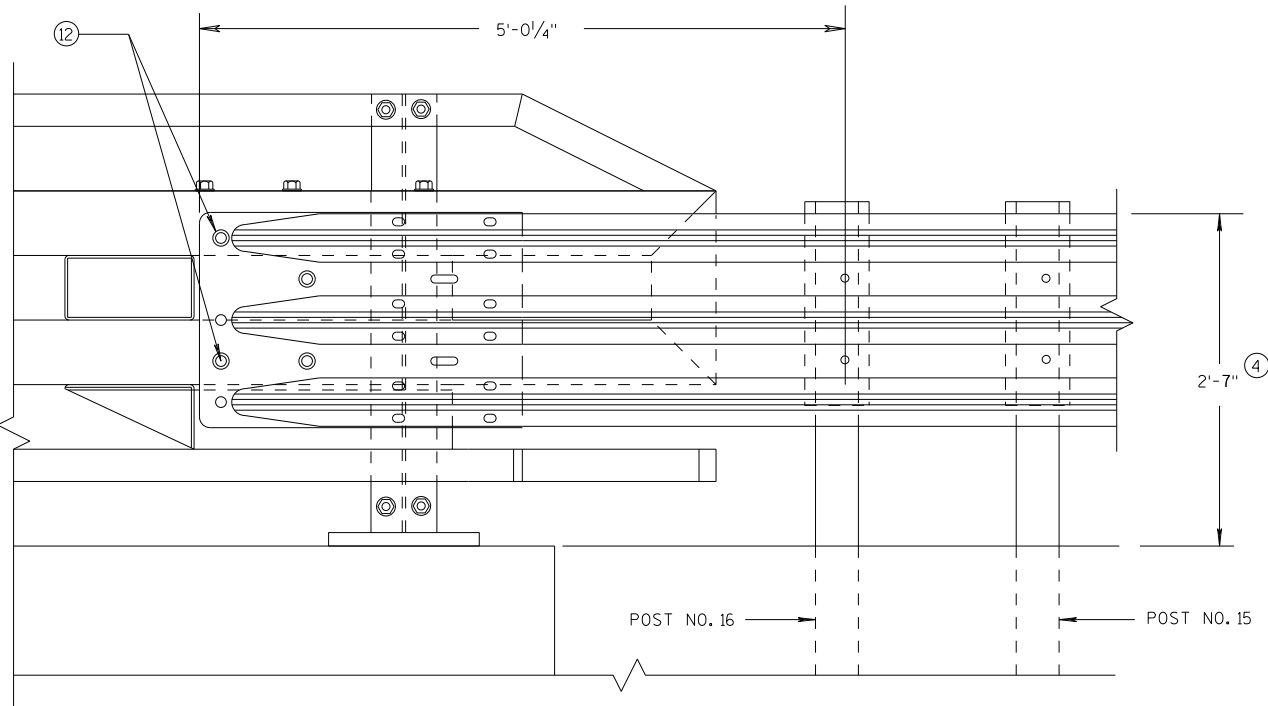


GENERAL NOTES

- ④ TOLERANCE FOR TOP OF BEAM IS  $\pm 1"$ .
- ⑫ BOLTS MAY BE A325 BOLTS OR A449 BOLTS. BOLT LENGTH AND THREADING LENGTH ARE TO ALLOW FOR A TIGHT CONNECTION BETWEEN RIGID BARRIER AND THRIE BEAM CONNECTION PLATE. CONTRACTOR IS TO FIELD VERIFY BOLT LENGTH AND THREAD LENGTH. ONE ROUND WASHER REQUIRED BETWEEN BOLT HEAD AND THRIE BEAM CONNECTOR PLATE. ON BACKSIDE OF PARAPET ONE ROUND WASHER, AND NUT REQUIRED. BOLT THREAD IS TO EXTEND  $\frac{1}{2}$ -INCH BEYOND NUT.



ELEVATION OF DETAIL AT NY3 END POST  
THRIE BEAM RAIL ATTACHMENT

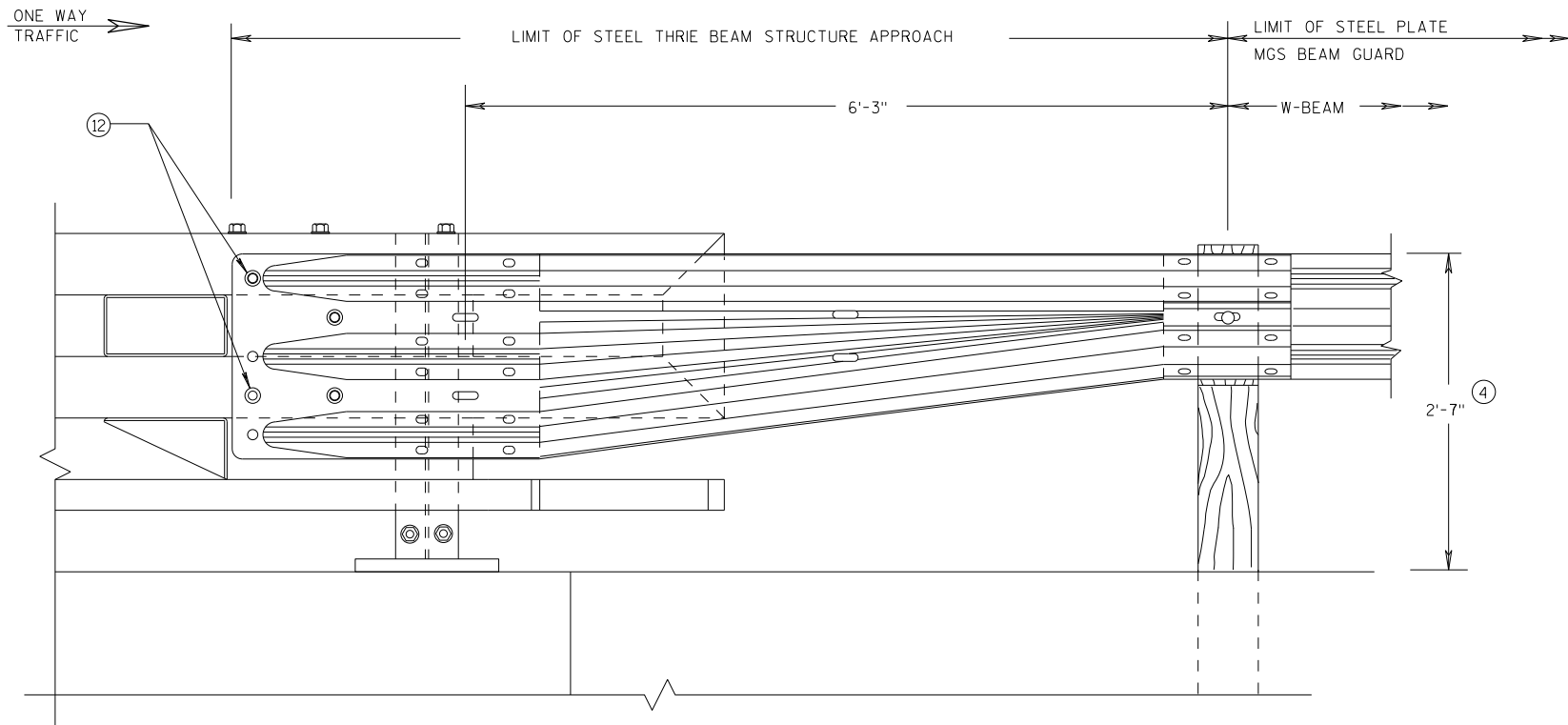


ELEVATION OF DETAIL AT NY4 END POST  
THRIE BEAM RAIL ATTACHMENT

MIDWEST GUARDRAIL SYSTEM  
THRIE BEAM TRANSITION (MGS)

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

|          |                               |
|----------|-------------------------------|
| APPROVED | /S/ Rodney Taylor             |
| DATE     | ROADWAY STANDARDS DEVELOPMENT |
| FHWA     | UNIT SUPERVISOR               |



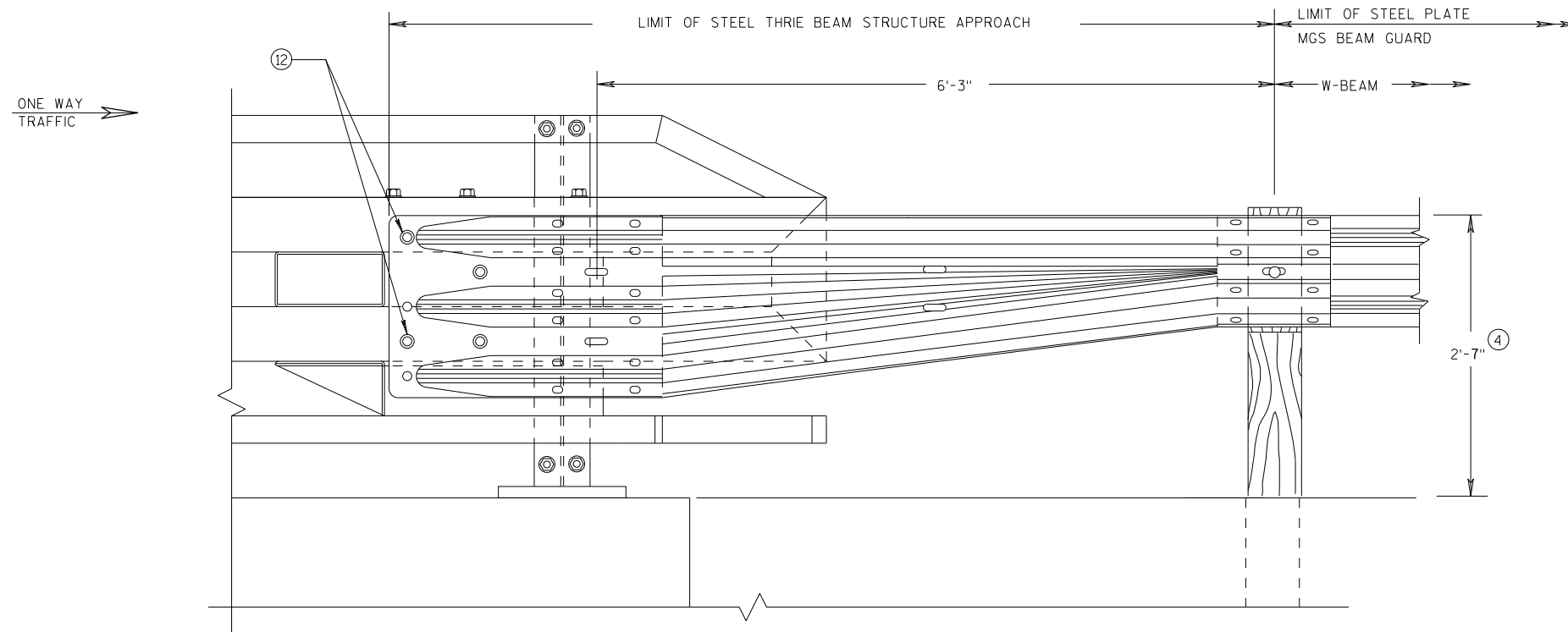
## GENERAL NOTES

(4) TOLERANCE FOR TOP OF BEAM IS  $\pm 1"$ .

(12) BOLTS MAY BE A325 BOLTS OR A449 BOLTS. BOLT LENGTH AND THREADING LENGTH ARE TO ALLOW FOR A TIGHT CONNECTION BETWEEN RIGID BARRIER AND THRIE BEAM CONNECTION PLATE. CONTRACTOR IS TO FIELD VERIFY BOLT LENGTH AND THREAD LENGTH. ONE ROUND WASHER REQUIRED BETWEEN BOLT HEAD AND THRIE BEAM CONNECTOR PLATE. ON BACKSIDE OF PARAPET ONE ROUND WASHER, AND NUT REQUIRED. BOLT THREAD IS TO EXTEND  $\frac{1}{2}$ -INCH BEYOND NUT.

FRONT VIEW

### W BEAM TRANSITION AND CONNECTION TO BRIDGE RAILING TYPE "NY3" (USE ONLY ON THE TRAFFIC EXIT END OF ONE WAY BRIDGES)



FRONT VIEW

### W BEAM TRANSITION AND CONNECTION TO BRIDGE RAILING TYPE "NY4" (USE ONLY ON THE TRAFFIC EXIT END OF ONE WAY BRIDGES)

MIDWEST GUARDRAIL SYSTEM  
THRIE BEAM TRANSITION (MGS)

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

7/2018

DATE

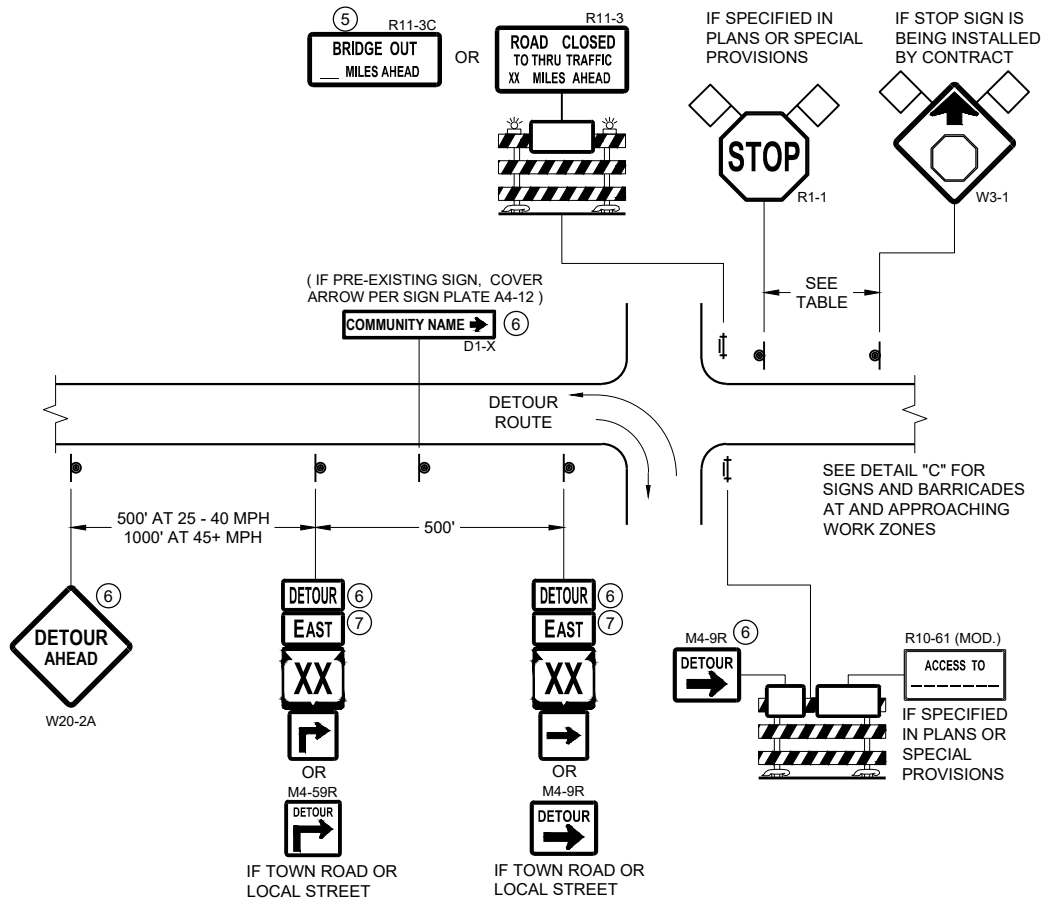
FHWA

/S/ Rodney Taylor

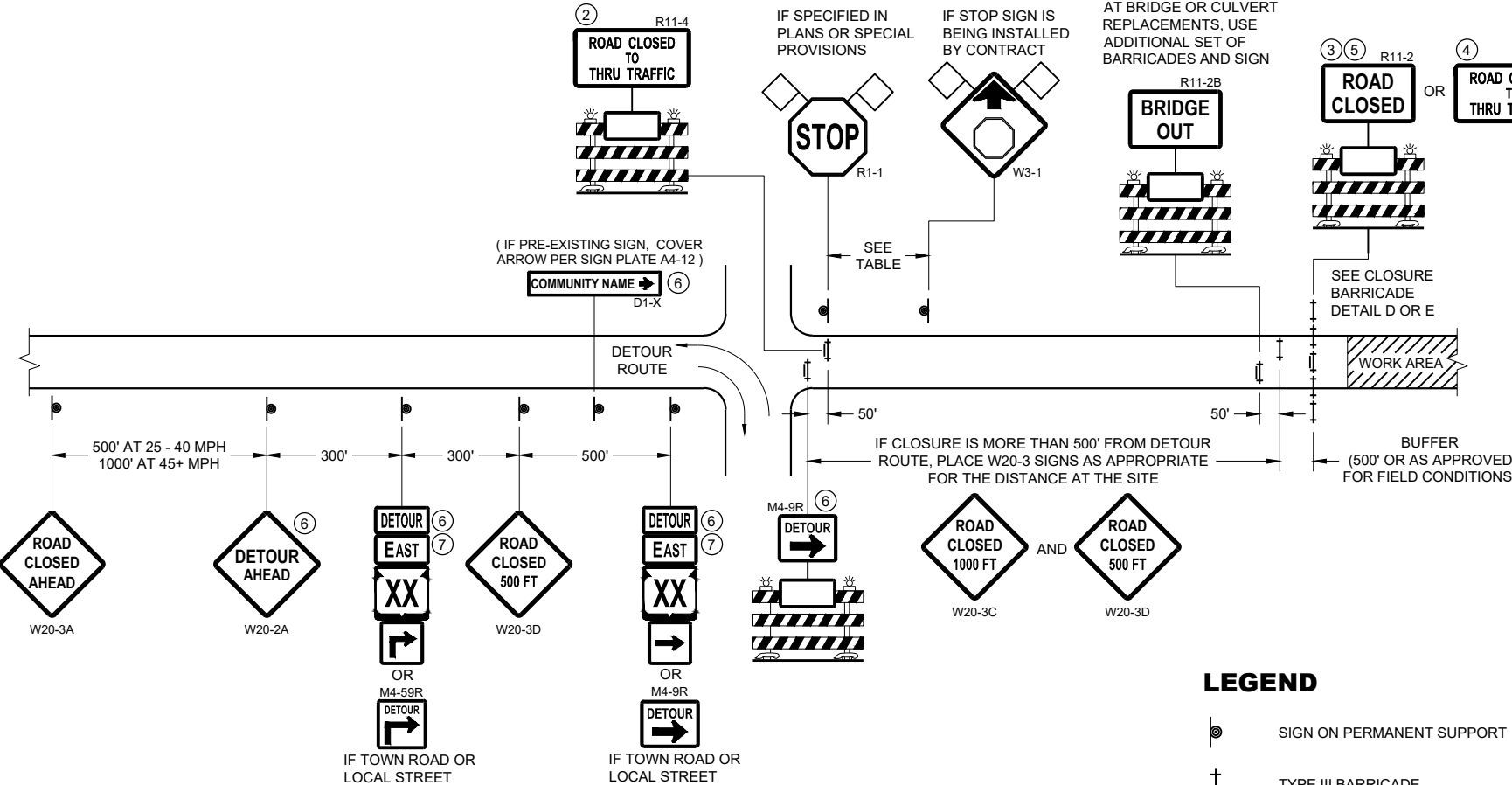
ROADWAY STANDARDS DEVELOPMENT

UNIT SUPERVISOR

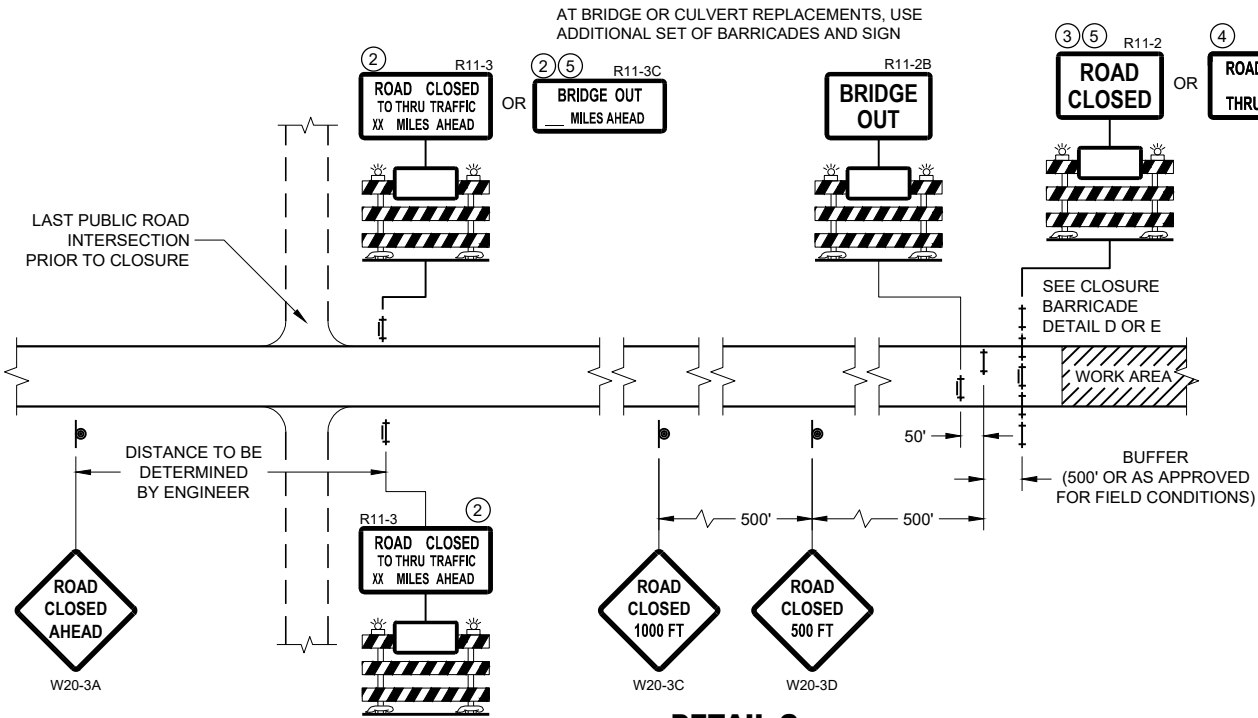




**DETAIL A**  
**MAINLINE CLOSURE WITH POSTED DETOUR**  
WORK ZONE GREATER THAN OR EQUAL TO ½ MILE FROM  
DETOUR ROUTE ( 1000 FEET IF URBAN )



**DETAIL B**  
**MAINLINE CLOSURE WITH POSTED DETOUR**  
WORK ZONE LESS THAN ½ MILE FROM  
DETOUR ROUTE ( 1000 FEET IF URBAN )



**DETAIL C**  
**MAINLINE CLOSURE, NO POSTED DETOUR**

| SPEED LIMIT (MPH) | "STOP AHEAD" ADVANCE WARNING DISTANCE (FT) |
|-------------------|--------------------------------------------|
| 25                | 200                                        |
| 30                | 200                                        |
| 35                | 350                                        |
| 40                | 350                                        |
| 45                | 500                                        |
| 50                | 550                                        |
| 55                | 750                                        |

SEE SDD 15C2-SHEET "b"  
FOR GENERAL NOTES  
AND FOOTNOTES ① THROUGH ⑦

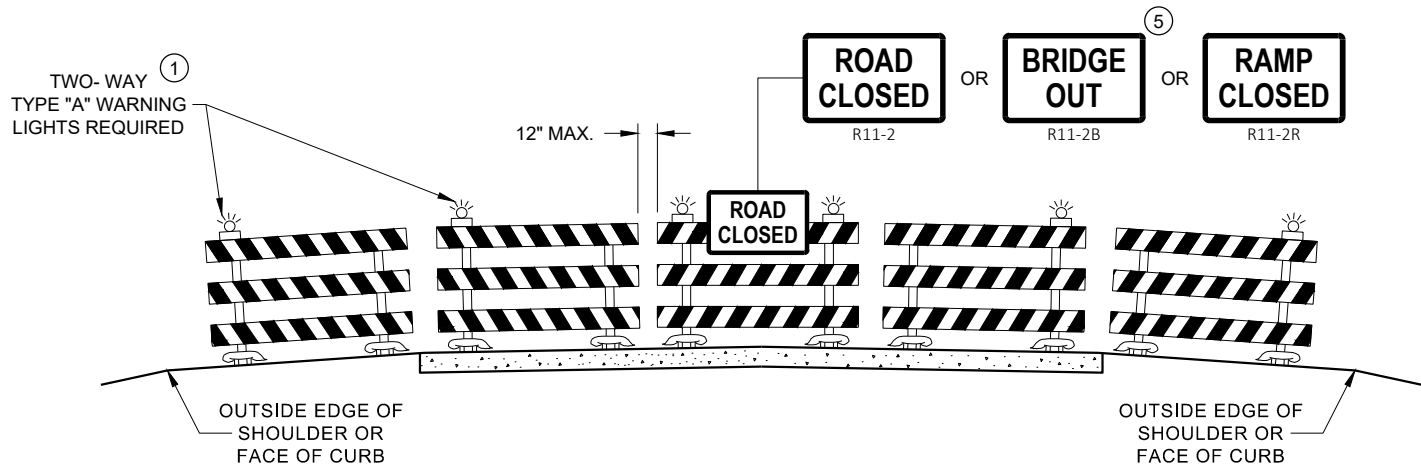
**LEGEND**

- SIGN ON PERMANENT SUPPORT
- TYPE III BARRICADE
- TYPE III BARRICADE WITH ATTACHED SIGN
- TYPE "A" WARNING LIGHT (FLASHING)
- WORK AREA
- FLAGS, 16" X 16" MIN. (ORANGE)
- DETOUR M4 - 8
- EAST M3 - X
- XX M1 - 4 OR XX M1 - 6 OR COUNTY M1 - 5A
- OR M05 - 1 OR M06 - 1

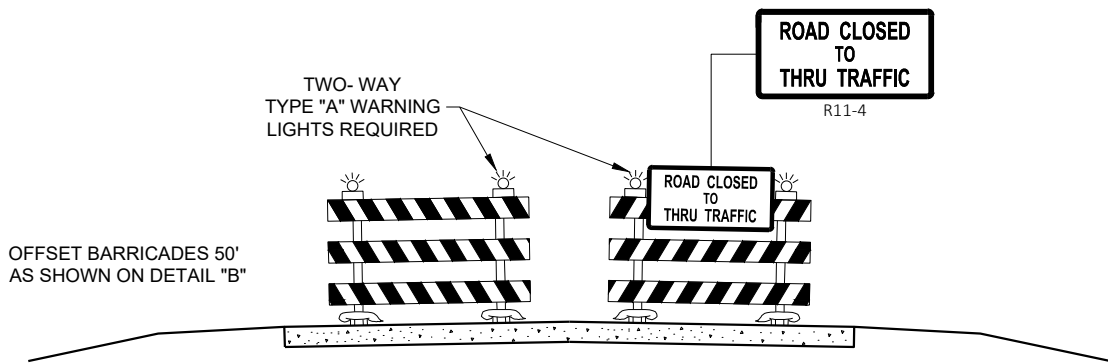
**BARRICADES AND SIGNS  
FOR MAINLINE CLOSURES**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
May 2023 /S/ Andrew Heidtke  
DATE WORK ZONE ENGINEER  
FHWA



**DETAIL D**  
**ROAD CLOSURE BARRICADE DETAIL**  
**APPROACH VIEW**



**DETAIL E**  
**LANE CLOSURE BARRICADE DETAIL**  
**APPROACH VIEW**

SEE SDD 15C2 - SHEET "a" FOR LEGEND

**GENERAL NOTES**

THE EXACT NUMBER, LOCATION, AND SPACING OF ALL SIGNS AND BARRICADES SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS APPROVED BY THE ENGINEER.

ANY SIGNS TEMPORARY OR EXISTING, WHICH CONFLICT WITH TRAFFIC CONTROL "IN USE", SHALL BE REMOVED OR COVERED AS NEEDED AND AS APPROVED BY THE ENGINEER.

THE SPACING BETWEEN TRAFFIC CONTROL SIGNS SHOULD BE ADJUSTED TO NOT CONFLICT WITH AND SHOULD PROVIDE A DESIRABLE MINIMUM OF 200 FEET CLEARANCE TO EXISTING SIGNS THAT WILL REMAIN IN PLACE.

BARRICADES THAT MUST BE MOVED FOR A WORK OPERATION SHALL BE IMMEDIATELY RE-ESTABLISHED UPON COMPLETION OF THE OPERATION, OR FOR CONTINUING OPERATIONS, AT THE END OF EACH WORKING DAY.

SIGNS THAT WILL BE IN PLACE LESS THAN 7 CONTINUOUS DAYS AND NIGHTS MAY BE MOUNTED ON PORTABLE SUPPORTS.

ALL TYPE III BARRICADES SHALL HAVE RAILS REFLECTORIZED ON BOTH FACES. STRIPES SHALL BE PROPERLY SLOPED DOWN TOWARD THE TRAFFIC SIDE OR AS SHOWN IN THE ROAD CLOSURE BARRICADE DETAIL "D" FOR FULL ROAD CLOSURES.

TYPE "A" LOW - INTENSITY FLASHING WARNING LIGHTS SHALL BE VISIBLE ON BOTH SIDES OF THE BARRICADE.

THE R11 - 2, R11 - 3, M4 - 9, R11 - 4, AND R10 - 61 SIGNS PLACED ON THE BARRICADES SHALL COVER NO MORE THAN THE TOP RAIL. THE SIGNS SHALL NOT COVER ANY PORTION OF THE MIDDLE RAIL OR BOTTOM RAILS.

"WO" AND "MO" SIGNS ARE THE SAME AS "W" AND "M" SIGNS EXCEPT THE BACKGROUND IS ORANGE.

ALL SIGNS SHALL BE 48" X 48" UNLESS OTHERWISE NOTED BELOW:

- R11 - 2 SHALL BE 48" X 30"
- R11 - 3 SHALL, R11 - 4 AND R10 - 61 SHALL BE 60 " X 30"
- M4 - 9 SHALL BE 30" X 24"
- M3 - X SHALL BE 24" X 12" (36" X 18" IF NEEDED TO MATCH EXISTING SIGNS)
- M4 - 8 SHALL BE 24" X 12" (36" X 18" IF NEEDED TO MATCH EXISTING SIGNS)
- M1 - 4, M1 - 5A AND M1 - 6 SHALL BE 24" X 24" (36" X 36" IF NEEDED TO MATCH EXISTING SIGNS)
- MO5 - 1 AND MO6 - 1 SHALL BE 21" X 21" (30" X 30" IF NEEDED TO MATCH EXISTING SIGNS)
- D1 - X SHALL BE AS SHOWN ON SPECIFIC PROJECT SIGNING DETAIL SHEETS.
- R1 - 1 SHALL BE 36" X 36"

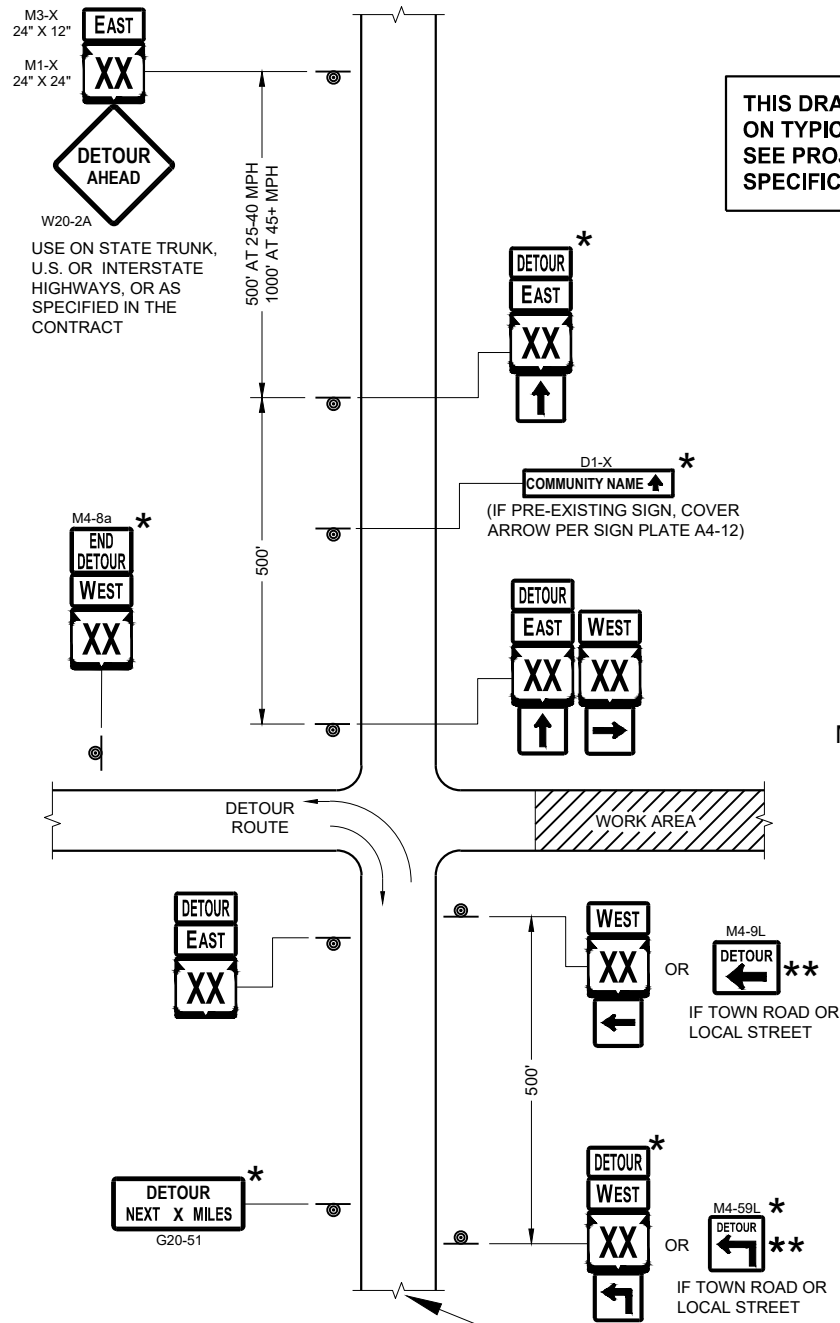
- 1 TWO WARNING LIGHTS SHALL BE PROVIDED ON THE CENTER BARRICADE AND A MINIMUM OF ONE WARNING LIGHT SHALL BE PROVIDED ON EACH OF THE OTHER BARRICADES WITHIN THE ROADWAY LIMITS. SPACING OF THE WARNING LIGHTS SHALL BE UNIFORM TO THE EDGE OF ROADWAY AS SHOWN (APPROX. 8 FOOT LIGHT SPACING).
- 2 THESE SIGNS AND BARRICADES ARE NOT REQUIRED IF ROAD CLOSURE BEGINS AT AN INTERSECTION.
- 3 FOR ROAD CLOSURE WITHOUT LOCAL ACCESS TO PROJECT, SEE ROAD CLOSURE BARRICADE DETAIL "D".
- 4 FOR ROAD CLOSURE WITH LOCAL ACCESS TO PROJECT, SEE ROAD CLOSURE BARRICADE DETAIL "E".
- 5 FOR BRIDGE OR CULVERT REPLACEMENTS, SUBSTITUTE "BRIDGE OUT" INSTEAD OF "ROAD CLOSED" ON R11 - 2 AND R11 - 3 SIGNS.
- 6 INSTALL DETOUR AND COMMUNITY GUIDE SIGNS AND ARROWS ONLY IF SPECIFIED IN THE CONTRACT. IF THERE ARE EXISTING ROUTE MARKER ASSEMBLIES THAT WILL REMAIN IN PLACE, ADJUST THE LOCATION OF THE DETOUR ROUTE SIGNS TO CORRESPOND WITH THE EXISTING ASSEMBLIES. MODIFY EXISTING SIGNS WHERE POSSIBLE. SEE SPECIFIC PROJECT DETOUR SIGNING DETAIL SHEETS. IF DETOUR SIGNS ARE BEING INSTALLED BY OTHERS, PLACE THE CONTRACTED TRAFFIC CONTROL SIGNS TO ALLOW FOR PLACEMENT OF ALL WARNING, DETOUR AND GUIDE SIGNS AS SHOWN.
- 7 "EAST" CARDINAL DIRECTION MARKERS AND RIGHT TURN ARROWS ARE SHOWN. USE OTHER CARDINAL DIRECTIONS AND ARROWS AS APPROPRIATE.

**BARRICADES AND SIGNS**  
**FOR**  
**VARIOUS CLOSURES**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
May 2023 /S/ Andrew Heidtke  
DATE WORK ZONE ENGINEER

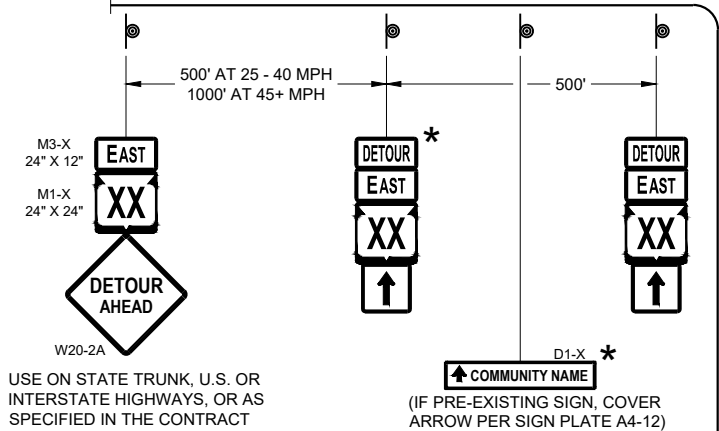
FHWA



SEE SPECIFIC PROJECT DETOUR  
SIGNING DETAIL SHEETS AND  
DETAIL A OR B ON SDD SHEET 15C02 - SHEET "a"

THIS DRAWING PROVIDES GENERAL GUIDANCE  
ON TYPICAL DETOUR SIGN LAYOUT AND SPACING.  
SEE PROJECT DETOUR SIGNING SHEETS FOR  
SPECIFIC DETAILS FOR EACH PROJECT.

MATCH POINT



DETAIL F  
DETOUR SIGNING

LEGEND

- SIGN ON PERMANENT SUPPORT
- WORK AREA
- DETOUR EAST M4 - 8
- DETOUR WEST M3 - X
- DETOUR AHEAD M1 - 4 OR M1 - 6 OR M1 - 5A
- DETOUR NEXT X MILES M05 - 1 OR M06 - 1 OR M06 - 1

GENERAL NOTES

THE EXACT NUMBER, LOCATION AND SPACING OF ALL SIGNS SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS APPROVED BY THE ENGINEER.

IF THERE ARE EXISTING ROUTE MARKER ASSEMBLIES THAT WILL REMAIN IN PLACE, ADJUST THE LOCATION OF THE DETOUR ROUTE SIGNS TO CORRESPOND WITH THE EXISTING ASSEMBLIES. SEE SPECIFIC PROJECT DETOUR SIGNING DETAIL SHEETS. MODIFY EXISTING SIGNS WHERE POSSIBLE.

THE SPACING BETWEEN TRAFFIC CONTROL AND DETOUR SIGNS SHOULD BE ADJUSTED TO NOT CONFLICT WITH AND TO PROVIDE A DESIRABLE MINIMUM OF 200 FEET CLEARANCE TO EXISTING SIGNS THAT WILL REMAIN IN PLACE.

ANY SIGNS TEMPORARY OR EXISTING, WHICH CONFLICT WITH TRAFFIC CONTROL "IN USE" SHALL BE REMOVED OR COVERED AS NEEDED AND AS APPROVED BY THE ENGINEER.

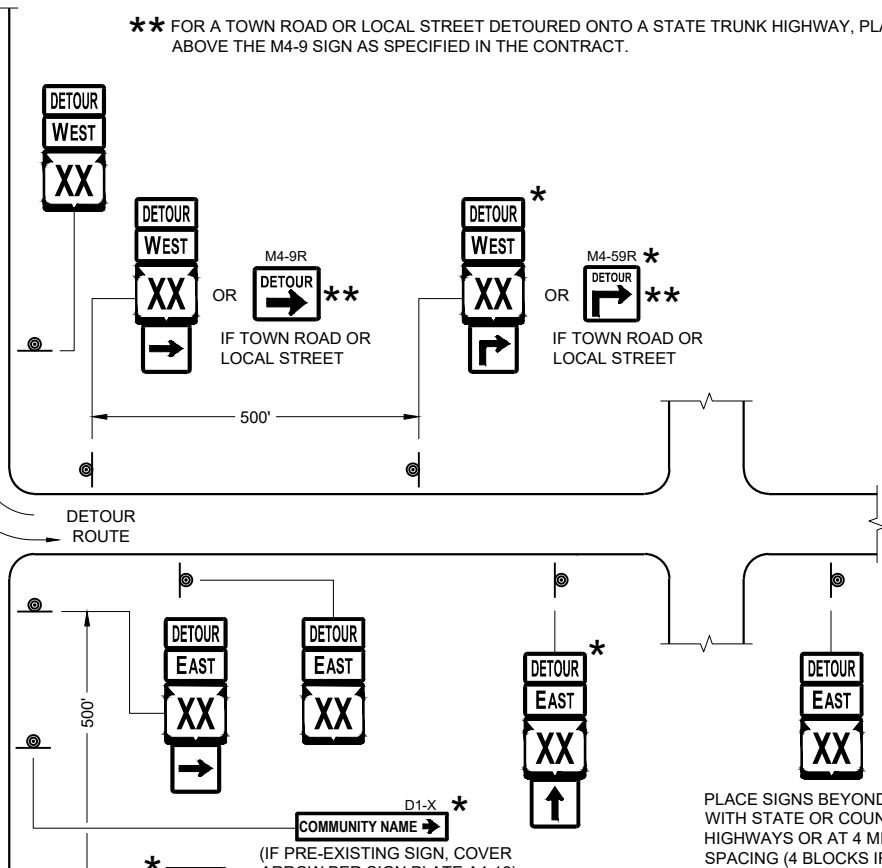
SIGNS THAT WILL BE IN PLACE LESS THAN 7 CONTINUOUS DAYS AND NIGHTS MAY BE MOUNTED ON PORTABLE SUPPORTS.

"MO" SIGNS ARE THE SAME AS "M" SIGNS EXCEPT THE BACKGROUND IS ORANGE.

SIGN SIZES SHALL BE AS FOLLOWS:

- M3-X SHALL BE 24" X 12" (36" X 18" IF NEEDED TO MATCH EXISTING SIGNS)
- M4-8 SHALL BE 24" X 12" (36" X 18" IF NEEDED TO MATCH EXISTING SIGNS)
- M1-4, M1-5A AND M1-6 SHALL BE 24" X 24" (36" X 36" IF NEEDED TO MATCH EXISTING SIGNS)
- M05-1 AND M06-1 SHALL BE 21" X 21" (30" X 30" IF NEEDED TO MATCH EXISTING SIGNS)
- M4-9 AND M4-59 SHALL BE 30" X 24"
- M4-8a SHALL BE 24" X 18"
- G20-51 SHALL BE 60" X 24"
- W20-2A SHALL BE 48" X 48"
- D1-X SHALL BE AS SHOWN ON SPECIFIC PROJECT SIGNING DETAIL SHEETS.

- \* OPTIONAL SIGNS. SEE SPECIFIC PROJECT DETOUR SIGNING DETAIL SHEETS.
- \*\* FOR A TOWN ROAD OR LOCAL STREET DETOURED ONTO A STATE TRUNK HIGHWAY, PLACE A ROAD NAME PLAQUE ABOVE THE M4-9 SIGN AS SPECIFIED IN THE CONTRACT.



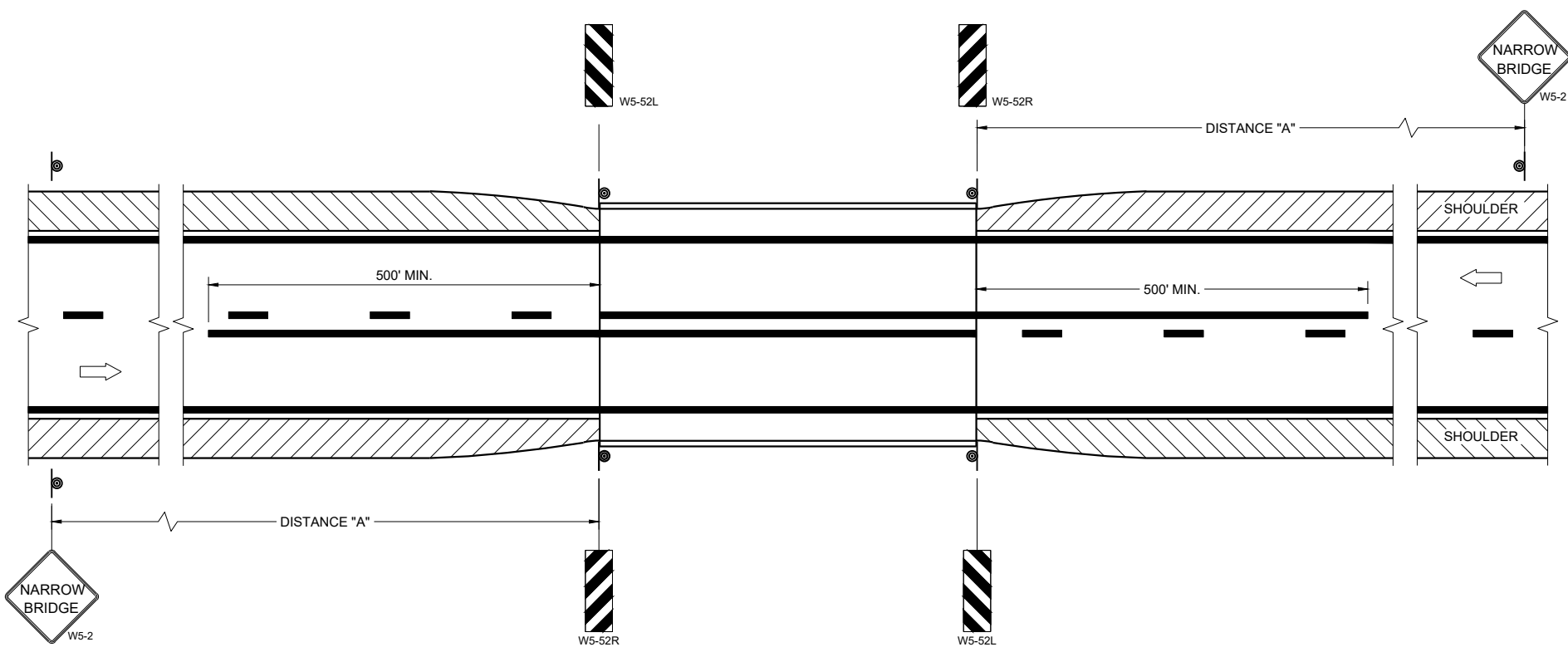
PLACE SIGNS BEYOND INTERSECTIONS  
WITH STATE OR COUNTY TRUNK  
HIGHWAYS OR AT 4 MILE MAXIMUM  
SPACING (4 BLOCKS IF URBAN AREA)

DETOUR SIGNING  
FOR MAINLINE CLOSURES

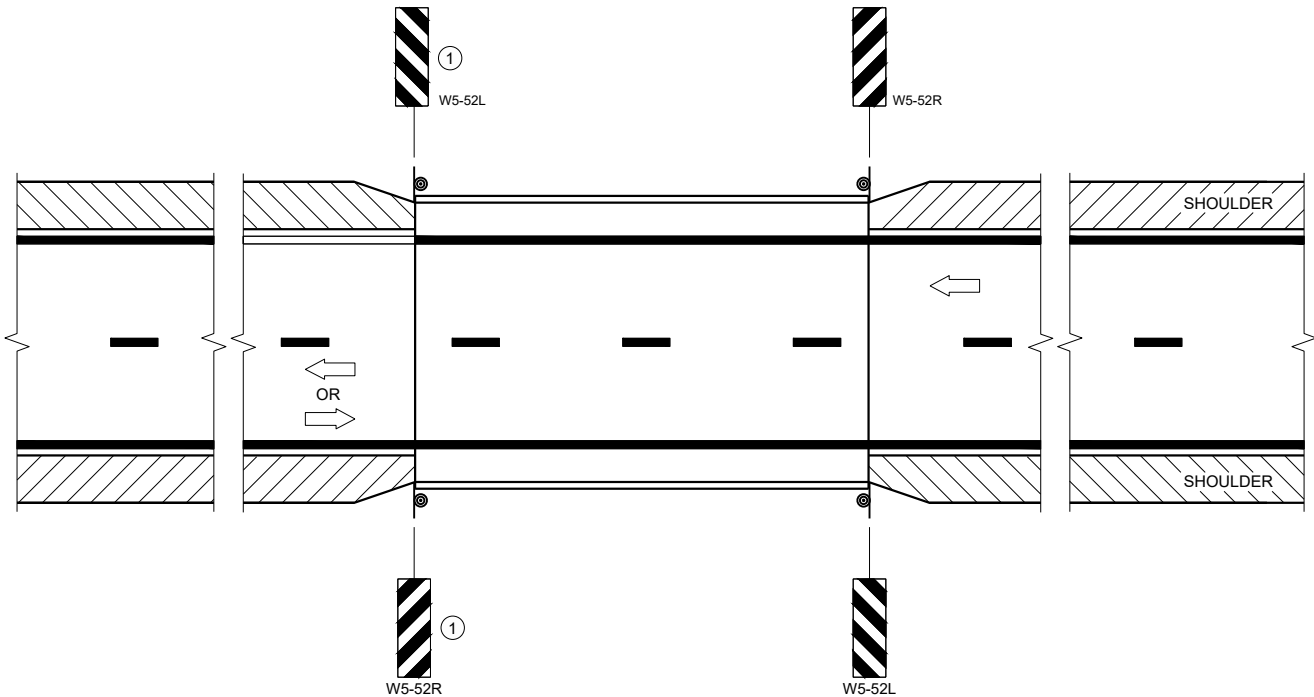
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
May 2023 /S/ Andrew Heidtke  
DATE WORK ZONE ENGINEER

FHWA



**SITUATION 1**  
WARRANTING CRITERIA:  
BRIDGE WIDTH IS AT LEAST 16 FEET BUT LESS THAN 24 FEET.



**SITUATION 2**  
WARRANTING CRITERIA:  
1. BRIDGE WIDTH IS AT LEAST 24 FEET AND  
2. BRIDGE SHOULDER WIDTH IS LESS THAN 6 FEET

**GENERAL NOTES**

DETAILS OF TRAFFIC CONTROL DEVICES AND INSTALLATION NOT SHOWN ON THE DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS, THE SPECIAL PROVISIONS, AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

LOCATE W5-52 SIGN POST(S) BEHIND GUARDRAIL WHEN PRESENT.

PLACE THE EDGE OF THE W5-52 SIGN IN LINE WITH FACE OF CURB OR PARAPET.

ON BRIDGE ONLY PROJECTS, PLACE 300 FEET OF EDGELINE.

OMIT EDGELINES ON ROADWAYS WITHOUT EXISTING EDGELINES.

① OMIT ON ONE-WAY TRAVELED WAYS.

**LEGEND**

⊙ SIGN ON PERMANENT SUPPORT

➡ DIRECTION OF TRAFFIC

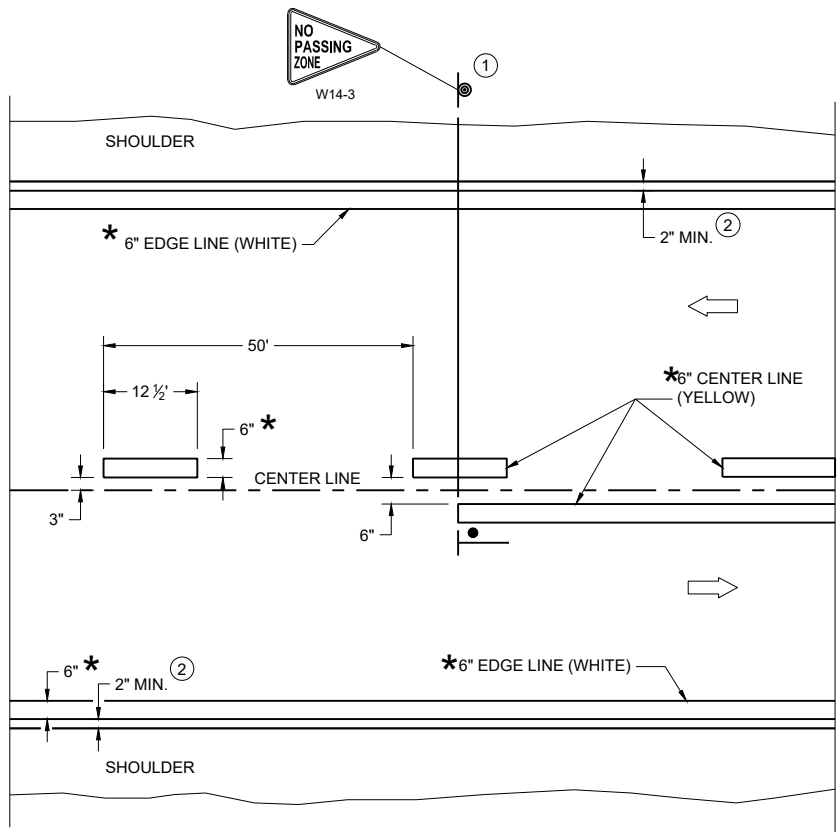
**DISTANCE TABLE**

| POSTED OR 85TH PERCENTILE SPEED | DISTANCE "A" |
|---------------------------------|--------------|
| 25                              | 150'         |
| 30                              | 200'         |
| 35                              | 250'         |
| 40                              | 300'         |
| 45                              | 400'         |
| 50                              | 550'         |
| 55                              | 700'         |

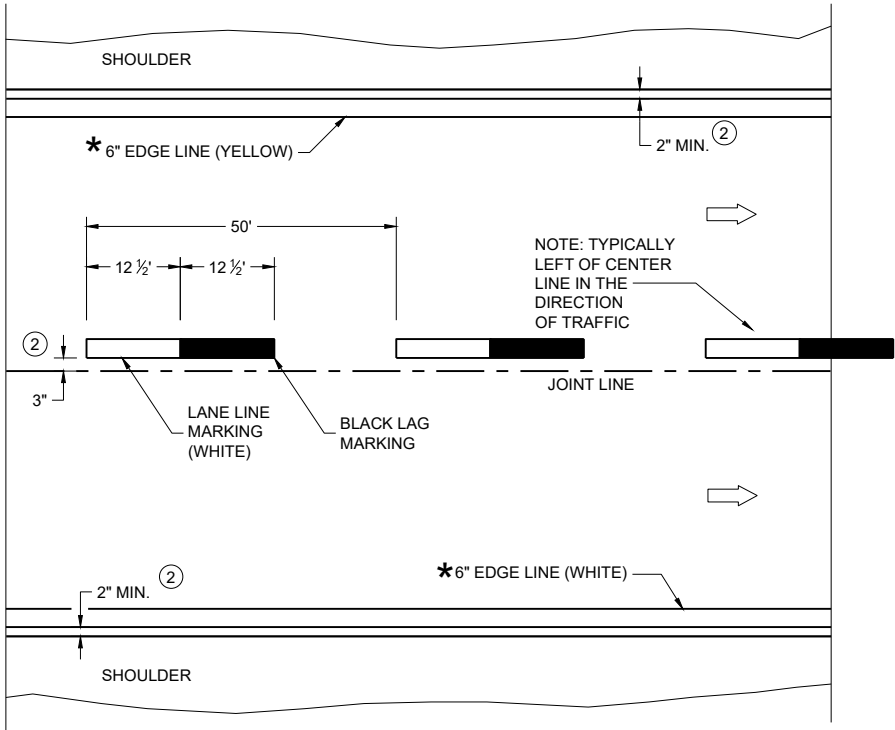
**SIGNING AND MARKING  
FOR TWO LANE BRIDGES**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
May 2023 /S/ Jeannie Silver  
DATE Statewide Pavement Marking Engineer  
FHWA



TWO WAY TRAFFIC



ONE WAY TRAFFIC

PERMANENT PAVEMENT MARKING

\*CONFIRM MARKING LINE WIDTH WITH THE MISCELLANEOUS QUANTITIES

GENERAL NOTES

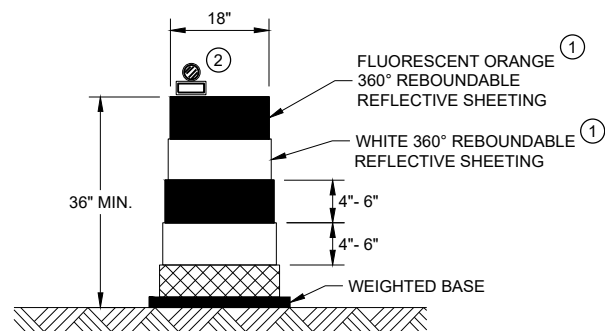
DETAILS OF CONSTRUCTION NOT SHOWN ON THIS DRAWING SHALL CONFORM TO STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.

- ① LOCATE THE NO PASSING ZONE W14-3 SIGN WITHIN 50 FEET OF THE "T" MARKING
- ② MEASURE FROM EDGE OF MARKING TO JOINT LINE. THIS DOES NOT INCLUDE SPACE NEEDED FOR GROOVING OPERATIONS.

LEGEND

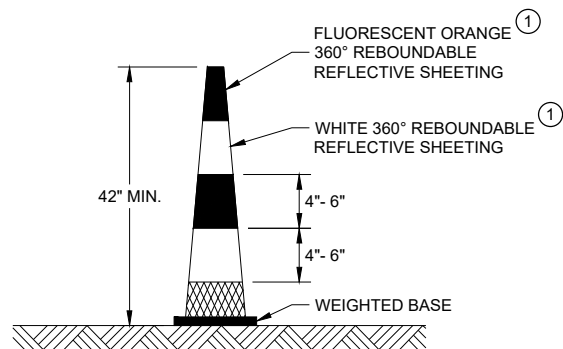
- "T" MARKING
- SIGN ON PERMANENT SUPPORT
- DIRECTION OF TRAFFIC

|                                                    |                                                           |
|----------------------------------------------------|-----------------------------------------------------------|
| PERMANENT LONGITUDINAL<br>PAVEMENT MARKINGS        |                                                           |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |                                                           |
| APPROVED<br>December 2024<br>DATE                  | /S/ Jeannie Silver<br>Statewide Pavement Marking Engineer |
| FHWA                                               |                                                           |



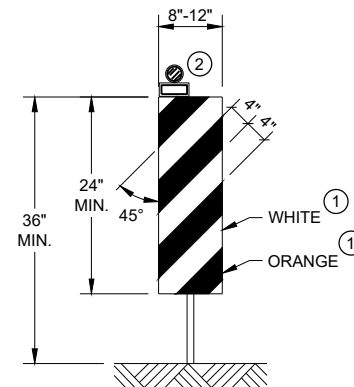
**DRUM**

BALLAST WIDTHS  
RANGE FROM 24"-36"



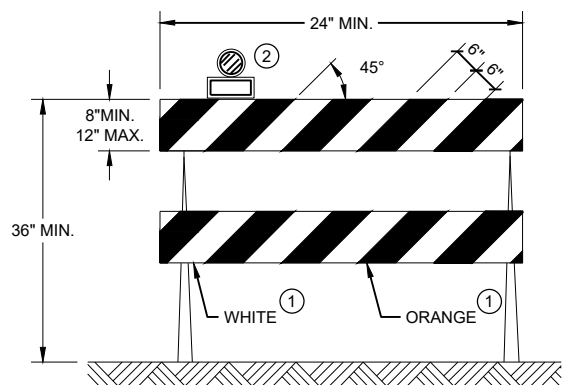
**42" CONE**

DO NOT USE IN TAPERS  
½ SPACING OF DRUMS  
BALLAST WIDTHS  
RANGE FROM 14"-20"



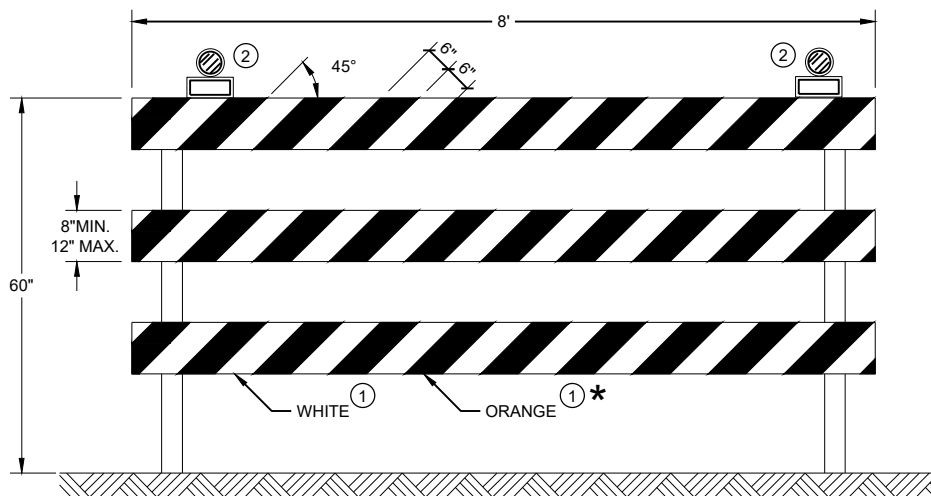
**VERTICAL PANEL**

THE STRIPES SHALL SLOPE DOWNWARD TO  
THE TRAFFIC SIDE FOR CHANNELIZATION.



**TYPE II BARRICADE**

FOR RAILS LESS THAN 36" LONG, 4" WIDE STRIPES  
MAY BE USED. ALL STRIPES SHALL SLOPE DOWNWARD  
TO THE TRAFFIC SIDE FOR CHANNELIZATION.



**TYPE III BARRICADE**

IF SIGN MOUNTED, DO NOT COVER MORE THAN 50% OF THE TOP  
TWO RAILS OR 33% OF THE TOTAL AREA OF THE THREE RAILS.

\* IF USED FOR A PERMANENT APPLICATION USE RED SHEETING.

**GENERAL NOTES**

- ① REFLECTIVE SHEETING SHALL FOLLOW THE REQUIREMENTS IN THE APPROVED PRODUCTS LISTING FOR SIGN SHEETING.
- ② LOCATION OF WARNING LIGHTS WHEN SHOWN ON THE PLAN.

**CHANNELIZING DEVICES  
DRUMS, CONES, BARRICADES  
AND VERTICAL PANELS**

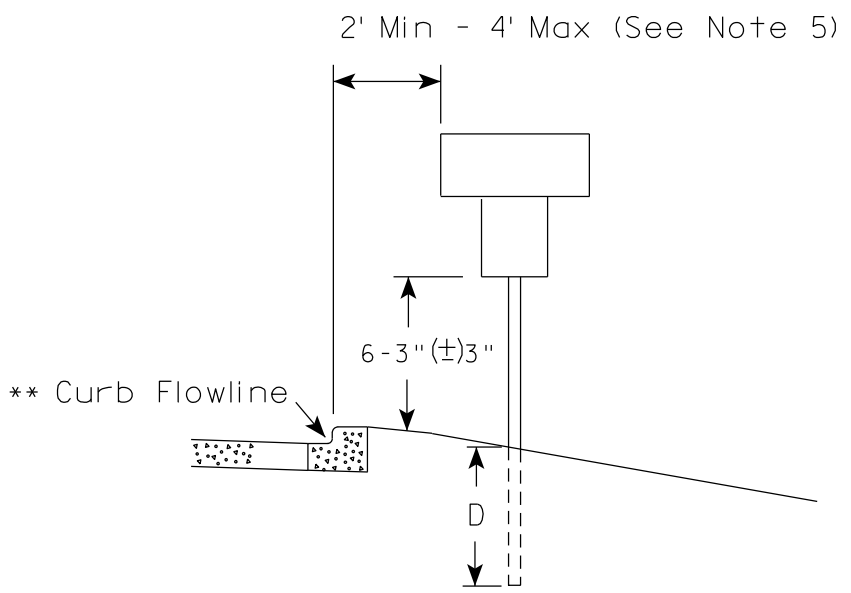
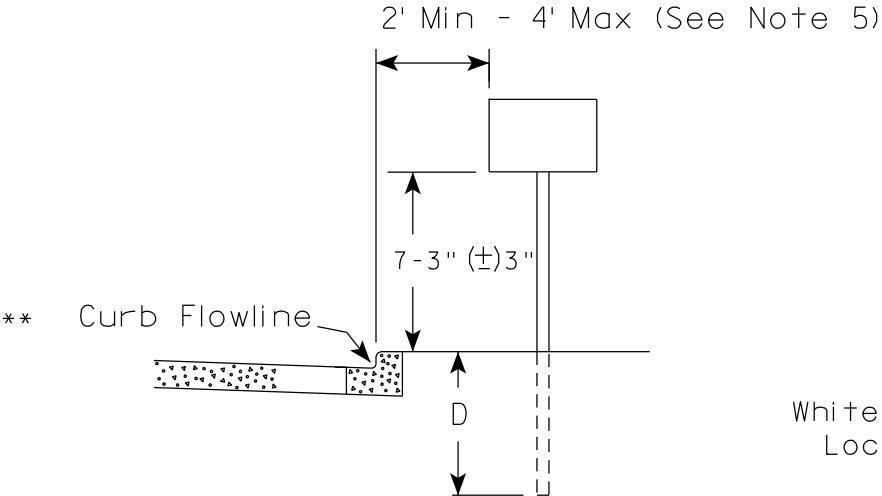
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
November 2022 /S/ Andrew Heidtke  
DATE WORK ZONE ENGINEER

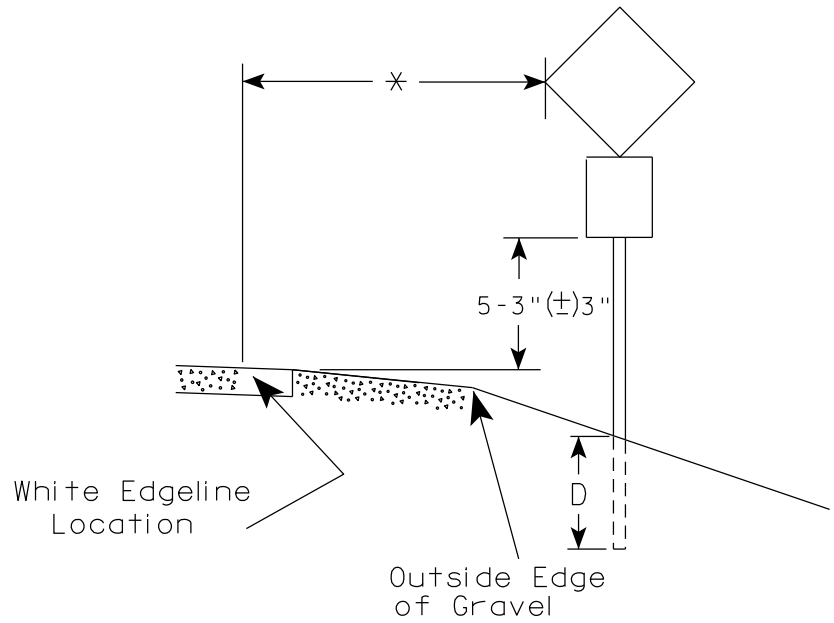
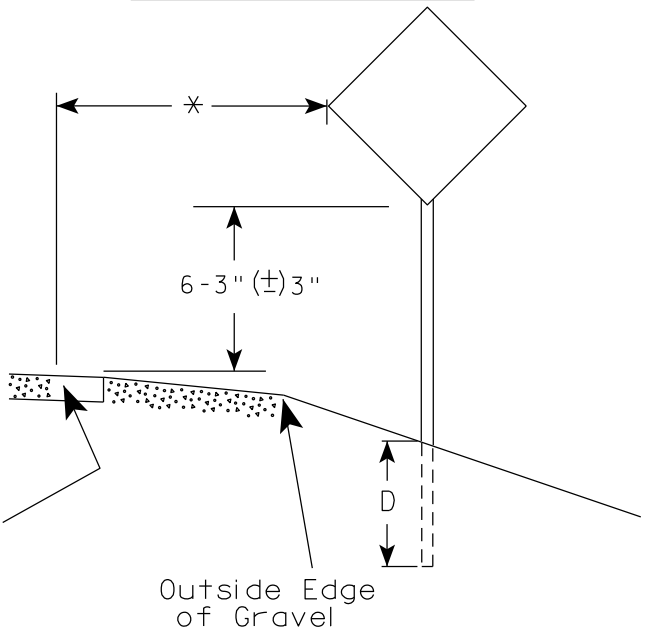
FHWA



URBAN AREA



RURAL AREA (See Note 2)



GENERAL NOTES

1. Signs wider than 4 feet or 20 sq.ft or larger, shall be mounted on multiple posts. Refer to plate A4-4.
2. If signs are mounted on or behind barrier wall, see A4-10 sign plate.  
The Double Arrow sign (W12-1D) shall be mounted at a height of 2'-3" (±) 3". The Chevron sign (W1-8), Roundabout Chevron panel (R6-4B), Enhanced Reference Markers, Clearance Markers (W5-52), Mile Markers (D10 series), In Road Object Markers (W5-54) & End of Road Markers (W5-56) shall be mounted at a height of 4'-3" (±) 3".
3. For expressways and freeways, mounting height is 7'- 3" (±) 3" or 6'-3" (±) 3" depending upon existence of a sub-sign.
4. Minimum mounting height for signs mounted on traffic signal poles is 5'- 3" (±) 3".
5. Offset distance shall be consistent with existing signs or consistent throughout length of project.
6. Folding signs shall be mounted at a height of 5'-3" (±) 3" or as directed by the Engineer.

POST EMBEDMENT DEPTH

| Area of Sign Installation ( Sq. Ft. ) | D ( Min ) |
|---------------------------------------|-----------|
| 20 or Less                            | 4'        |
| Greater than 20                       | 5'        |

\* \* The existence of curb and gutter does not in itself mandate the vertical clearance illustrated. That height is typically measured where there is sidewalk adjacent to the roadway or parking is permitted. In the absence of sidewalk vertical clearance is measured from the top of the curb. Offset of signs is measured from the flow line.

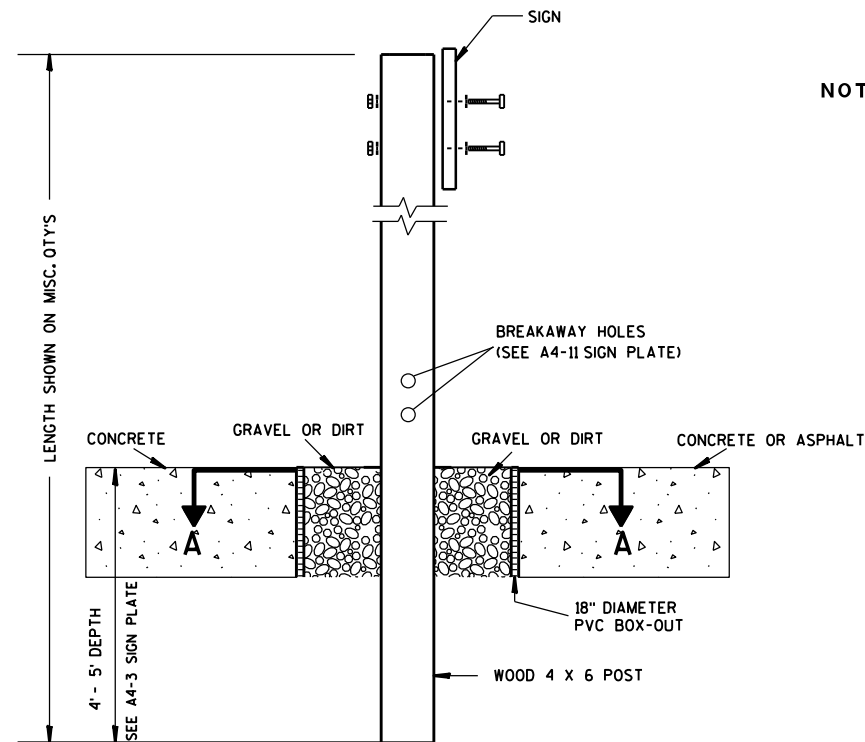
\* 6 feet from edge of a paved shoulder or 12 feet from the edge of pavement (edge line location) or 2 feet from outside edge of gravel, whichever is greater unless directed by project engineer.

TYPICAL INSTALLATION  
OF PERMANENT TYPE II  
SIGNS ON SINGLE POSTS

WISCONSIN DEPT OF TRANSPORTATION

APPROVED   
for State Traffic Engineer

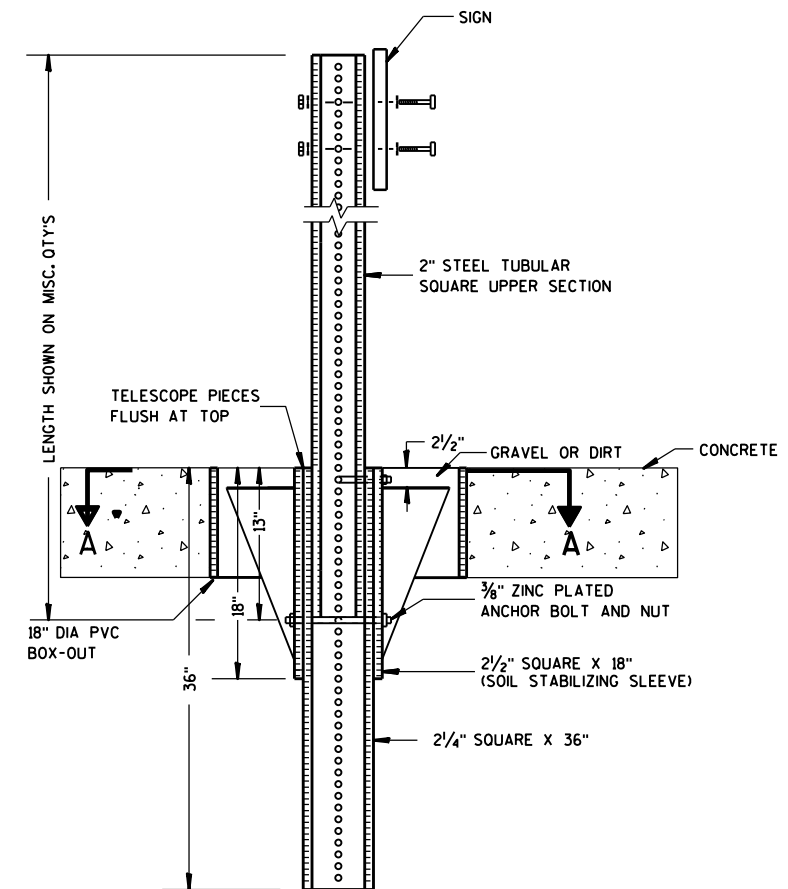
DATE 12/6/23 PLATE NO. A4-3.23



### ELEVATION VIEW

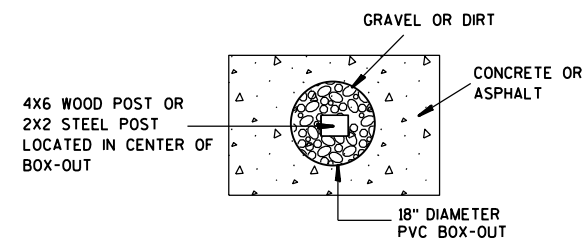
DETAIL OF WOOD 4 X 6 SIGN POST IN BOX-OUT

- NOTES: 1. ALL MATERIAL TO BE APPROVED BY ENGINEER PRIOR TO INSTALLATION
2. SEE SIGN PLATE A4-8 FOR SIGN HARDWARE REQUIREMENTS
3. 18 INCH X 18 INCH SQUARE BOX-OUTS MAY BE USED FOR INSTALLATIONS IN EXISTING CONCRETE OR ASPHALT LOCATIONS.



### ELEVATION VIEW

DETAIL OF STEEL 2 X 2 SIGN POST IN BOX-OUT



### PLAN VIEW

FOR NEW CONCRETE/ASPHALT INSTALLATIONS

SIGN POST  
BOX-OUTS  
A4-3B

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 1/27/14 PLATE NO. A4-3B.1

PROJECT NO:

HWY:

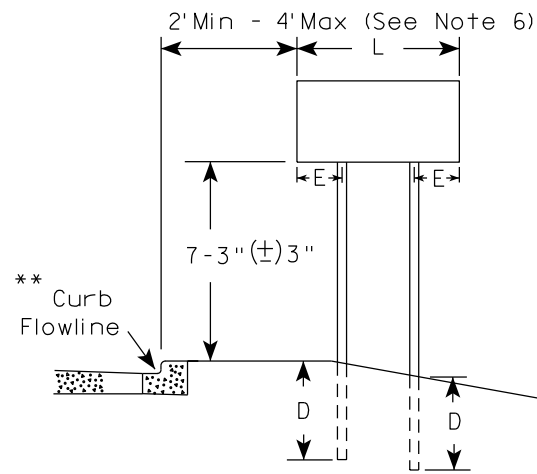
COUNTY:

SHEET NO:

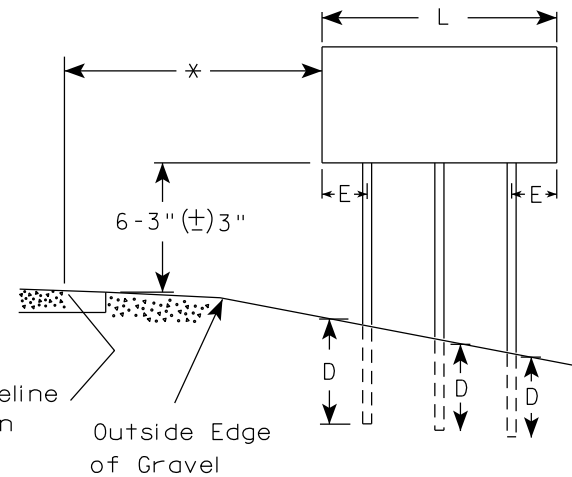
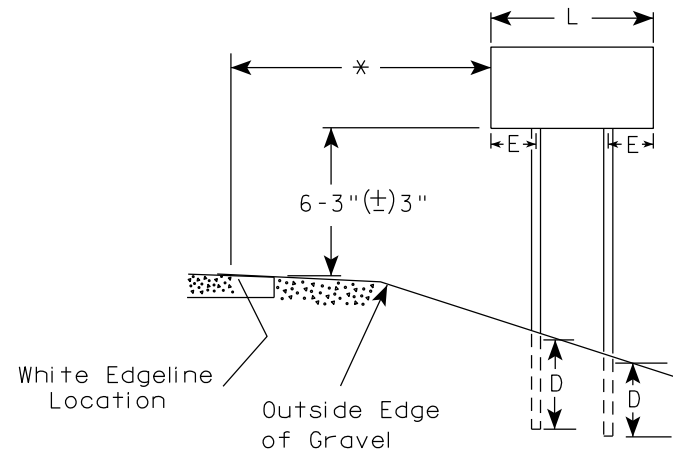
E



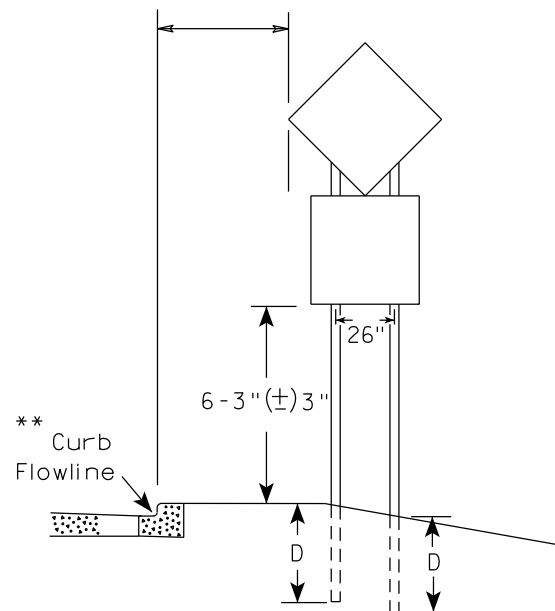
URBAN AREA



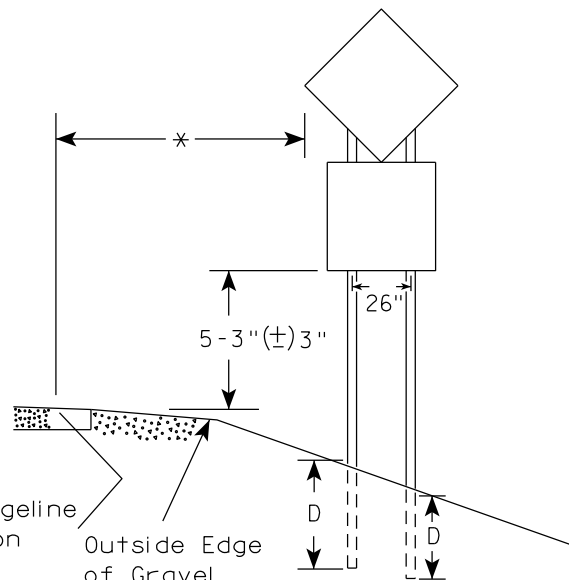
RURAL AREA (See Note 3)



2' Min - 4' Max (See Note 6)



48" DIAMOND WARNING SIGN



48" DIAMOND WARNING SIGN

\*\*\*

| SIGN SHAPE OTHER THAN DIAMOND<br>(TWO POSTS REQUIRED) |     |
|-------------------------------------------------------|-----|
| L                                                     | E   |
| Greater than 48"<br>Less than 60"                     | 12" |
| 60" to 108"                                           | L/5 |

| SIGN SHAPE OTHER THAN DIAMOND<br>(THREE POSTS REQUIRED) |     |
|---------------------------------------------------------|-----|
| L                                                       | E   |
| Greater than 108"<br>to 144"                            | 12" |

POST EMBEDMENT DEPTH

| Area of Sign<br>Installation<br>( Sq.Ft. ) | D<br>( Min ) |
|--------------------------------------------|--------------|
| 20 or Less                                 | 4'           |
| Greater than 20                            | 5'           |

TYPICAL INSTALLATION  
OF TYPE II SIGNS  
ON MULTIPLE POSTS

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 12/6/23 PLATE NO. A4-4.16

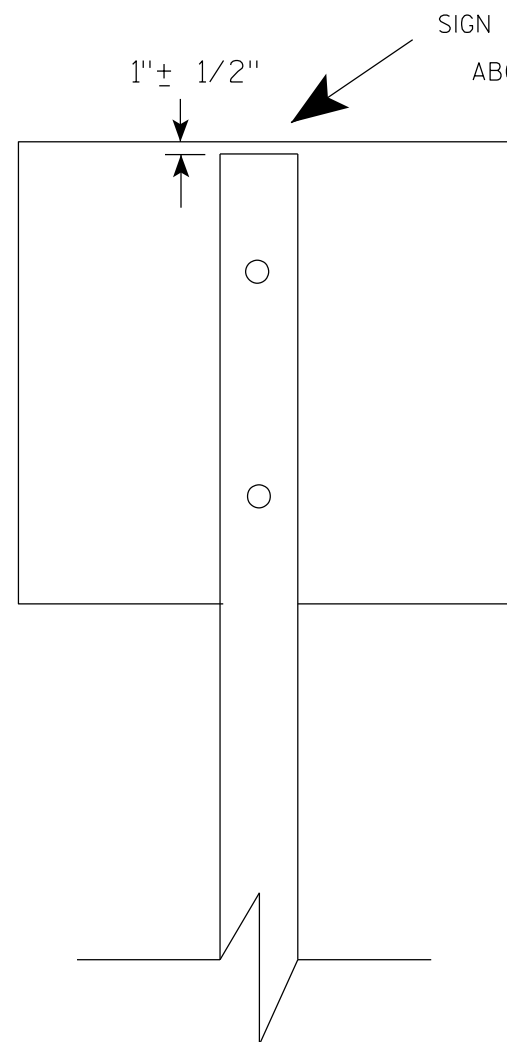
PROJECT NO:

HWY:

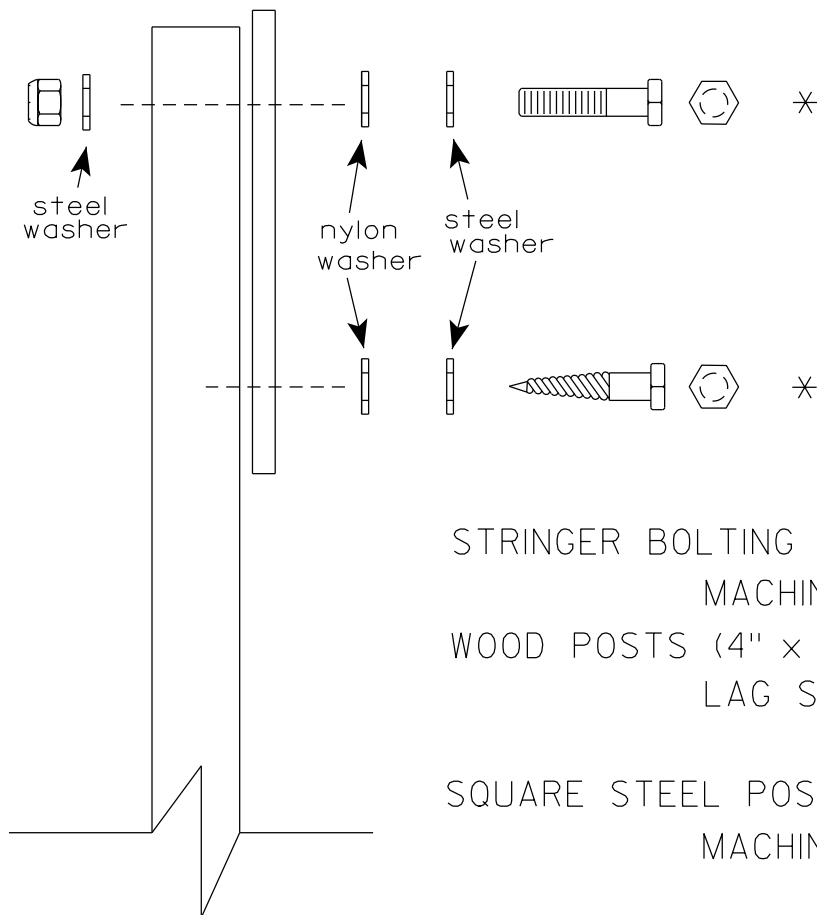
COUNTY:

SHEET NO:

E



SIGN SHALL BE MOUNTED TO PROJECT  
ABOVE THE TOP OF THE POST



Nuts, bolts and lags used for mounting signs shall have hexagonal heads and shall be either :

- a. Hot dip galvanized in accordance with ASTM Designation: A 153, Class D, or SC 3
- b. Electro-galvanized in accordance with ASTM Designation : B 633, TYPE III, SC 3.

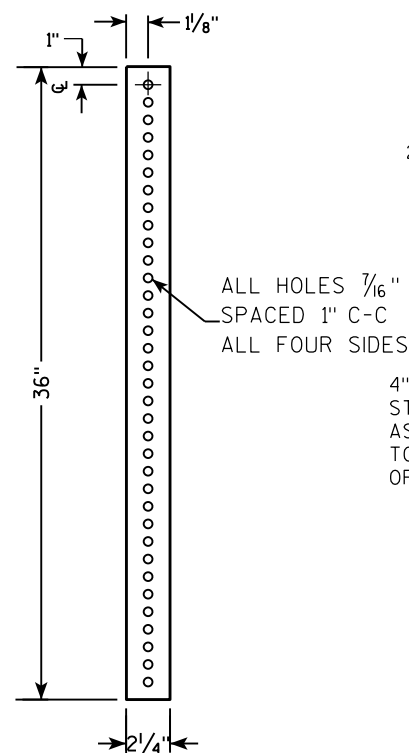
Threads on bolts and nuts shall be manufactured with sufficient allowance for the cadmium plate or galvanized coating to permit the nuts to run freely on the bolts.

- STRINGER BOLTING TO ALUMINUM SIGNS (SEE SIGN PLATE A4-18)
- MACHINE BOLTS - 5/16" X 1-3/4" Length w/ lock nuts
- WOOD POSTS (4" x 6")
- LAG SCREWS - 3/8" X 3" (NO STRINGERS ON BACK OF SIGN)
  - 3/8" X 4" (STRINGERS ON BACK OF SIGN)
- SQUARE STEEL POSTS (2" x 2")
- MACHINE BOLTS - 3/8" X 3-1/4" Length w/ nuts (NO STRINGER ON BACK OF SIGN)
  - 3/8" X 5" Length w/ nuts (STRINGERS ON BACK OF SIGN)
- RIVETS - 9/32" (6605-9-6) BULB-TITE, TRI-FOLD, ALUMINUM BODY/MANDREL
- O.D. FLANGE .720-.765 INCH, GRIP RANGE .042-.375 INCH
- WASHERS (ALL POSTS) -
- 1-1/4" O.D. X 3/8" I.D. X 1/16" STEEL
  - 1-1/4" O.D. X 3/8" I.D. X .080 NYLON

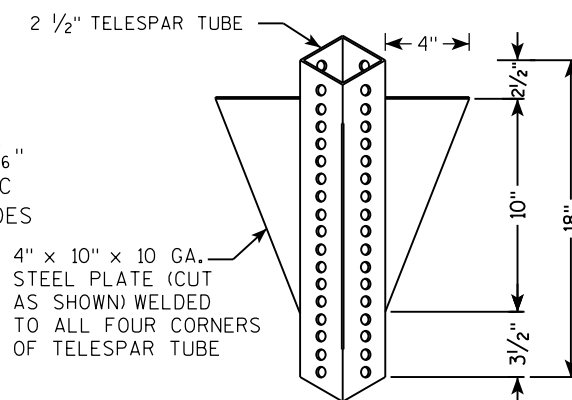
\* Two different fastening systems are shown for illustration purposes. On any individual sign, either one or the other system shall be used. Actual number of fasteners per sign varies with the sign area, but normally there are two. For a single post installation, all signs greater than 9 sq. ft. require the use of 3 fasteners.

|                                  |                                                       |
|----------------------------------|-------------------------------------------------------|
| ATTACHMENT OF SIGNS<br>TO POSTS  |                                                       |
| WISCONSIN DEPT OF TRANSPORTATION |                                                       |
| APPROVED                         | <i>Matthew R. Rauch</i><br>For State Traffic Engineer |
| DATE 4/1/2020                    | PLATE NO. A4-8.9                                      |

**2 1/4 " SQUARE  
12 GAUGE  
PERFORATED  
GALVANIZED FINISH**



**2 1/2" SQUARE  
12 GAUGE  
OMNI-DIRECTIONAL  
PERFORATED  
SOIL STABILIZING SLEEVE  
GALVANIZED FINISH**



TECHNICAL DRAWING OF A SIGN POST ASSEMBLY.

**Side View Labels:**

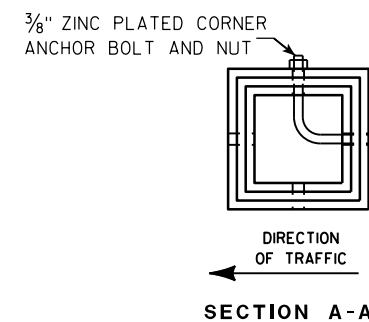
- SIGN
- SEE SIGN PLATE A4-8 FOR BOLT WASHER, & NUT MATERIAL
- 2" STEEL TUBULAR SQUARE UPPER SECTION
- ALL HOLES  $\frac{7}{16}$ " SPACED 1" C-C ALL FOUR SIDES
- $\frac{3}{8}$ " ZINC PLATED CORNER ANCHOR BOLT AND NUT
- 2 1/2" GRAVEL OR DIRT
- $\frac{3}{8}$ " ZINC PLATED ANCHOR BOLT AND NUT
- 2 1/2" SQUARE X 18" (SOIL STABILIZING SLEEVE)
- 2 1/4" SQUARE X 36"

**Cross Section Labels:**

- TELESCOPE PIECES FLUSH AT TOP
- 13"
- 18"
- 36"
- 18" DIA SCHEDULE 40 PVC BOX-OUT

TECHNICAL DRAWING OF A SIGNPOST ASSEMBLY:

- Dimensions:**
  - Overall height: LENGTH SHOWN ON MISC. QTYS
  - Section A-A: 36" (total), 18" (upper), 12" (lower)
  - Section B-B: 1"
- Components and Materials:**
  - SIGN
  - SEE SIGN PLATE A4-8 FOR BOLT WASHER, & NUT MATERIAL
  - 2" STEEL TUBULAR SQUARE UPPER SECTION
  - ALL HOLES  $\frac{7}{16}$ " SPACED 1" C-C
  - ALL FOUR SIDES
  - $\frac{3}{8}$ " ZINC PLATED CORNER ANCHOR BOLT AND NUT
  - $\frac{3}{8}$ " ZINC PLATED ANCHOR BOLT AND NUT
  - 2 1/2" SQUARE X 18" (SOIL STABILIZING SLEEVE)
  - 2 1/4" SQUARE X 36"
- Assembly Notes:**
  - TELESCOPE PIECES FLUSH AT TOP



| Area of Sign Installation (Sq. Ft.)      | Number of Required Posts |
|------------------------------------------|--------------------------|
| 9 or less                                | 1                        |
| Greater than 9 less than or equal to 18  | 2                        |
| Greater than 18 less than or equal to 27 | 3                        |

**Signs wider than 3 feet or larger than 9 sq. ft shall be mounted on multiple posts (see above table).**

TUBULAR STEEL  
SIGN POST  
A4-9

WISCONSIN DEPT OF TRANSPORTATION

APPROVED Matthew R. Rauch

for State Traffic Engineer

DATE 2/05/15 PLATE NO. A4-9.9

PROJECT NO:

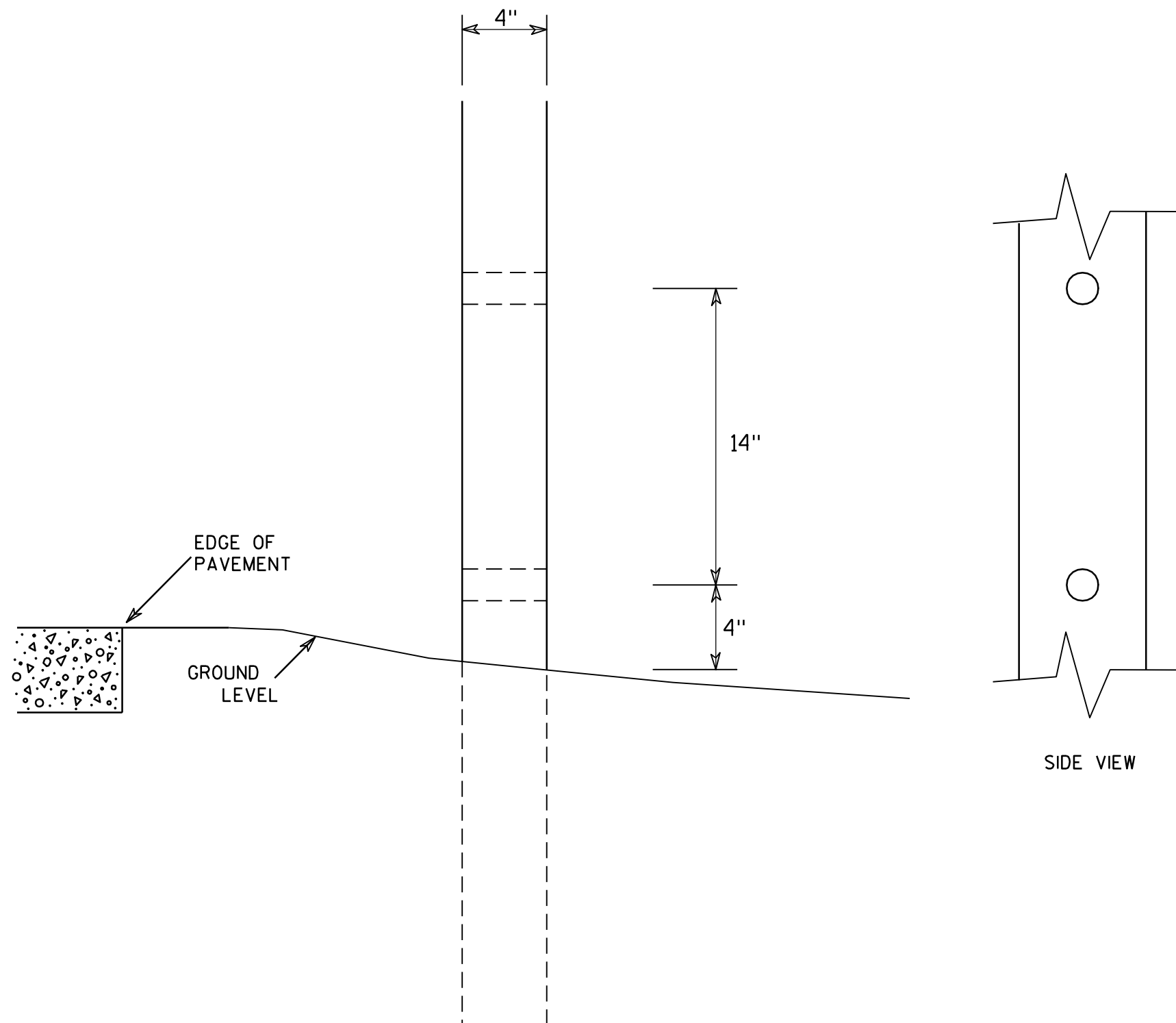
HWY:

COUNTY:

SHEET NO:

**T**

7



### GENERAL NOTES

1. All 4 x 6 Wood Posts shall be modified by having two 1½" diameter holes drilled perpendicular to the roadway centerline.

7

### 4 X 6 WOOD POST MODIFICATIONS

WISCONSIN DEPT OF TRANSPORTATION

APPROVED

*Chester J. Spang*  
for State Traffic Engineer

DATE 3/27/97

PLATE NO. A4-11.2

PROJECT NO:

HWY:

COUNTY:

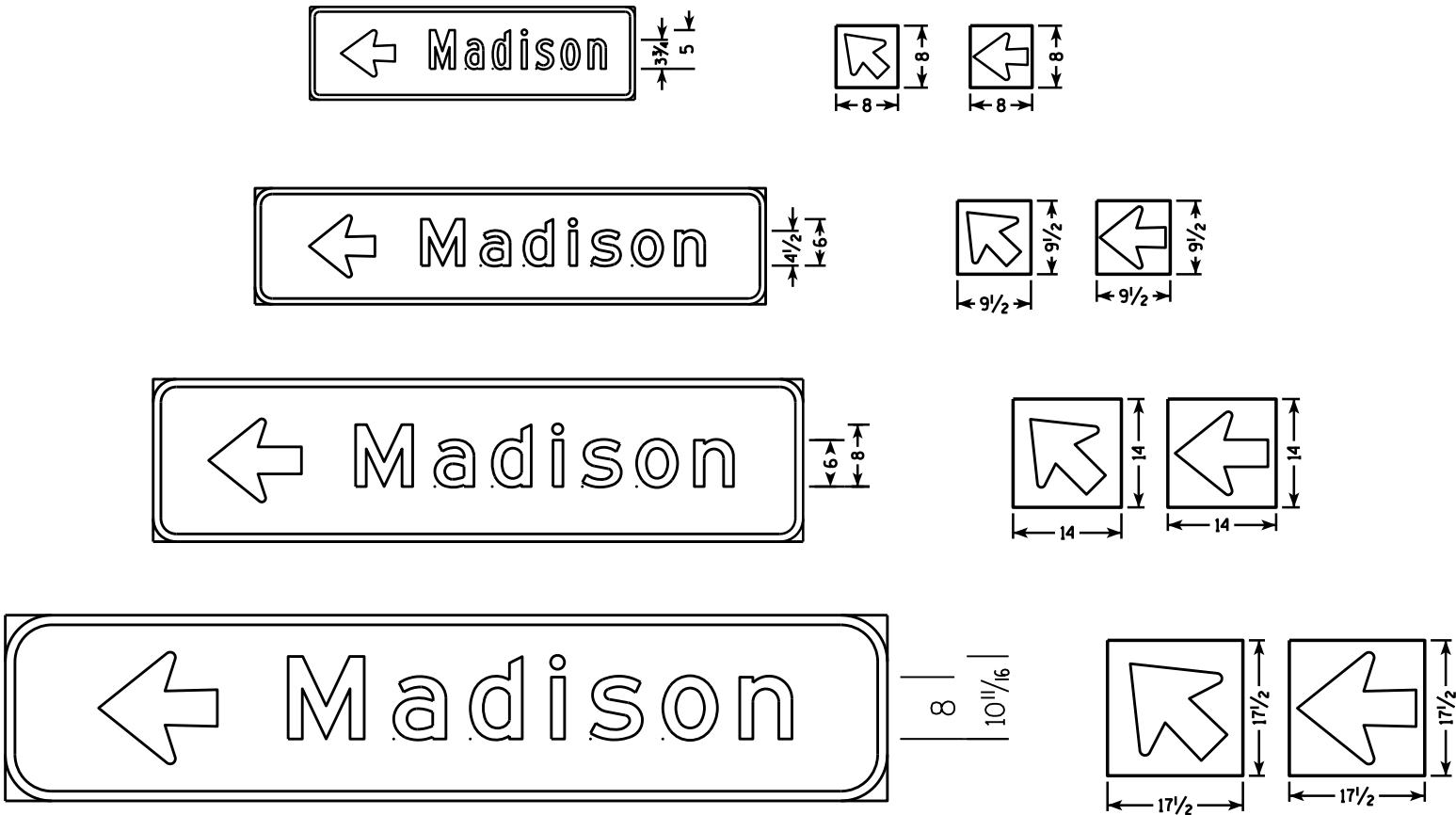
SHEET NO:

E

SIGN LAYOUT WITH VARIOUS SIZED MESSAGES

GENERAL NOTES

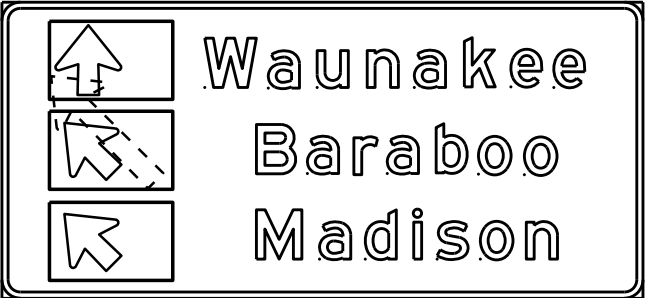
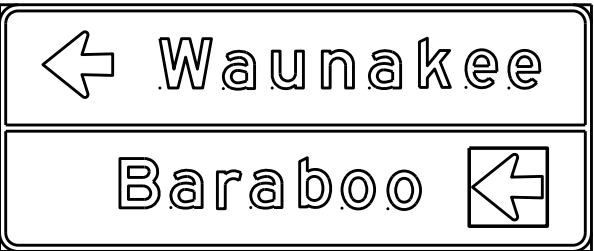
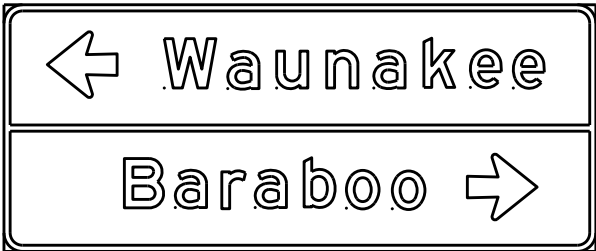
- 1. Materials shall conform to Standard Specification Section 637.  
Base - Sheet Aluminum 0.040" Thickness  
Sheeting - Orange Type F Reflective  
Arrow - Black Non-Reflective
- 2. Arrow signs shall be fastened to permanent sign by either aluminum rivets or aluminum self-tapping sheet metal screws.  
There shall be a minmum of 2 fasteners used per arrow sign.
- 3. There shall be a spacer consisting of a 0.08" nylon washer between the back of the arrow sign and the face of the permanent sign.
- 4. Arrows are per standard plate A1-2
- 5. Use separate arrow sign for each destination
- 6. Tilt arrow is always at 45 degrees
- 7. Arrow is centered on arrow sign



| Lower Case Copy Size | Standard Width (Single Arrow) | 2 Line Tilt Arrow Cover Width | 3 Line Tilt Arrow Cover Width | Height |
|----------------------|-------------------------------|-------------------------------|-------------------------------|--------|
| 3 3/4" Series C      | 8                             | 9 1/2                         | 14 1/2                        | 8      |
| 4 1/2" Series D & E  | 9 1/2                         | 10                            | 15                            | 9 1/2  |
| 6" Series D & E      | 14                            | 16                            | 20 1/2                        | 14     |
| 8" Series E          | 17 1/2                        | 20 1/2                        | 25                            | 17 1/2 |

BEFORE

AFTER



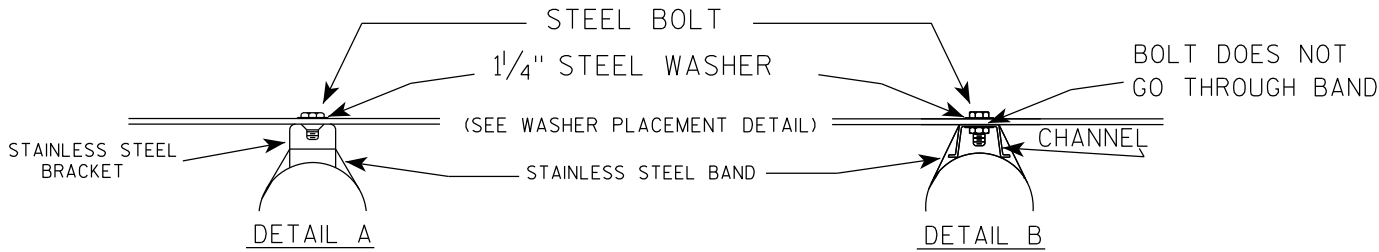
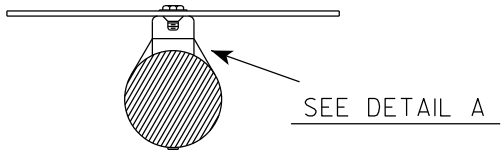
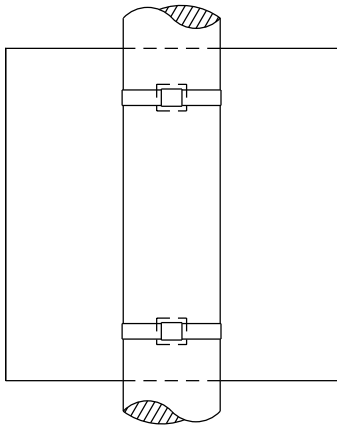
DESTINATION DIRECTIONAL ARROW FOR DETOUR SIGNS

WISCONSIN DEPT OF TRANSPORTATION

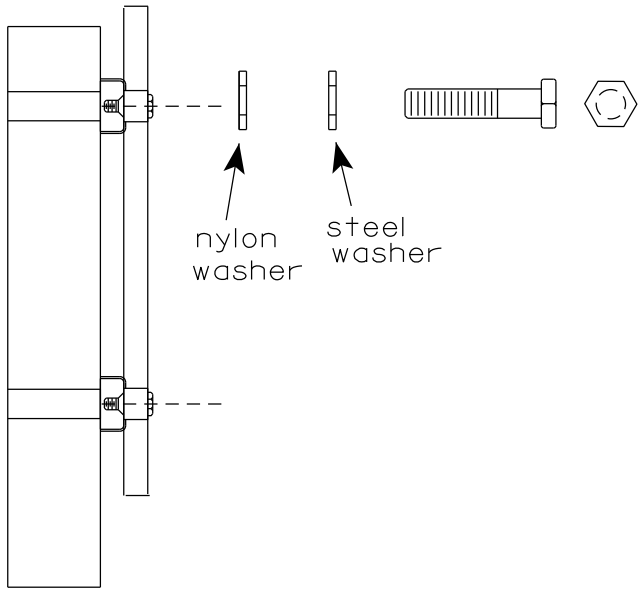
APPROVED *Matthew R. Rauch*  
For State Traffic Engineer  
DATE 10/08/14 PLATE NO. A4-12.2

BANDING

SINGLE SIGN



WASHER PLACEMENT

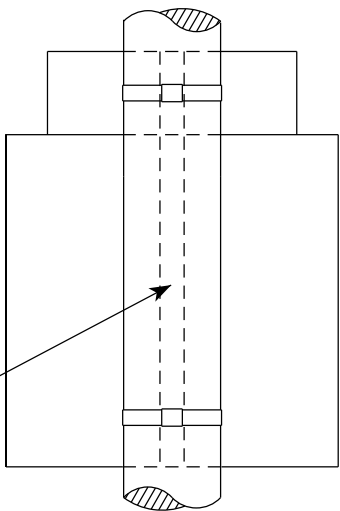


WASHERS (ALL POSTS) -  
1-1/4" O.D. X 3/8" I.D. X 1/16" STEEL  
1-1/4" O.D. X 3/8" I.D. X .080 NYLON  
FOR ALL TYPE H SIGNS

GENERAL NOTES

1. Any sign over 3 feet in width shall use the V-Block banding method. See A5-10 standard plate.
2. Signs 3 feet or greater in height shall have three bracket bands installed. Signs less than 3 feet in height shall have two bracket bands installed.
3. Banding and assembly bracket shall be stainless steel. All bands shall be 3/4" in width and 0.025" thickness.
4. ALL SIGN MOUNTING BOLTS AND WASHERS SHALL BE EITHER:
  - a. Hot dip or mechanically galvanized in accordance with ASTM Designation: A 153, Class D
  - b. Electro-galvanized in accordance with ASTM designation: B 633, Type III, SC 3

"J" ASSEMBLY



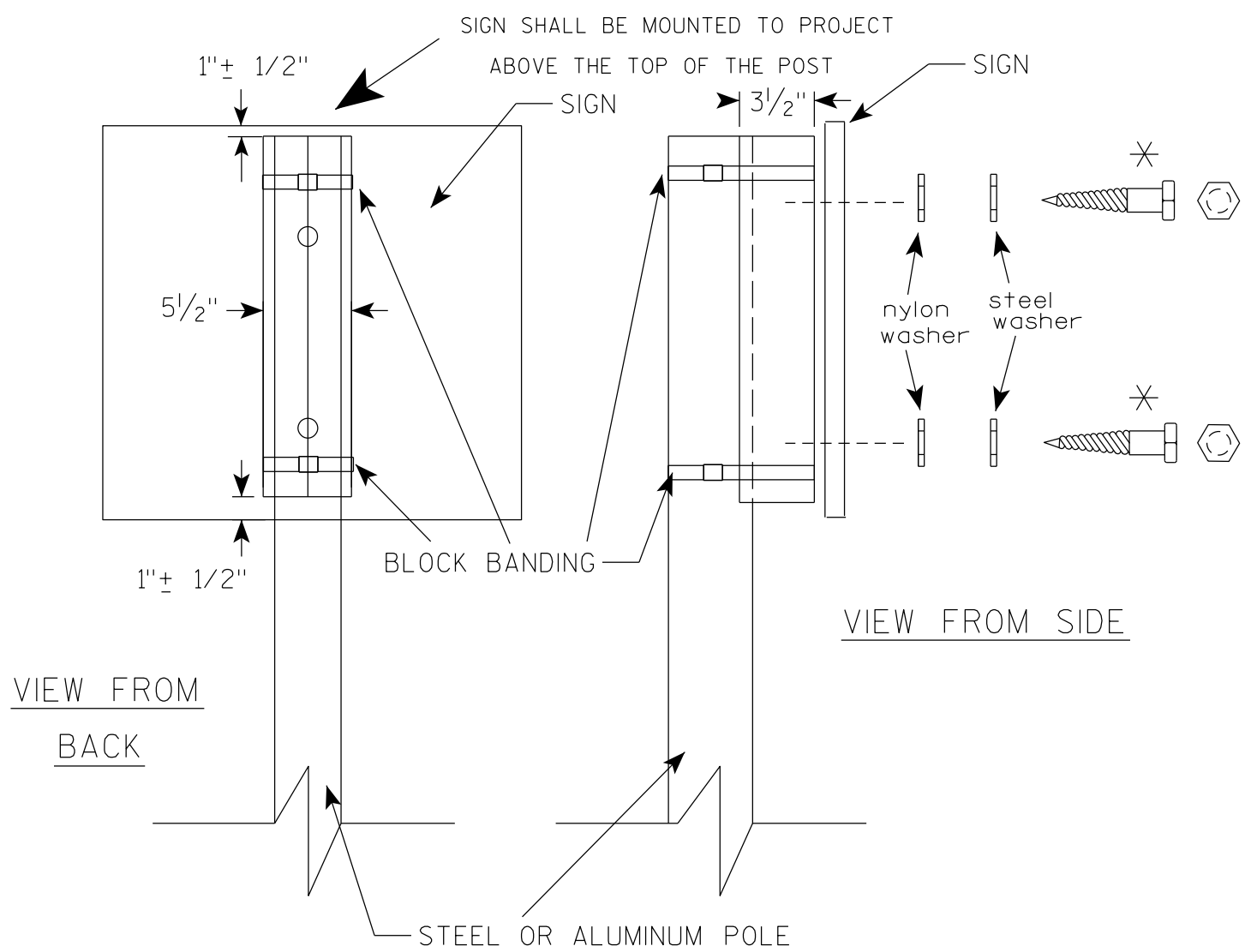
SEE DETAIL B

STANDARD SIGN  
SIGN BANDING DETAILS

WISCONSIN DEPT OF TRANSPORTATION

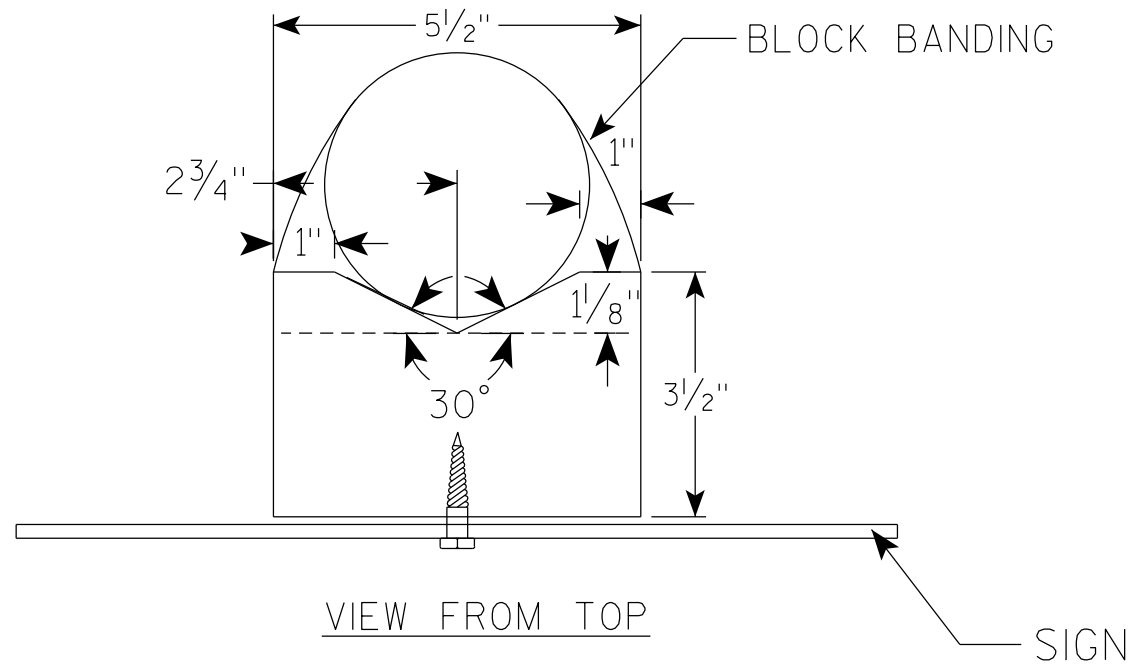
APPROVED *Matthew R. Rauch*  
for State Traffic Engineer  
DATE 6/10/19 PLATE NO. A5-9.4





VIEW FROM  
BACK

VIEW FROM SIDE



VIEW FROM TOP

## GENERAL NOTES

1. WOOD 4"X6" POST MATERIAL SHALL CONFORM TO 507.2.2 OF THE WISDOT STANDARD SPECIFICATIONS
2. BLOCK BANDING AND CLIPS SHALL BE STAINLESS STEEL,  $\frac{3}{4}$ " WIDTH AND 0.025" THICKNESS
3. SIGNS 3' OR GREATER IN HEIGHT SHALL UTILIZE 3 BLOCK BANDS. SIGNS UNDER 3' IN HEIGHT SHALL UTILIZE 2 BLOCK BANDS
4. ACTUAL NUMBER OF FASTENERS PER SIGN VARIES WITH THE SIGN AREA, BUT NORMALLY THERE ARE TWO. FOR SIGNS GREATER THAN 9 S.F. 3 FASTENERS SHALL BE USED.
5. ALL SIGN MOUNTING BOLTS AND WASHERS SHALL BE EITHER:
  - a. Hot dip or mechanically galvanized in accordance with ASTM Designation: A 153, Class D
  - b. Electro-galvanized in accordance with ASTM Designation : B 633, TYPE III, SC 3
6. ALL BOLTS SHALL HAVE HEXAGONAL HEADS.
7. STEEL WASHERS SHALL BE  $\frac{1}{4}$ " O.D. X  $\frac{3}{8}$ " I.D. X  $\frac{1}{16}$ "
8. NYLON WASHERS SHALL BE  $\frac{1}{4}$ " O.D. X  $\frac{3}{8}$ " I.D. X .080 FOR TYPE H OR TYPE F FACE SIGN

✱ LAG BOLTS SHALL BE  $\frac{3}{8}$ " X  $2\frac{1}{2}$ "

BLOCK BANDING DETAIL  
( V-BLOCK OPTION )

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 4/19/2022 PLATE NO. A5-10.3

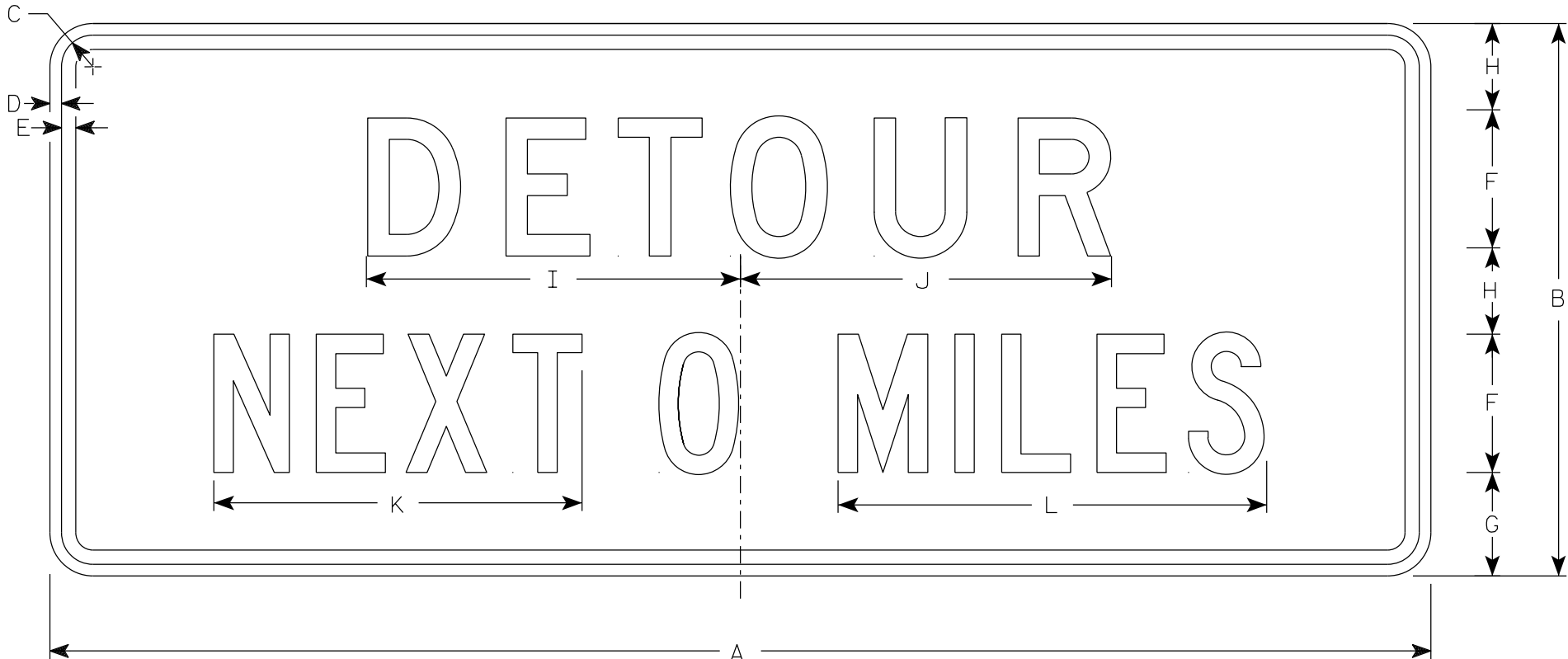
PROJECT NO:

SHEET NO:

E

## NOTES

1. Sign is Type II - Type F Reflective
2. Color:
  - Background - Orange
  - Message - Black
3. Message Series - Line 1 is D and Line 2 is C
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. Round distance to nearest whole Mile and substitute appropriate numerals and optically adjust spacing to achieve proper balance



G20-51

[illegible]

STANDARD SIGN  
G20-51

WISCONSIN DEPT OF TRANSPORTATION

APPROVED Matthew R Rauch  
for State Traffic Engineer

DATE 1/26/2023 PLATE NO. G20-51.3

|             |      |         |           |          |
|-------------|------|---------|-----------|----------|
| PROJECT NO: | HWY: | COUNTY: | SHEET NO: | <b>E</b> |
|-------------|------|---------|-----------|----------|

FILE NAME : C:\CAEfiles\Projects\tr\_stdplate\G2051.dgn

PLOT DATE : 26-JAN 2023 8:53

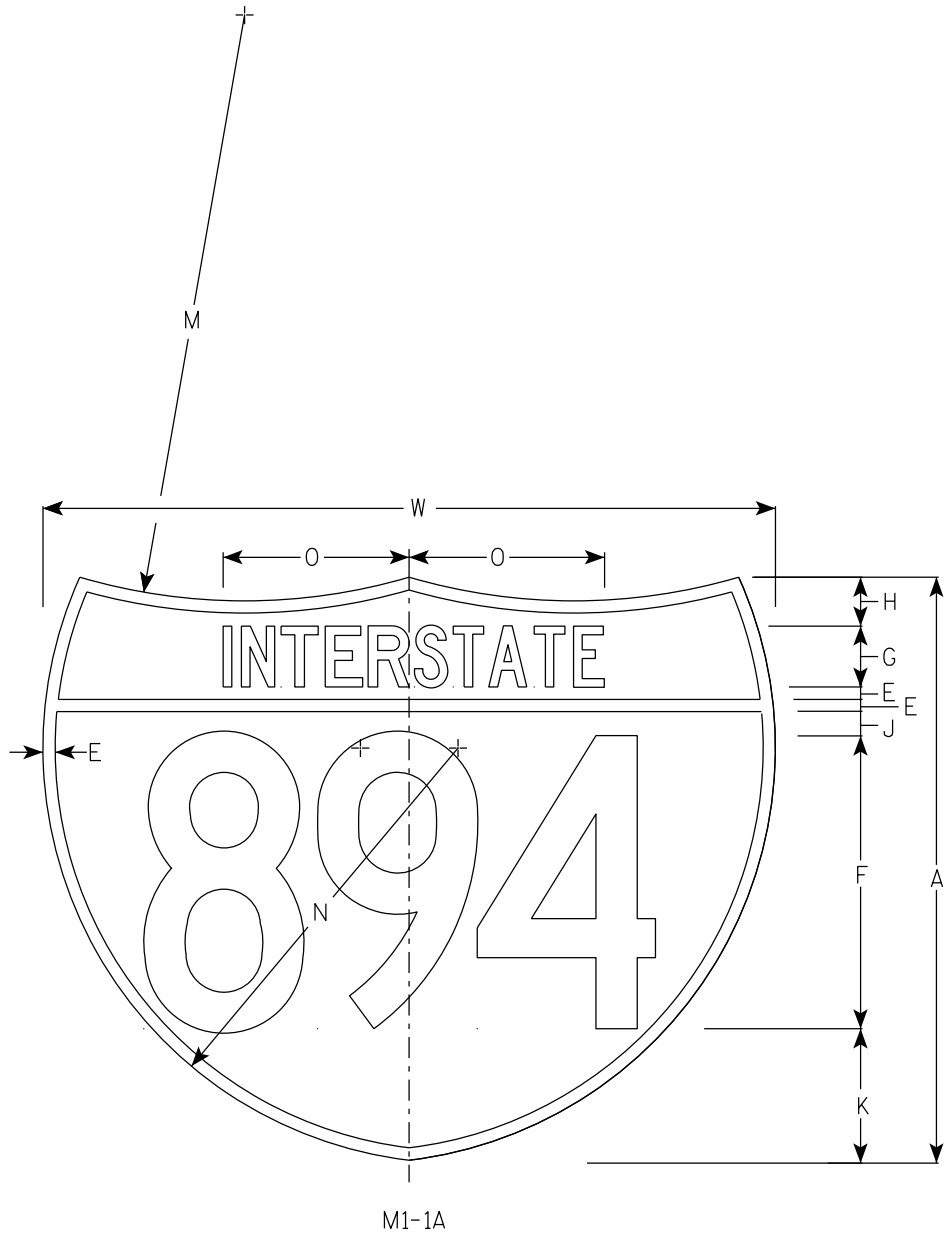
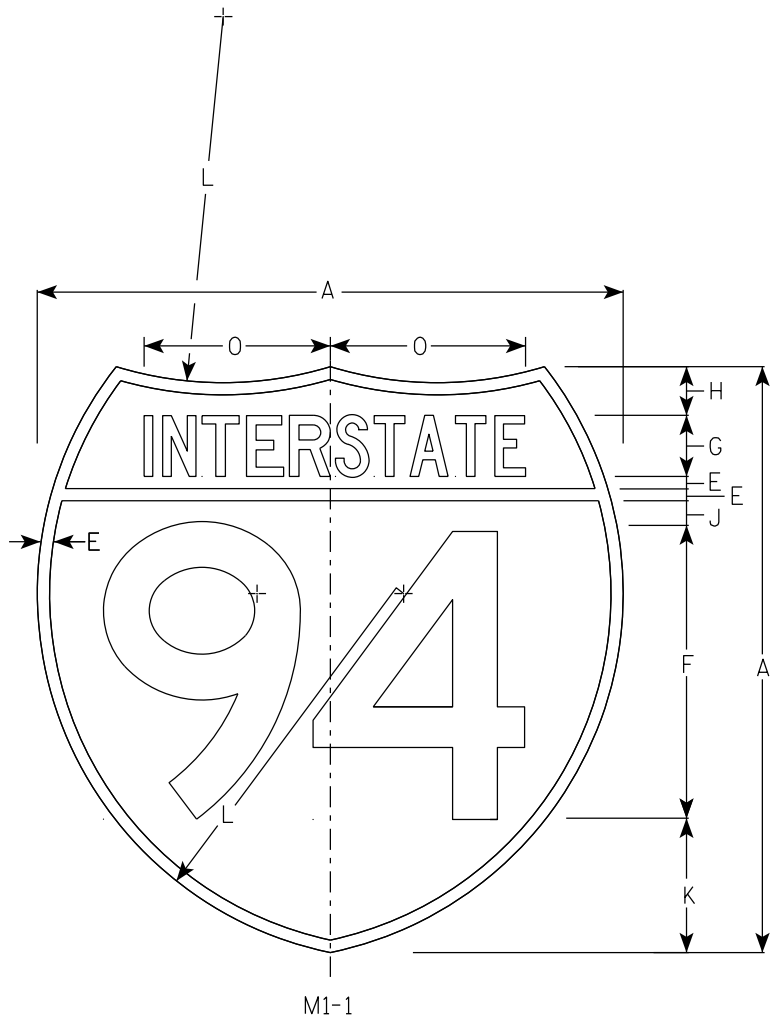
PLOT BY : dotc4c

PLOT NAME :

PLOT SCALE : \$\$.....plotscale.....\$\$ WISDOT/CADDs SHEET 42



7



NOTES

- 1. Sign is Type II - Type H Reflective
- 2. Color:  
Background - Top Red - Bottom Blue  
Message - White
- 3. Message Series - See note 5
- 4. Substitute appropriate numerals & adjust spacing as per plate A10-1.
- 5. M1-1 - Numerals - D  
Interstate - C  
M1-1A - All copy - C

7

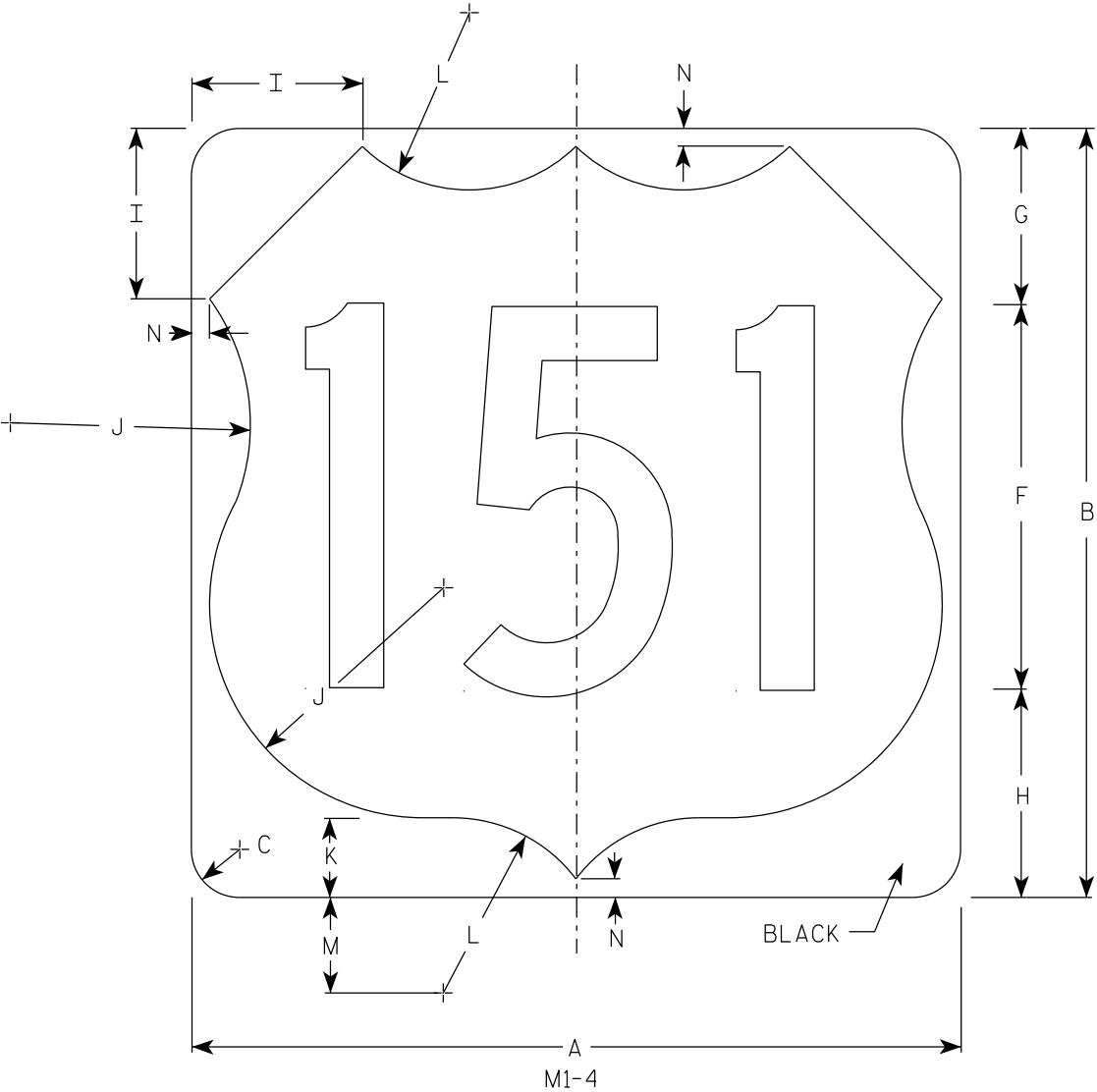
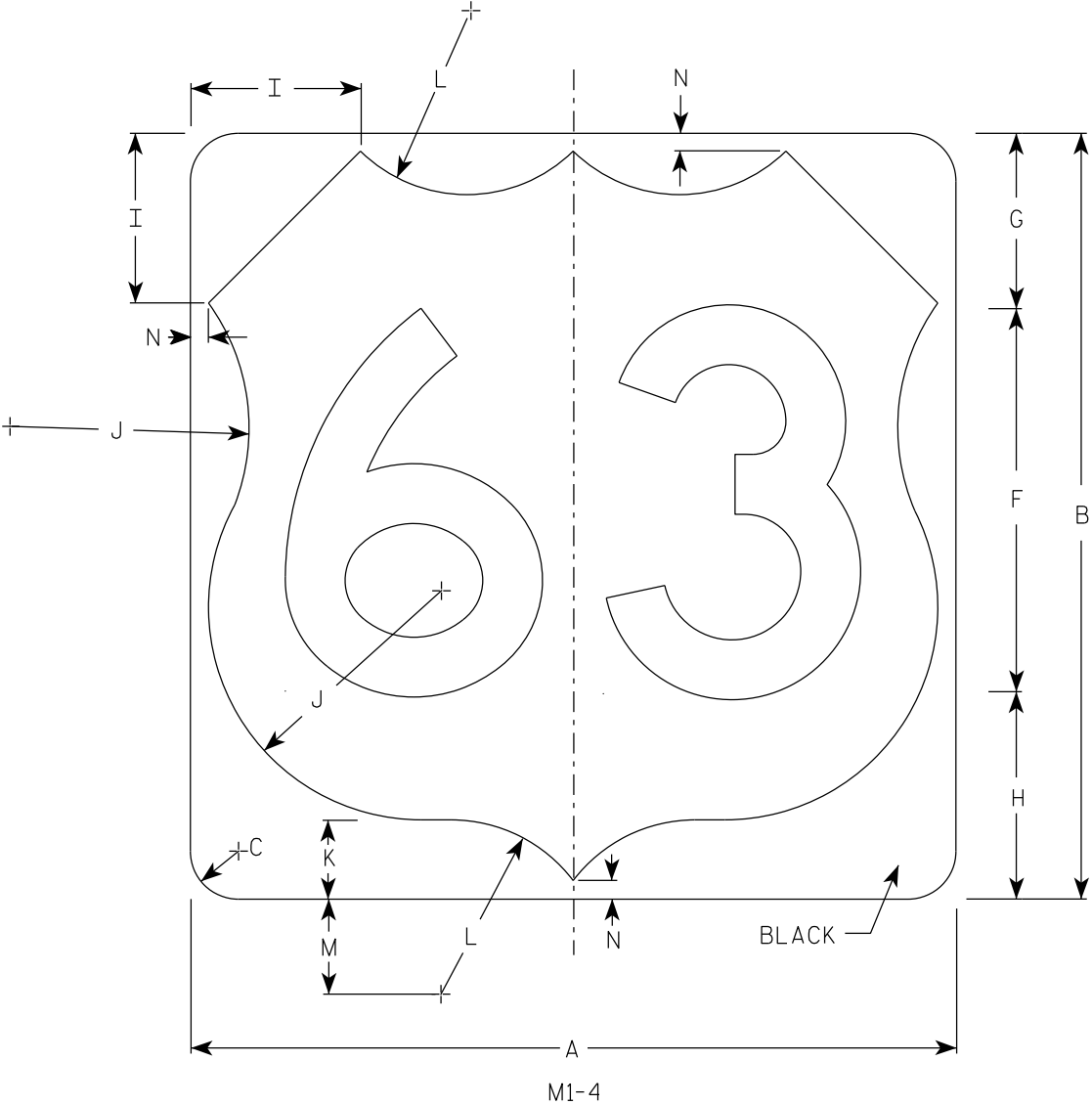
|      |    |   |   |   |     |    |       |   |   |       |       |        |    |        |        |   |   |   |   |   |   |   |    |   |   | M1-1            | M1-1A           |
|------|----|---|---|---|-----|----|-------|---|---|-------|-------|--------|----|--------|--------|---|---|---|---|---|---|---|----|---|---|-----------------|-----------------|
| SIZE | A  | B | C | D | E   | F  | G     | H | I | J     | K     | L      | M  | N      | O      | P | Q | R | S | T | U | V | W  | X | Y | Area<br>sq. ft. | Area<br>sq. ft. |
| 1    |    |   |   |   |     |    |       |   |   |       |       |        |    |        |        |   |   |   |   |   |   |   |    |   |   |                 |                 |
| 2    | 24 |   |   |   | 1/2 | 12 | 2 1/2 | 2 |   | 1     | 5 1/2 | 15     | 24 | 17     | 7 7/8  |   |   |   |   |   |   |   | 30 |   |   | 3.13            | 3.91            |
| 2M   | 24 |   |   |   | 1/2 | 12 | 2 1/2 | 2 |   | 1     | 5 1/2 | 15     | 24 | 17     | 7 7/8  |   |   |   |   |   |   |   | 30 |   |   | 3.13            | 3.91            |
| 3    | 36 |   |   |   | 3/4 | 18 | 3 3/4 | 3 |   | 1 1/2 | 8 1/4 | 22 1/2 | 36 | 25 1/2 | 11 3/4 |   |   |   |   |   |   |   | 45 |   |   | 7.03            | 8.79            |
| 4    | 36 |   |   |   | 3/4 | 18 | 3 3/4 | 3 |   | 1 1/2 | 8 1/4 | 22 1/2 | 36 | 25 1/2 | 11 3/4 |   |   |   |   |   |   |   | 45 |   |   | 7.03            | 8.79            |
| 5    | 36 |   |   |   | 3/4 | 18 | 3 3/4 | 3 |   | 1 1/2 | 8 1/4 | 22 1/2 | 36 | 25 1/2 | 11 3/4 |   |   |   |   |   |   |   | 45 |   |   | 7.03            | 8.79            |

INTERSTATE ROUTE MARKER  
M1-1 FOR ASSEMBLIES

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

DATE 11/7/2022 PLATE NO. M1-1.9



NOTES

- 1. Sign is Type II - Type H Reflective
- 2. Color:  
Background - White  
Message - Black
- 3. Message Series - D except 3 number signs Series C

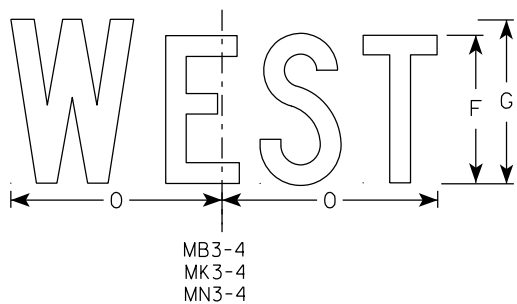
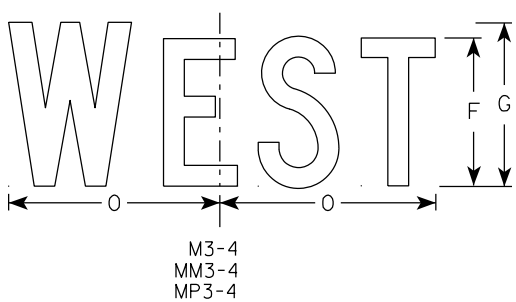
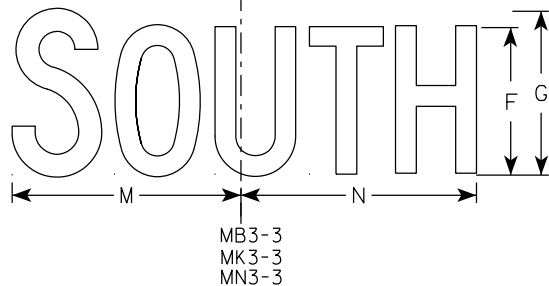
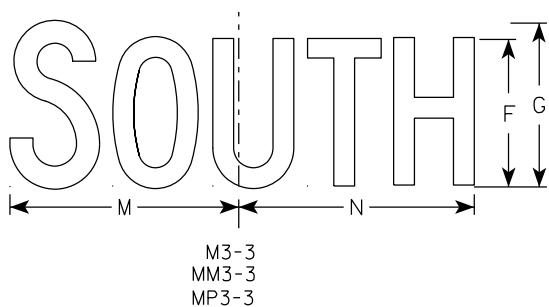
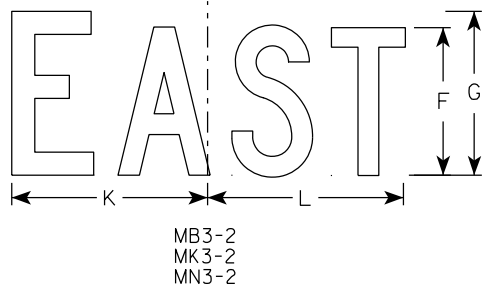
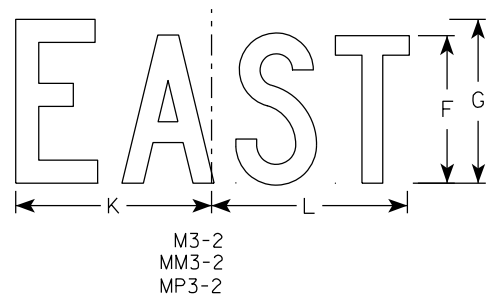
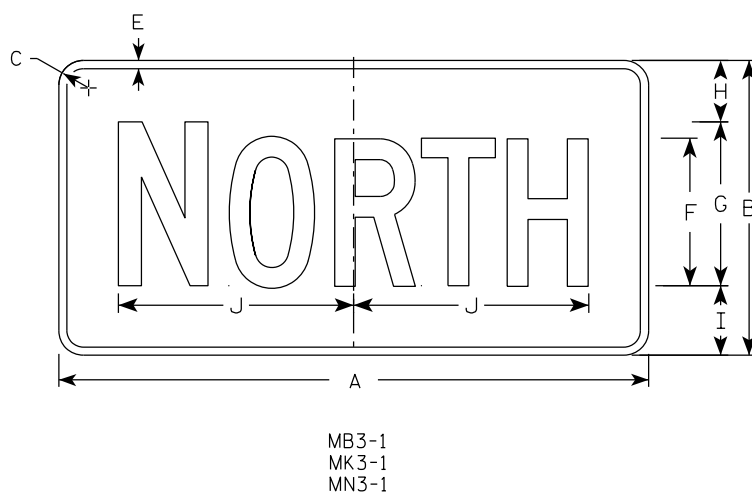
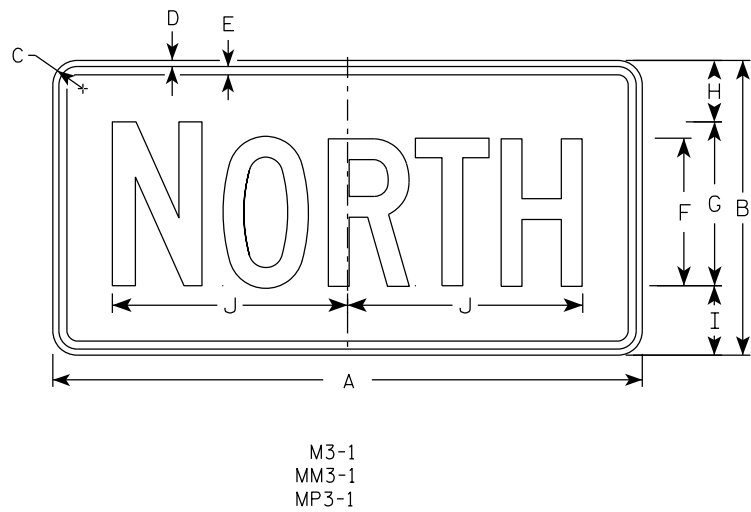
| SIZE | A  | B  | C     | D | E | F  | G     | H     | I     | J      | K     | L     | M     | N   | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|---|---|----|-------|-------|-------|--------|-------|-------|-------|-----|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |   |   |    |       |       |       |        |       |       |       |     |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 2    | 24 | 24 | 1 1/2 |   |   | 12 | 5 1/2 | 6 1/2 | 5     | 7 1/2  | 2 1/2 | 5 1/2 | 3     | 1/2 |   |   |   |   |   |   |   |   |   |   |   |   | 4.0             |
| 2M   | 24 | 24 | 1 1/2 |   |   | 12 | 5 1/2 | 6 1/2 | 5     | 7 1/2  | 2 1/2 | 5 1/2 | 3     | 1/2 |   |   |   |   |   |   |   |   |   |   |   |   | 4.0             |
| 3    | 36 | 36 | 2 1/4 |   |   | 18 | 8 1/4 | 9 1/4 | 7 1/4 | 11 1/4 | 3 3/4 | 8 1/4 | 4 1/2 | 3/4 |   |   |   |   |   |   |   |   |   |   |   |   | 9.0             |
| 4    | 36 | 36 | 2 1/4 |   |   | 18 | 8 1/4 | 9 1/4 | 7 1/4 | 11 1/4 | 3 3/4 | 8 1/4 | 4 1/2 | 3/4 |   |   |   |   |   |   |   |   |   |   |   |   | 9.0             |
| 5    | 36 | 36 | 2 1/4 |   |   | 18 | 8 1/4 | 9 1/4 | 7 1/4 | 11 1/4 | 3 3/4 | 8 1/4 | 4 1/2 | 3/4 |   |   |   |   |   |   |   |   |   |   |   |   | 9.0             |

USH MARKER  
M1-4 FOR ASSEMBLIES

WISCONSIN DEPT OF TRANSPORTATION

APPROVED  
*Matthew R. Rauch*  
for State Traffic Engineer

DATE 12/20/22 PLATE NO. M1-4.11



NOTES

1. All Signs Type II - Type H Reflective
2. Color:  
Background - See note 5  
Message - See note 5
3. Message Series - C
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. M3-1 thru M3-4 Background - White  
Message - Black  
MB3-1 thru MB3-4 Background - Blue  
Message - White  
MK3-1 thru MK3-4 Background - Green  
Message - White  
MM3-1 thru MM3-4 Background - White  
Message - Green  
MN3-1 thru MN3-4 Background - Brown  
Message - White  
MP3-1 thru MP3-4 Background - White  
Message - Blue
6. Note the first letter of each direction is larger than the remainder of the message.

| SIZE | A  | B  | C     | D   | E   | F | G  | H     | I     | J      | K     | L      | M      | N      | O     | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|----|-------|-------|--------|-------|--------|--------|--------|-------|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |     |     |   |    |       |       |        |       |        |        |        |       |   |   |   |   |   |   |   |   |   |   |   |                 |
| 2S   | 24 | 12 | 1 1/2 | 3/8 | 3/8 | 6 | 7  | 2 1/4 | 2 3/4 | 10 1/4 | 7 7/8 | 8 3/8  | 10 1/4 | 9 3/4  | 8 3/4 |   |   |   |   |   |   |   |   |   |   |   | 2.00            |
| 2M   | 24 | 12 | 1 1/2 | 3/8 | 3/8 | 6 | 7  | 2 1/4 | 2 3/4 | 10 1/4 | 7 7/8 | 8 3/8  | 10 1/4 | 9 3/4  | 8 3/4 |   |   |   |   |   |   |   |   |   |   |   | 2.00            |
| 3    | 36 | 18 | 1 1/2 | 3/8 | 1/2 | 9 | 10 | 3 3/4 | 4 1/4 | 14 3/8 | 12    | 12 1/8 | 14     | 14 1/8 | 13    |   |   |   |   |   |   |   |   |   |   |   | 4.5             |
| 4    | 36 | 18 | 1 1/2 | 3/8 | 1/2 | 9 | 10 | 3 3/4 | 4 1/4 | 14 3/8 | 12    | 12 1/8 | 14     | 14 1/8 | 13    |   |   |   |   |   |   |   |   |   |   |   | 4.5             |
| 5    | 36 | 18 | 1 1/2 | 3/8 | 1/2 | 9 | 10 | 3 3/4 | 4 1/4 | 14 3/8 | 12    | 12 1/8 | 14     | 14 1/8 | 13    |   |   |   |   |   |   |   |   |   |   |   | 4.5             |

|             |      |         |           |   |
|-------------|------|---------|-----------|---|
| PROJECT NO: | HWY: | COUNTY: | SHEET NO: | E |
|-------------|------|---------|-----------|---|

NOTES

1. Sign is Type II - Type H Reflective except as Shown
2. Color:

Background - See Note 5

Message - See note 5
3. Message Series - B
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. M4-1

Background - White

Message - Black

MB4-1

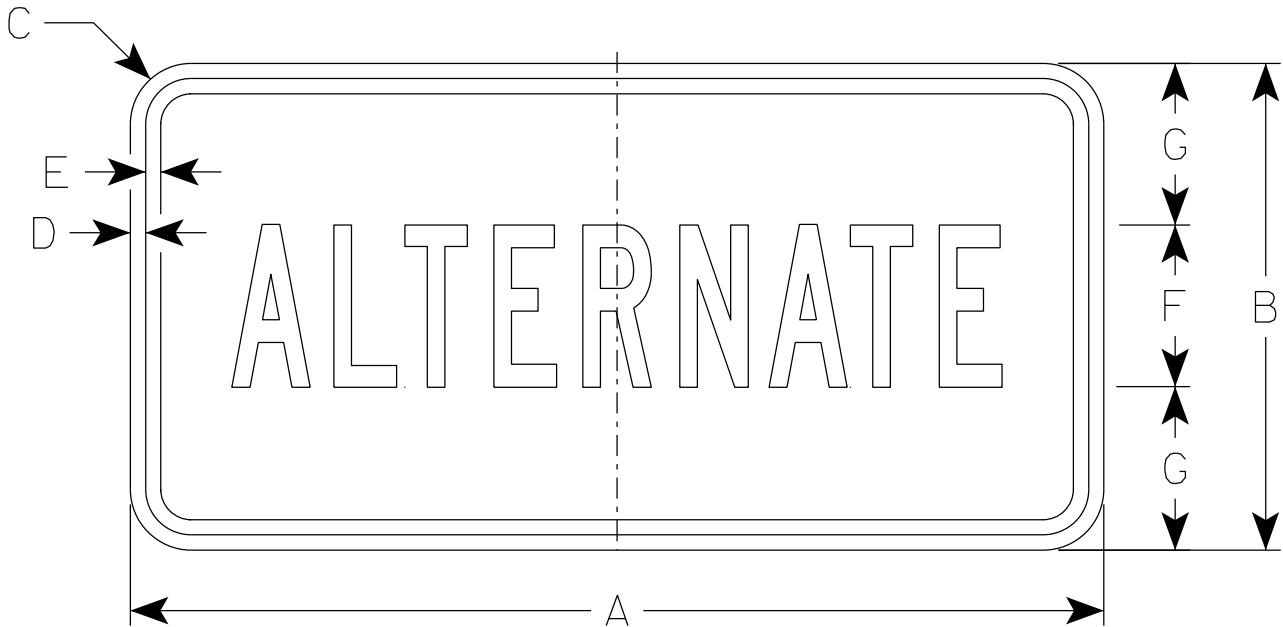
Background - Blue

Message - White

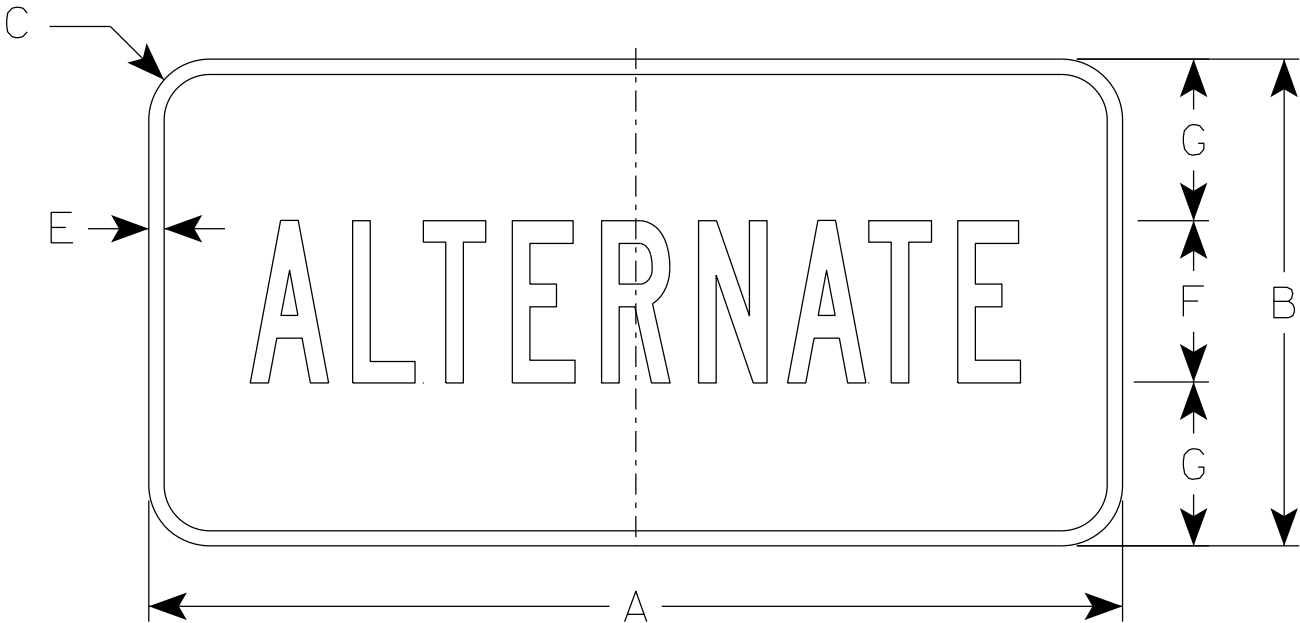
M04-1

Background - Orange - Type F Reflective

Message - Black



M4 - 1  
M04 - 1



MB4 - 1

| SIZE | A  | B  | C     | D   | E   | F | G     | H      | I      | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|-------|--------|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |     |     |   |       |        |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 2S   | 24 | 12 | 1 1/2 | 3/8 | 3/8 | 4 | 4     | 9 3/4  | 9 1/2  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2.00            |
| 2M   | 24 | 12 | 1 1/2 | 3/8 | 3/8 | 4 | 4     | 9 3/4  | 9 1/2  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2.00            |
| 3    | 36 | 18 | 1 1/2 | 3/8 | 1/2 | 7 | 5 1/2 | 16 3/8 | 16 1/2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 4.5             |
| 4    | 36 | 18 | 1 1/2 | 3/8 | 1/2 | 7 | 5 1/2 | 16 3/8 | 16 1/2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 4.5             |
| 5    | 36 | 18 | 1 1/2 | 3/8 | 1/2 | 7 | 5 1/2 | 16 3/8 | 16 1/2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 4.5             |

STANDARD SIGN  
M4 - 1

WISCONSIN DEPT OF TRANSPORTATION

APPROVED  
*Matthew R. Rauch*  
for State Traffic Engineer

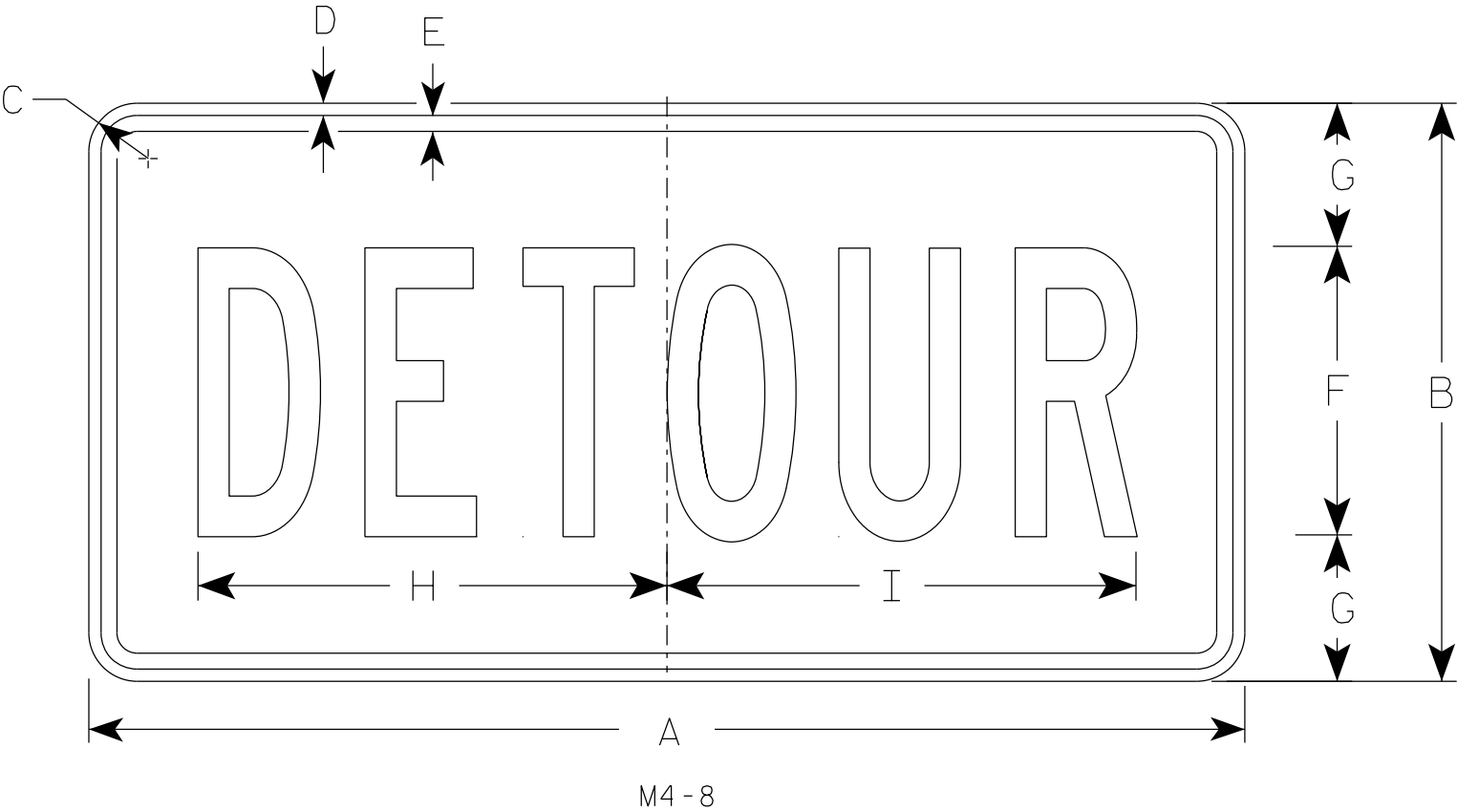
DATE 2/8/2023 PLATE NO. M4-1.10

7

7

NOTES

- 1. Sign is Type II - Type F Reflective
- 2. Color:  
Background - Orange  
Message - Black
- 3. Message Series - B
- 4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.



| SIZE | A  | B  | C     | D   | E   | F | G     | H      | I      | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|-------|--------|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |     |     |   |       |        |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 2    | 24 | 12 | 1 1/2 | 3/8 | 3/8 | 6 | 3     | 10     | 10 1/4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2.0             |
| 2M   | 24 | 12 | 1 1/2 | 3/8 | 3/8 | 6 | 3     | 10     | 10 1/4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2.0             |
| 3    | 36 | 18 | 1 1/2 | 3/8 | 1/2 | 9 | 4 1/2 | 14 5/8 | 14 1/2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 4.5             |
| 4    | 36 | 18 | 1 1/2 | 3/8 | 1/2 | 9 | 4 1/2 | 14 5/8 | 14 1/2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 4.5             |
| 5    | 36 | 18 | 1 1/2 | 3/8 | 1/2 | 9 | 4 1/2 | 14 5/8 | 14 1/2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 4.5             |

STANDARD SIGN

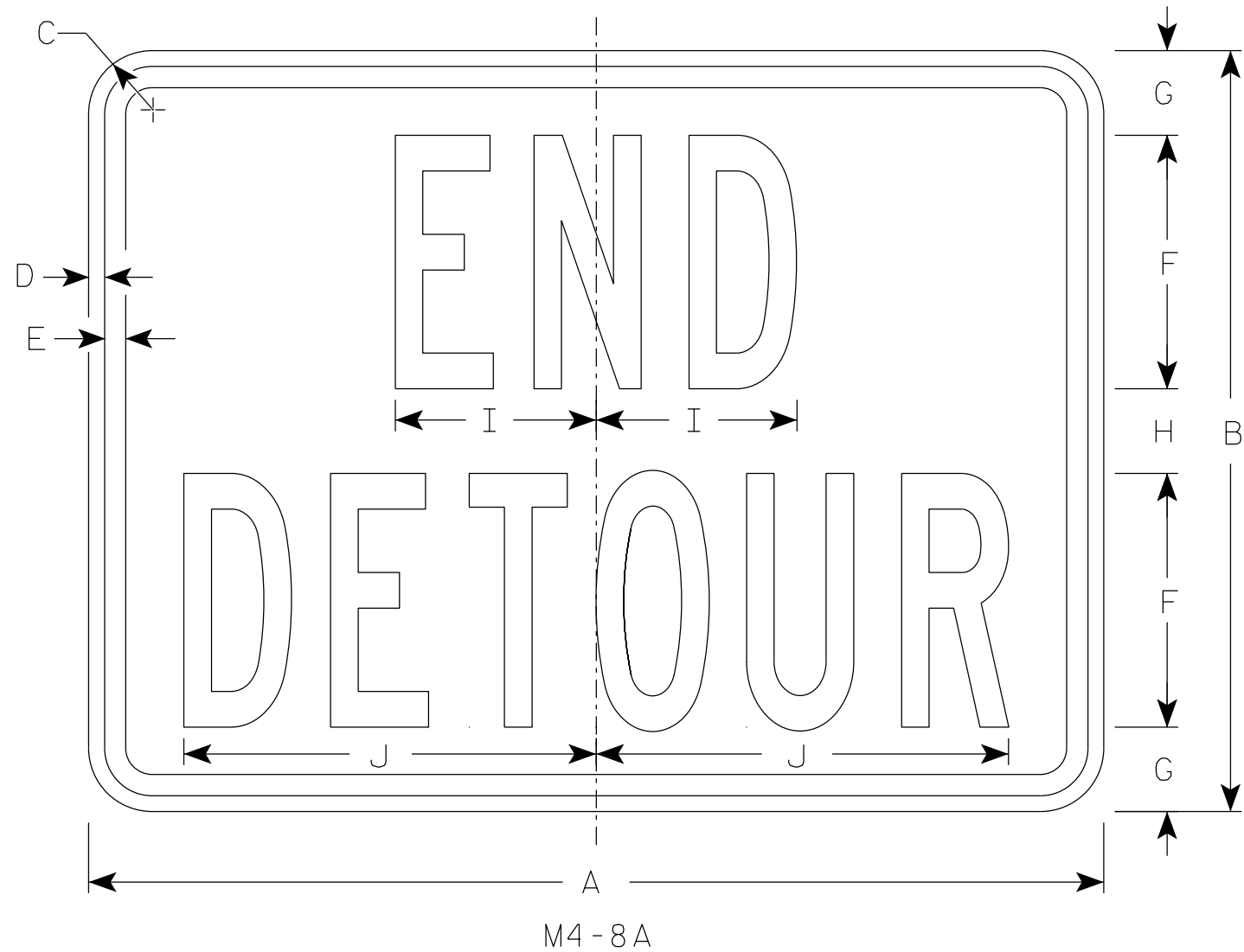
M4 - 8

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 2/9/2023 PLATE NO. M4-8.4

7



NOTES

- 1. Sign is Type II - Type F Reflective
- 2. Color:
  - Background - Orange
  - Message - Black
- 3. Message Series - B
- 4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.

7

| SIZE | A  | B  | C     | D   | E   | F | G     | H | I     | J     | K | L | M | N | O | P | Q | R | S | T | U | v | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|-------|---|-------|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |     |     |   |       |   |       |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 2    | 24 | 18 | 1 1/2 | 3/8 | 1/2 | 6 | 2     | 2 | 4 3/4 | 9 3/4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 3.0             |
| 2M   | 24 | 18 | 1 1/2 | 3/8 | 1/2 | 6 | 2     | 2 | 4 3/4 | 9 3/4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 3.0             |
| 3    | 30 | 24 | 1 1/2 | 3/8 | 1/2 | 8 | 2 1/2 | 3 | 6 3/4 | 13    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 5.0             |
| 4    | 30 | 24 | 1 1/2 | 3/8 | 1/2 | 8 | 2 1/2 | 3 | 6 3/4 | 13    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 5.0             |
| 5    | 30 | 24 | 1 1/2 | 3/8 | 1/2 | 8 | 2 1/2 | 3 | 6 3/4 | 13    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 5.0             |

STANDARD SIGN

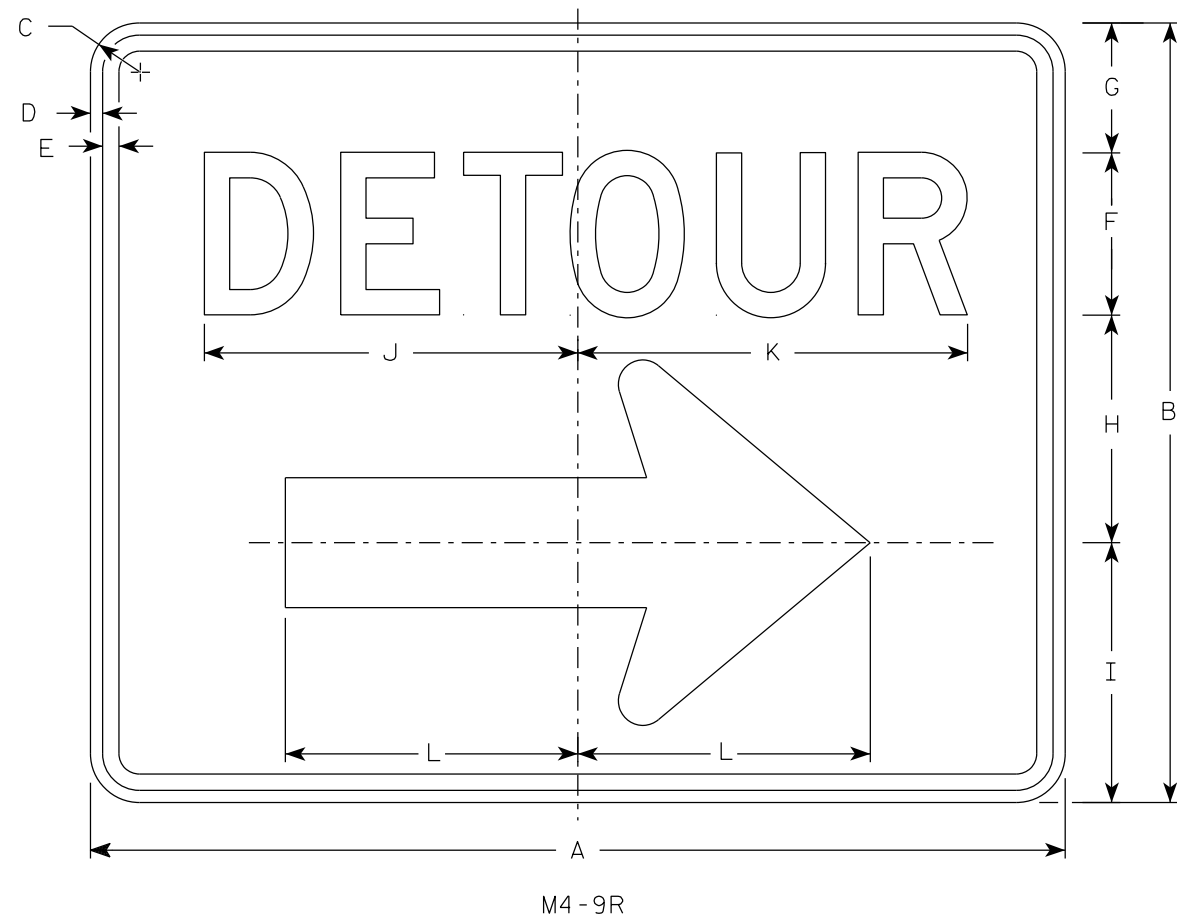
M4-8A

WISCONSIN DEPT OF TRANSPORTATION

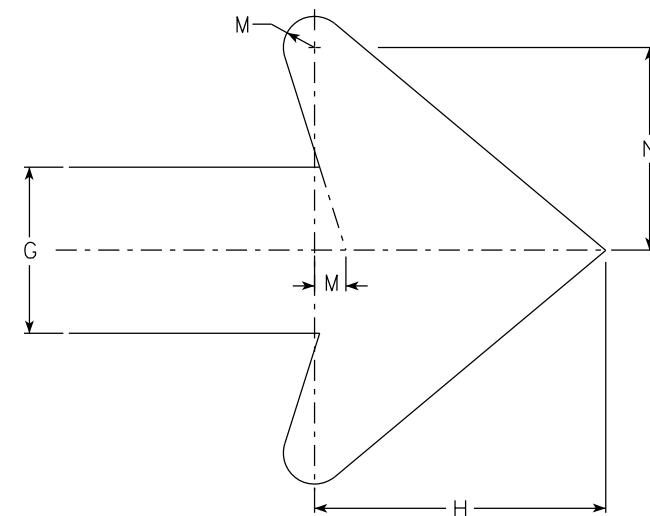
APPROVED *Matthew R Rauch*  
For State Traffic Engineer

DATE 2/9/2023 PLATE NO. M4-8A.4





- NOTES
1. Sign is Type II - Type F Reflective
  2. Color:  
Background - Orange  
Message - Black
  3. Message Series - D
  4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
  4. M4-9L is the same as M4-9R except the arrow is reversed.



Arrow Detail

| SIZE | A  | B  | C     | D   | E   | F | G | H      | I      | J      | K      | L      | M     | N     | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|---|--------|--------|--------|--------|--------|-------|-------|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |     |     |   |   |        |        |        |        |        |       |       |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 2    | 30 | 24 | 1 1/2 | 3/8 | 1/2 | 5 | 4 | 7      | 8      | 11 1/2 | 12     | 9      | 3/4   | 4 7/8 |   |   |   |   |   |   |   |   |   |   |   |   | 5.00            |
| 2M   | 30 | 24 | 1 1/2 | 3/8 | 1/2 | 5 | 4 | 7      | 8      | 11 1/2 | 12     | 9      | 3/4   | 4 7/8 |   |   |   |   |   |   |   |   |   |   |   |   | 5.00            |
| 3    | 30 | 24 | 1 1/2 | 3/8 | 1/2 | 5 | 4 | 7      | 8      | 11 1/2 | 12     | 9      | 3/4   | 4 7/8 |   |   |   |   |   |   |   |   |   |   |   |   | 5.00            |
| 4    | 48 | 36 | 1 7/8 | 1/2 | 5/8 | 8 | 6 | 10 1/2 | 11 5/8 | 20 5/8 | 20 1/2 | 13 1/4 | 1 1/8 | 6 7/8 |   |   |   |   |   |   |   |   |   |   |   |   | 12.0            |
| 5    | 48 | 36 | 1 7/8 | 1/2 | 5/8 | 8 | 6 | 10 1/2 | 11 5/8 | 20 5/8 | 20 1/2 | 13 1/4 | 1 1/8 | 6 7/8 |   |   |   |   |   |   |   |   |   |   |   |   | 12.0            |

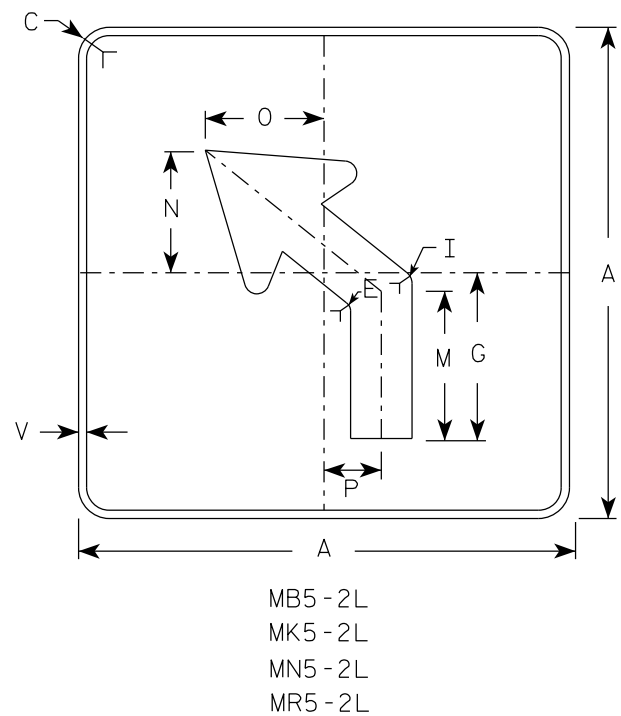
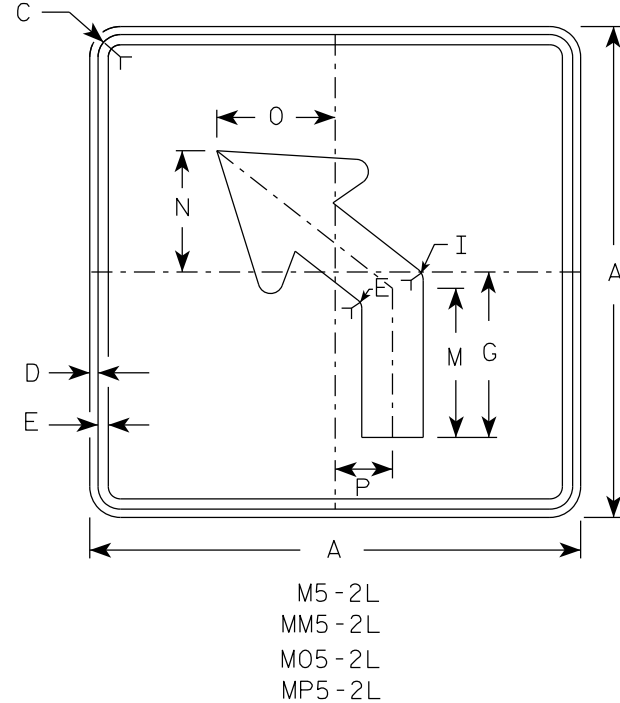
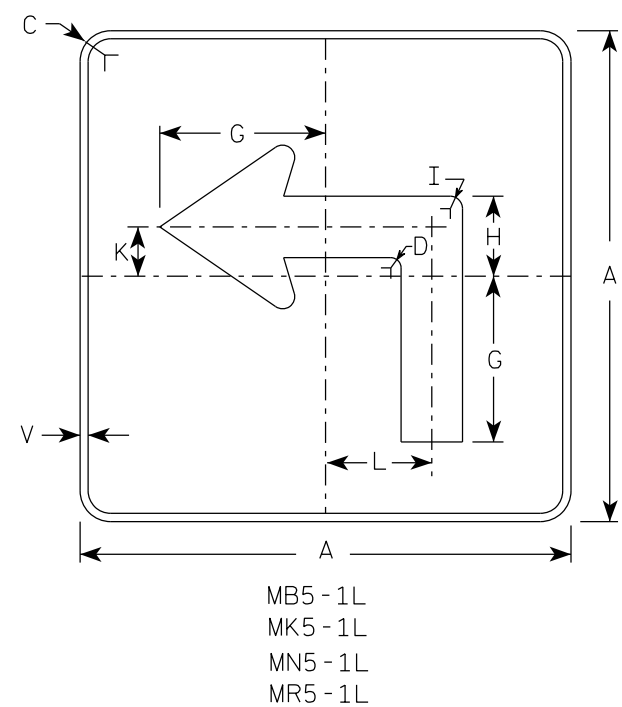
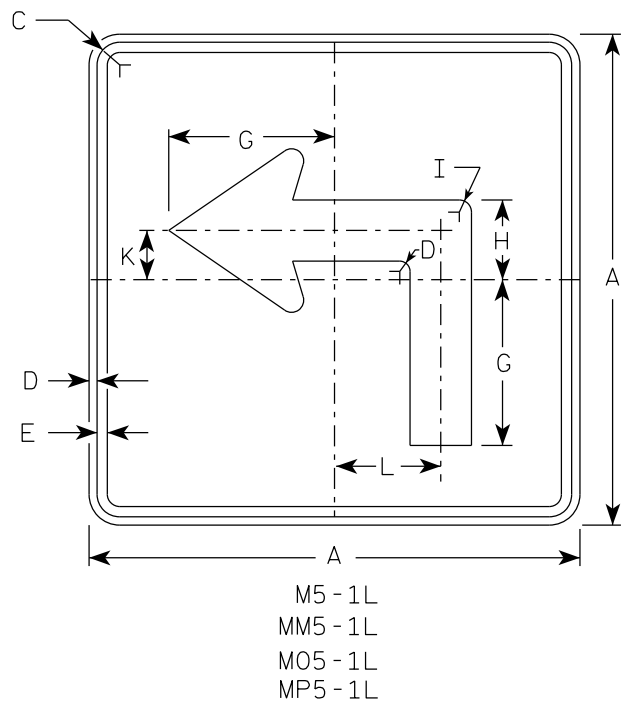
STANDARD SIGN  
M4-9 R & L

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

DATE 2/9/2023 PLATE NO. M4-9R.6

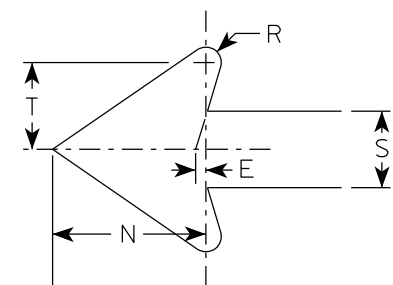
PROJECT NO: HWY: COUNTY: SHEET NO: **E**



NOTES

- Signs are Type II - Type H reflective except as shown
- Color:  
Background - See note 4  
Message - See note 4
- Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
- |           |       |                                         |
|-----------|-------|-----------------------------------------|
| M5-1 and  | M5-2  | Background - White                      |
|           |       | Message - Black                         |
| MB5-1 and | MB5-2 | Background - Blue                       |
|           |       | Message - White                         |
| MK5-1 and | MK5-2 | Background - Green                      |
|           |       | Message - White                         |
| MM5-1 and | MM5-2 | Background - White                      |
|           |       | Message - Green                         |
| MN5-1 and | MN5-2 | Background - Brown                      |
|           |       | Message - White                         |
| M05-1 and | M05-2 | Background - Orange - Type F Reflective |
|           |       | Message - Black                         |
| MP5-1 and | MP5-2 | Background - White                      |
|           |       | Message - Blue                          |
| MR5-1 and | MR5-2 | Background - Brown                      |
|           |       | Message - Yellow                        |
- M5-1R same as M5-1L except arrow points right.
- M5-2R same as M5-2L except arrow tilts right.

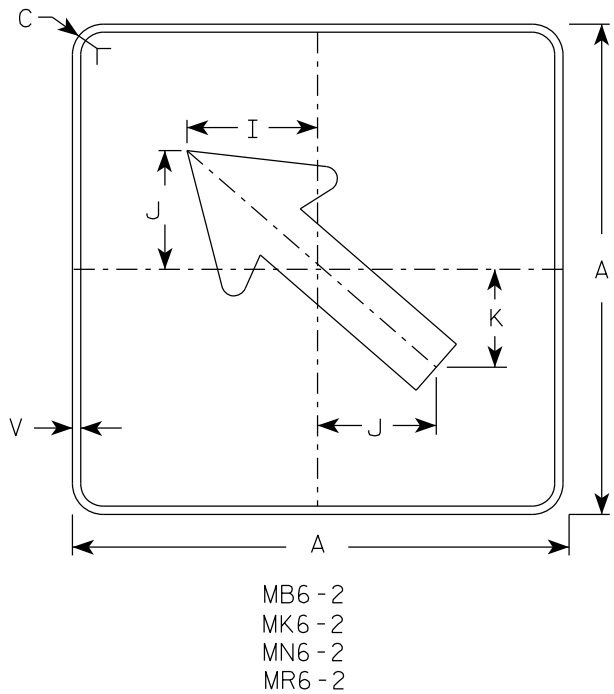
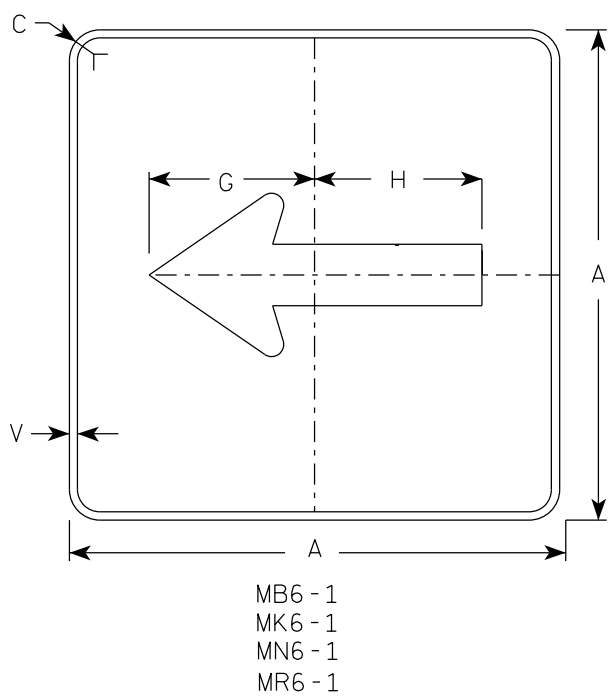
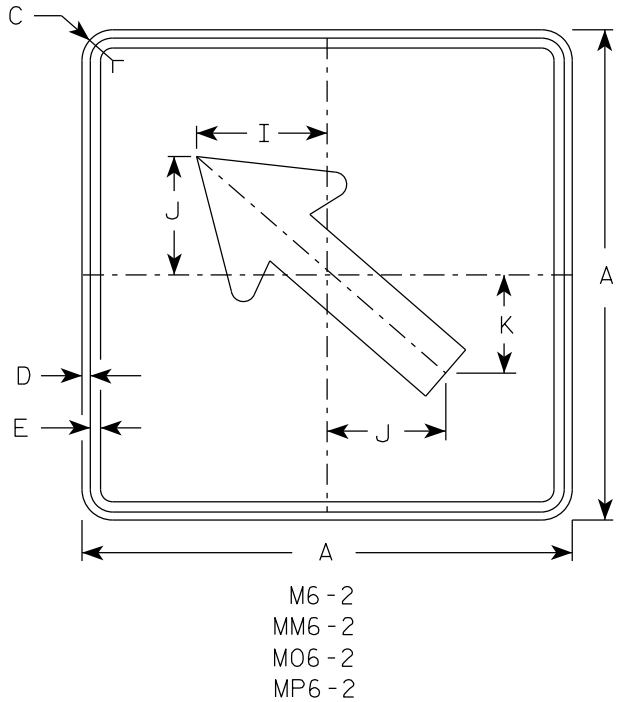
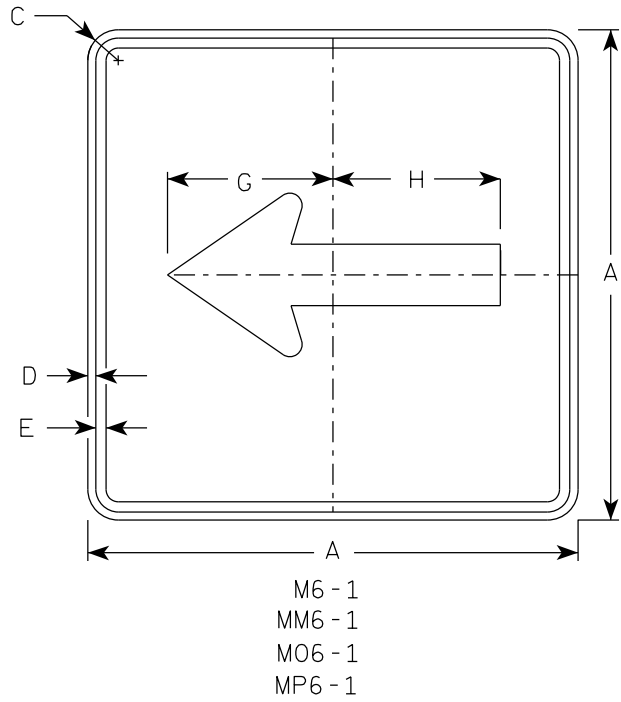
ARROW DETAIL



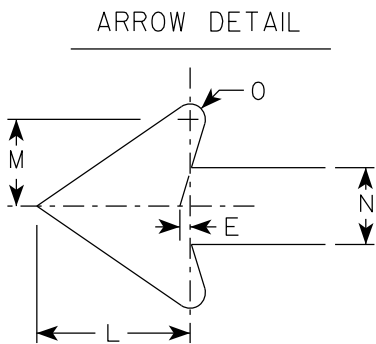
| SIZE | A  | B | C     | D   | E   | F | G      | H     | I   | J | K     | L     | M     | N     | O     | P     | Q | R   | S     | T     | U | V   | W | X | Y | Z | Area<br>sq. ft. |
|------|----|---|-------|-----|-----|---|--------|-------|-----|---|-------|-------|-------|-------|-------|-------|---|-----|-------|-------|---|-----|---|---|---|---|-----------------|
| 1    |    |   |       |     |     |   |        |       |     |   |       |       |       |       |       |       |   |     |       |       |   |     |   |   |   |   |                 |
| 2S   | 21 |   | 1 1/2 | 3/8 | 3/8 |   | 7      | 3 3/8 | 5/8 |   | 2 1/8 | 4 1/2 | 6 3/8 | 5 1/4 | 5     | 2 1/2 |   | 1/2 | 2 5/8 | 3     |   | 1/2 |   |   |   |   | 3.06            |
| 2M   | 21 |   | 1 1/2 | 3/8 | 3/8 |   | 7      | 3 3/8 | 5/8 |   | 2 1/8 | 4 1/2 | 6 3/8 | 5 1/4 | 5     | 2 1/2 |   | 1/2 | 2 5/8 | 3     |   | 1/2 |   |   |   |   | 3.06            |
| 3    | 30 |   | 1 7/8 | 1/2 | 5/8 |   | 10 1/8 | 4 7/8 | 7/8 |   | 3     | 6 1/2 | 9 1/8 | 7 1/2 | 7 1/4 | 3 1/2 |   | 3/4 | 3 3/4 | 4 1/4 |   | 1/2 |   |   |   |   | 6.25            |
| 4    | 30 |   | 1 7/8 | 1/2 | 5/8 |   | 10 1/8 | 4 7/8 | 7/8 |   | 3     | 6 1/2 | 9 1/8 | 7 1/2 | 7 1/4 | 3 1/2 |   | 3/4 | 3 3/4 | 4 1/4 |   | 1/2 |   |   |   |   | 6.25            |
| 5    | 30 |   | 1 7/8 | 1/2 | 5/8 |   | 10 1/8 | 4 7/8 | 7/8 |   | 3     | 6 1/2 | 9 1/8 | 7 1/2 | 7 1/4 | 3 1/2 |   | 3/4 | 3 3/4 | 4 1/4 |   | 1/2 |   |   |   |   | 6.25            |

|             |  |      |  |         |  |           |  |   |
|-------------|--|------|--|---------|--|-----------|--|---|
| PROJECT NO: |  | HWY: |  | COUNTY: |  | SHEET NO: |  | E |
|-------------|--|------|--|---------|--|-----------|--|---|





- NOTES
- Signs are Type II - Type H Reflective except as Shown
  - Color:  
Background - See note 4  
Message - See note 4
  - Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
  - M6-1 and M6-2 Background - White  
Message - Black  
MB6-1 and MB6-2 Background - Blue  
Message - White  
MK6-1 and MK6-2 Background - Green  
Message - White  
MM6-1 and MM6-2 Background - White  
Message - Green  
MN6-1 and MN6-2 Background - Brown  
Message - White  
M06-1 and M06-2 Background - Orange - Type F Reflective  
Message - Black  
MP6-1 and MP6-2 Background - White  
Message - Blue  
MR6-1 and MR6-2 Background - Brown  
Message - Yellow



| SIZE | A  | B | C     | D   | E   | F | G      | H      | I     | J     | K     | L     | M     | N     | O   | P | Q | R | S | T | U | V   | W | X | Y | Z | Area<br>sq. ft. |      |
|------|----|---|-------|-----|-----|---|--------|--------|-------|-------|-------|-------|-------|-------|-----|---|---|---|---|---|---|-----|---|---|---|---|-----------------|------|
| 1    |    |   |       |     |     |   |        |        |       |       |       |       |       |       |     |   |   |   |   |   |   |     |   |   |   |   |                 |      |
| 2S   | 21 |   | 1 1/2 | 3/8 | 3/8 |   | 7 1/2  | 7 1/8  | 5 5/8 | 5     | 4 1/4 | 5 1/4 | 3     | 2 5/8 | 1/2 |   |   |   |   |   |   | 1/2 |   |   |   |   |                 | 3.06 |
| 2M   | 21 |   | 1 1/2 | 3/8 | 3/8 |   | 7 1/2  | 7 1/8  | 5 5/8 | 5     | 4 1/4 | 5 1/4 | 3     | 2 5/8 | 1/2 |   |   |   |   |   |   | 1/2 |   |   |   |   |                 | 3.06 |
| 3    | 30 |   | 1 7/8 | 1/2 | 5/8 |   | 10 3/4 | 10 1/4 | 8     | 7 1/4 | 6     | 7 1/2 | 4 1/4 | 3 3/4 | 3/4 |   |   |   |   |   |   | 1/2 |   |   |   |   |                 | 6.25 |
| 4    | 30 |   | 1 7/8 | 1/2 | 5/8 |   | 10 3/4 | 10 1/4 | 8     | 7 1/4 | 6     | 7 1/2 | 4 1/4 | 3 3/4 | 3/4 |   |   |   |   |   |   | 1/2 |   |   |   |   |                 | 6.25 |
| 5    | 30 |   | 1 7/8 | 1/2 | 5/8 |   | 10 3/4 | 10 1/4 | 8     | 7 1/4 | 6     | 7 1/2 | 4 1/4 | 3 3/4 | 3/4 |   |   |   |   |   |   | 1/2 |   |   |   |   |                 | 6.25 |

PROJECT NO:

HWY:

COUNTY:

SHEET NO:

E

STANDARD SIGN  
M6 - 1 & M6 - 2  
SERIES

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

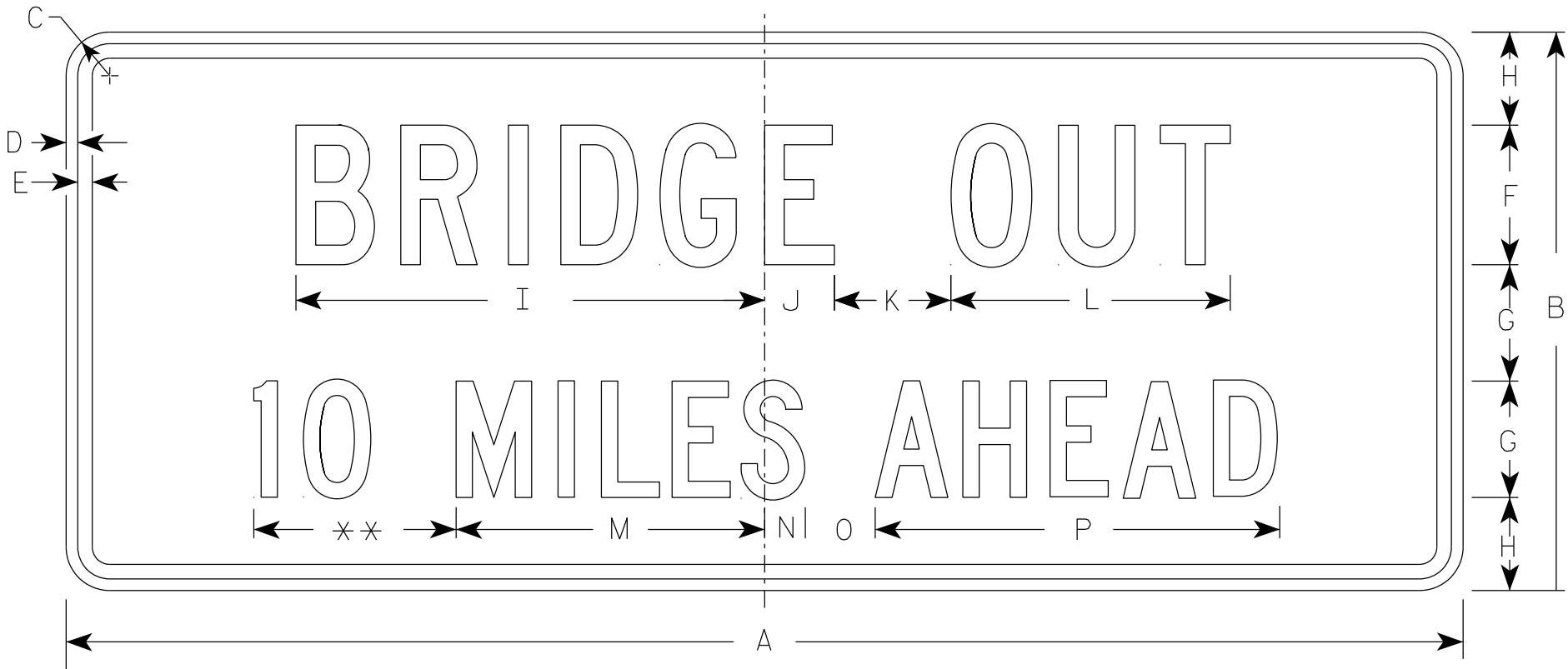
DATE 2/13/2023 PLATE NO. M6-1.16

NOTES

1. Sign is Type II - Type H Reflective
2. Color:

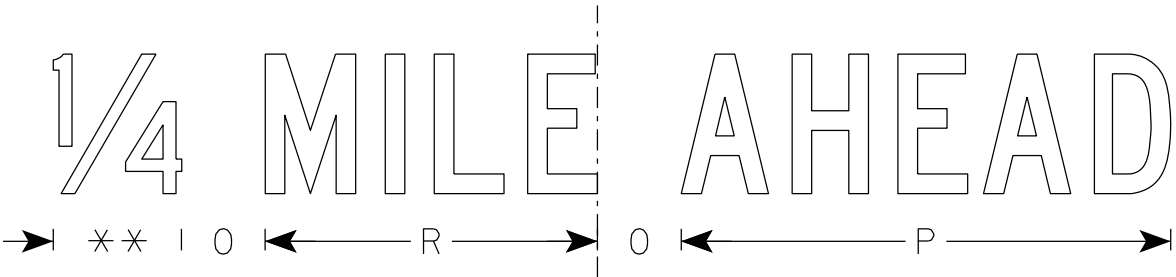
Background - White

Message - Black
3. Message Series - C
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. Substitute appropriate numerals to nearest quarter mile and optically adjust spacing to achieve proper balance.



R11-3C

\*\* See Note 5



| SIZE | A  | B  | C     | D   | E   | F | G | H     | I      | J     | K | L  | M      | N     | O | P      | Q | R      | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|---|-------|--------|-------|---|----|--------|-------|---|--------|---|--------|---|---|---|---|---|---|---|---|-----------------|
| 1    | 36 | 15 | 1 1/2 | 1/2 | 5/8 | 4 | 3 | 2 1/2 | 13 1/4 | 2 1/4 | 3 | 8  | 8      | 1 1/2 | 2 | 10 3/4 |   | 7 1/8  |   |   |   |   |   |   |   |   | 3.75            |
| 2S   | 60 | 24 | 1 7/8 | 1/2 | 5/8 | 6 | 5 | 4     | 20 1/8 | 3     | 5 | 12 | 13 1/4 | 1 3/4 | 3 | 17 3/8 |   | 11 7/8 |   |   |   |   |   |   |   |   | 10.0            |
| 2M   | 60 | 24 | 1 7/8 | 1/2 | 5/8 | 6 | 5 | 4     | 20 1/8 | 3     | 5 | 12 | 13 1/4 | 1 3/4 | 3 | 17 3/8 |   | 11 7/8 |   |   |   |   |   |   |   |   | 10.0            |
| 3    |    |    |       |     |     |   |   |       |        |       |   |    |        |       |   |        |   |        |   |   |   |   |   |   |   |   |                 |
| 4    |    |    |       |     |     |   |   |       |        |       |   |    |        |       |   |        |   |        |   |   |   |   |   |   |   |   |                 |
| 5    |    |    |       |     |     |   |   |       |        |       |   |    |        |       |   |        |   |        |   |   |   |   |   |   |   |   |                 |

STANDARD SIGN  
R11-3C

WISCONSIN DEPT OF TRANSPORTATION

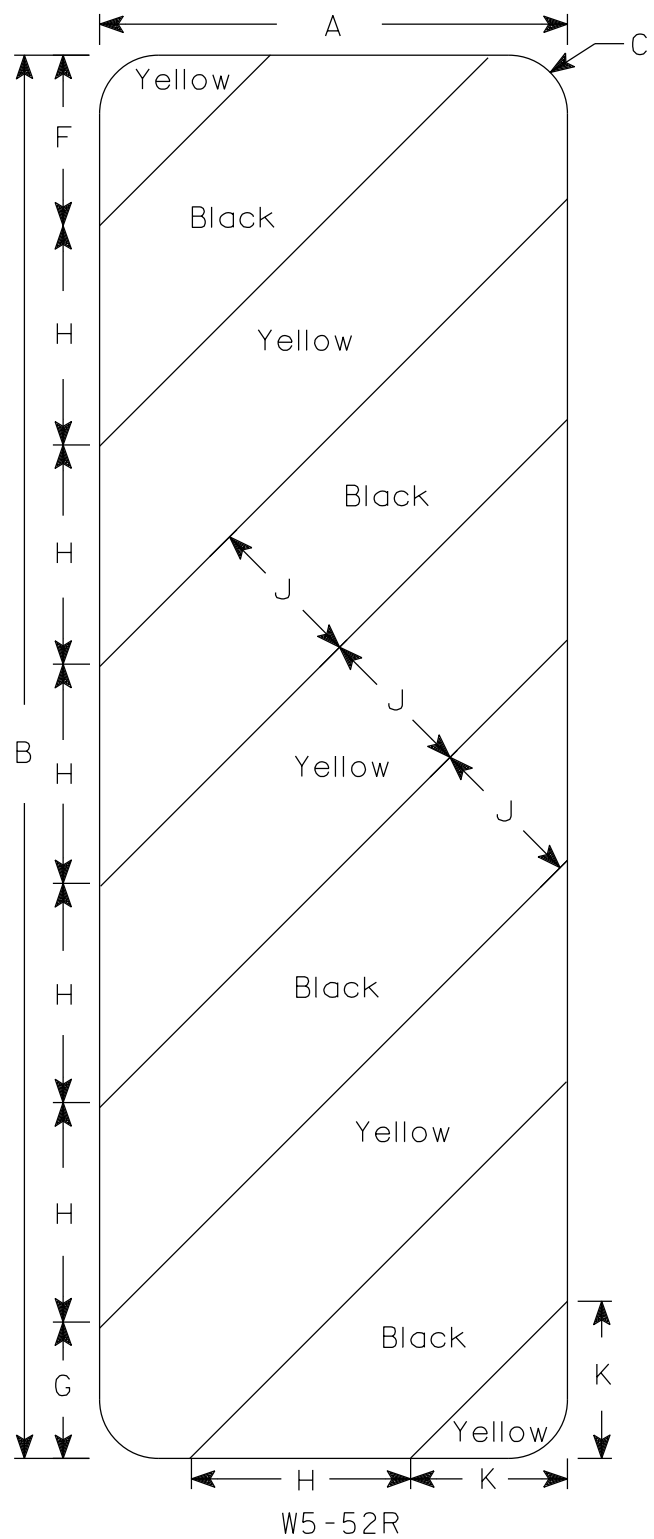
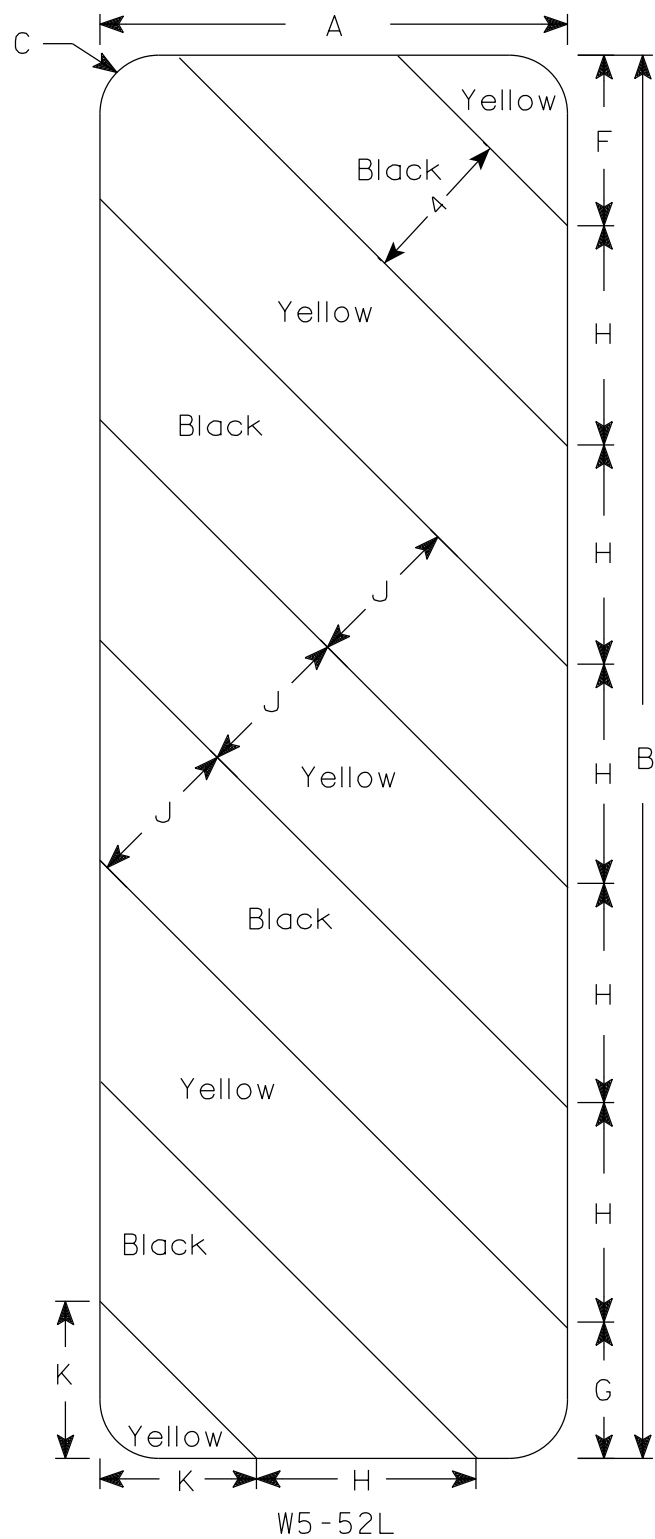
APPROVED  
*Matthew R. Rauch*  
for State Traffic Engineer

DATE 2/5/24 PLATE NO. R11-3C.4

PROJECT NO:

SHEET NO:

E



NOTES

- 1. Sign is Type II - Type F Reflective
- 2. Color:
  - Background - Yellow
  - Message - Black
- 3. Alternate colors of stripes as shown.

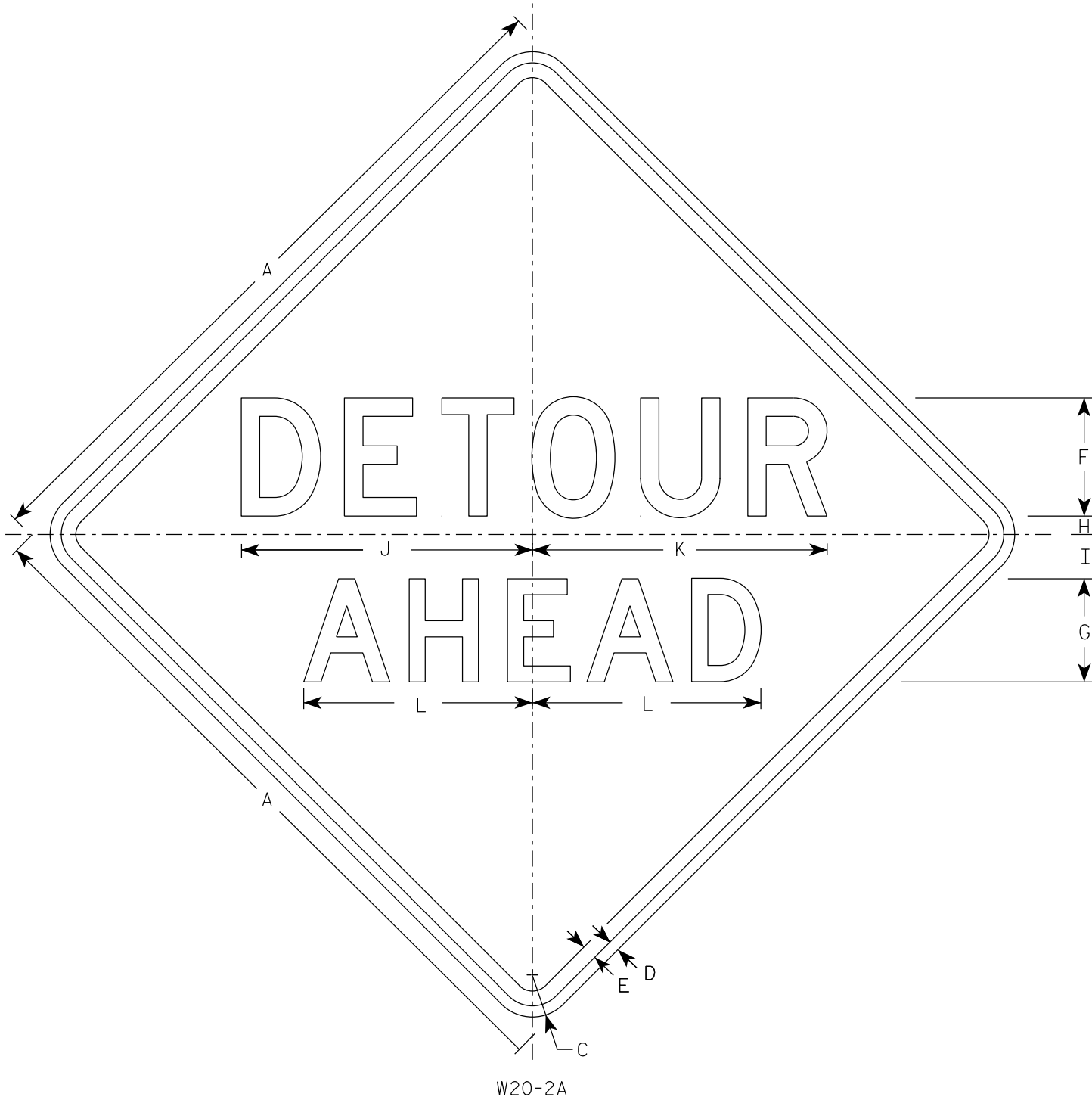
| SIZE | A  | B  | C     | D | E | F     | G     | H     | I   | J | K      | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|---|---|-------|-------|-------|-----|---|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |   |   |       |       |       |     |   |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 2S   | 12 | 36 | 1 1/2 |   |   | 4 3/8 | 3 1/2 | 5 5/8 | 45° | 4 | 4      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 3.0             |
| 2M   | 12 | 36 | 1 1/2 |   |   | 4 3/8 | 3 1/2 | 5 5/8 | 45° | 4 | 4      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 3.0             |
| 3    | 18 | 54 | 1 1/2 |   |   | 6     | 5 1/2 | 8 1/2 | 45° | 6 | 6 9/16 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 6.75            |
| 4    |    |    |       |   |   |       |       |       |     |   |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 5    |    |    |       |   |   |       |       |       |     |   |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |

STANDARD SIGN  
W5-52L & W5-52R

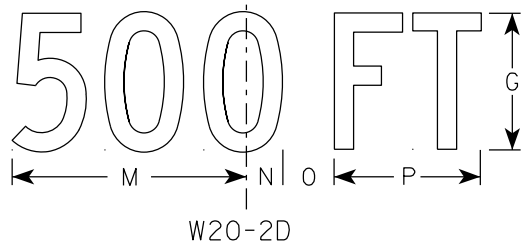
WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

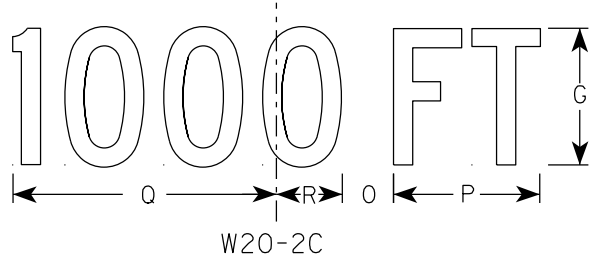
DATE 3/4/2024 PLATE NO. W5-52.10



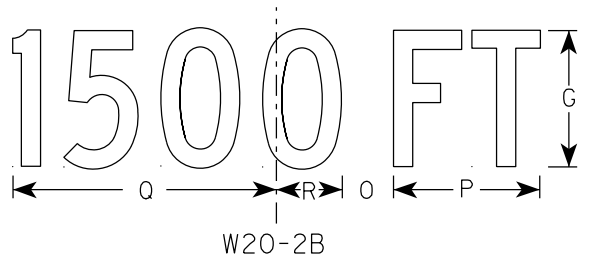
W20-2A



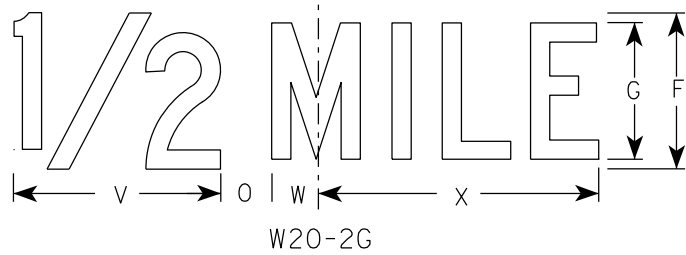
W20-2D



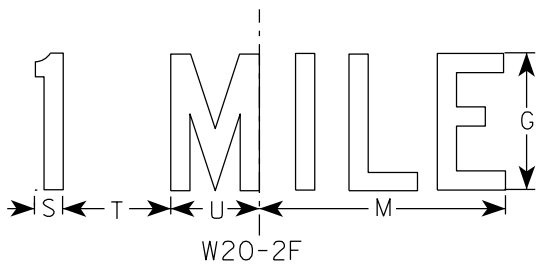
W20-2C



W20-2B



W20-2G



W20-2F

NOTES

1. Sign is Type II - Type F Reflective
2. Color:  
Background - Orange  
Message - Black
3. Message Series - See note 5
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. Line 1 is Series D.  
Line 2 is Series D for AHEAD and Series C for all other distances.

| SIZE | A  | B | C     | D   | E   | F | G | H     | I     | J      | K  | L      | M  | N     | O     | P     | Q      | R     | S     | T     | U     | V      | W     | X      | Y | Z | Area<br>sq. ft. |
|------|----|---|-------|-----|-----|---|---|-------|-------|--------|----|--------|----|-------|-------|-------|--------|-------|-------|-------|-------|--------|-------|--------|---|---|-----------------|
| 1    | 36 |   | 2 1/4 | 5/8 | 3/4 | 6 | 5 | 1     | 2 1/4 | 14 3/4 | 15 | 11 5/8 | 9  | 1 3/8 | 1 7/8 | 5 5/8 | 10 1/8 | 2 1/2 | 1 1/8 | 4 1/2 | 3 1/2 | 8      | 1 3/4 | 10 3/4 |   |   | 9.0             |
| 2S   | 48 |   | 3     | 3/4 | 1   | 8 | 7 | 1 1/4 | 3     | 19 3/4 | 20 | 15 1/2 | 12 | 1 7/8 | 2 5/8 | 7 1/2 | 13 1/2 | 3 3/8 | 1 1/2 | 6     | 4 5/8 | 10 5/8 | 2 3/8 | 14 3/8 |   |   | 16.0            |
| 2M   | 48 |   | 3     | 3/4 | 1   | 8 | 7 | 1 1/4 | 3     | 19 3/4 | 20 | 15 1/2 | 12 | 1 7/8 | 2 5/8 | 7 1/2 | 13 1/2 | 3 3/8 | 1 1/2 | 6     | 4 5/8 | 10 5/8 | 2 3/8 | 14 3/8 |   |   | 16.0            |
| 3    | 48 |   | 3     | 3/4 | 1   | 8 | 7 | 1 1/4 | 3     | 19 3/4 | 20 | 15 1/2 | 12 | 1 7/8 | 2 5/8 | 7 1/2 | 13 1/2 | 3 3/8 | 1 1/2 | 6     | 4 5/8 | 10 5/8 | 2 3/8 | 14 3/8 |   |   | 16.0            |
| 4    | 48 |   | 3     | 3/4 | 1   | 8 | 7 | 1 1/4 | 3     | 19 3/4 | 20 | 15 1/2 | 12 | 1 7/8 | 2 5/8 | 7 1/2 | 13 1/2 | 3 3/8 | 1 1/2 | 6     | 4 5/8 | 10 5/8 | 2 3/8 | 14 3/8 |   |   | 16.0            |
| 5    | 48 |   | 3     | 3/4 | 1   | 8 | 7 | 1 1/4 | 3     | 19 3/4 | 20 | 15 1/2 | 12 | 1 7/8 | 2 5/8 | 7 1/2 | 13 1/2 | 3 3/8 | 1 1/2 | 6     | 4 5/8 | 10 5/8 | 2 3/8 | 14 3/8 |   |   | 16.0            |

STANDARD SIGN  
W20-2A,B,C,D,F & G

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

DATE 1/10/2024 PLATE NO. W20-2.7

## DESIGN DATA

## LIVE LOAD:

DESIGN LOADING: HS20  
INVENTORY RATING : HS23  
OPERATIONAL RATING : HS44  
WISCONSIN STANDARD PERMIT VEHICLE (WIS-SPV): 250 KIPS

## TRAFFIC DATA:

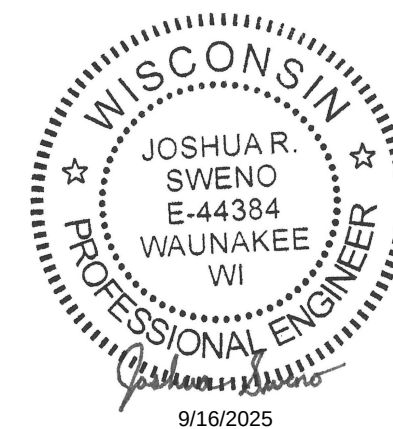
A.A.D.T. (2026) = 2,370  
A.A.D.T. (2046) = 2,370  
R.D.S = 60 MPH

## MATERIAL PROPERTIES:

CONCRETE MASONRY - SUPERSTRUCTURE  $f'_c = 4,000$  P.S.I.  
- ALL OTHER  $f'_c = 3,500$  P.S.I.  
BAR STEEL REINFORCEMENT HS COATED BRIDGES  $f_y = 60,000$  P.S.I.

## FOUNDATION DATA:

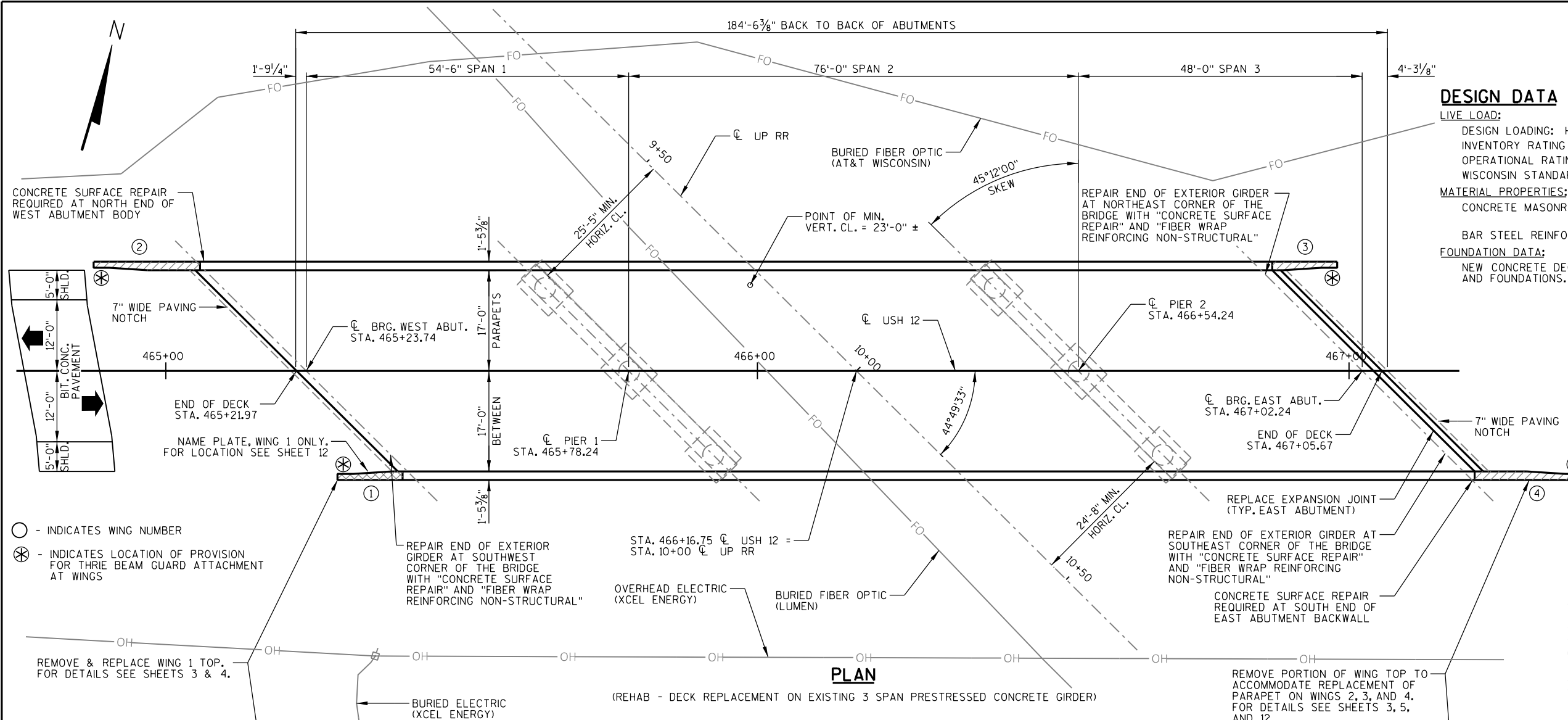
NEW CONCRETE DECK SUPPORTED ON EXISTING GIRDERS  
AND FOUNDATIONS.



9/16/2025

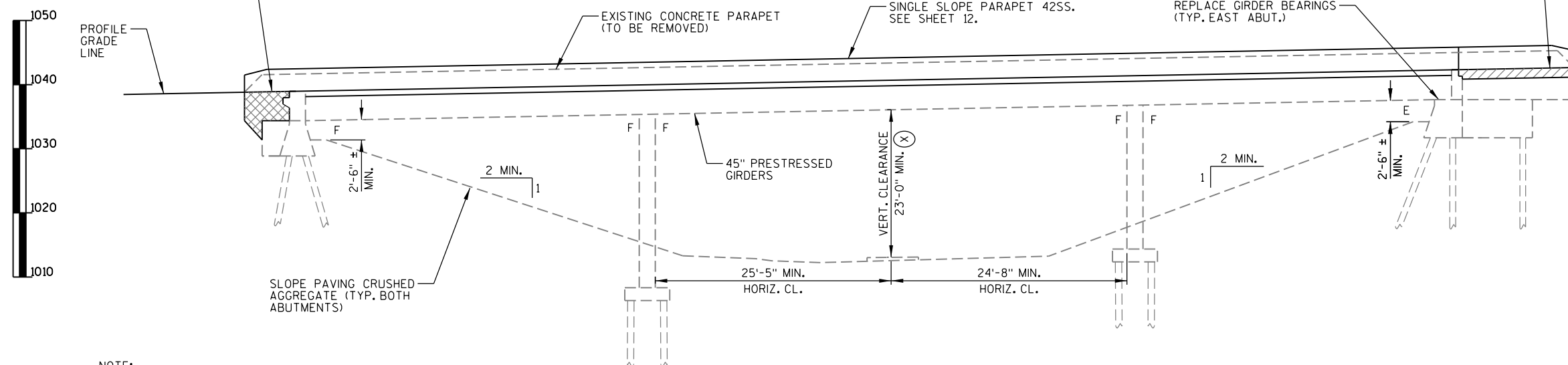
## LIST OF DRAWINGS

1. GENERAL PLAN
2. CROSS SECTIONS, QUANTITIES & NOTES
3. REMOVAL DETAILS
4. WING 1 TOP REPLACEMENT DETAILS
5. WINGS 2-4 TOP REPLACEMENT DETAILS
6. STRIP SEAL EXPANSION JOINT
7. STRIP SEAL COVER PLATE DETAILS
8. PRESTRESSED GIRDER BEARINGS
9. DECK FORMING DETAILS
10. SUPERSTRUCTURE
11. SUPERSTRUCTURE CROSS SECTION & DETAILS
12. SINGLE SLOPE PARAPET 42SS
13. STEEL DIAPHRAGM



## PLAN

(REHAB - DECK REPLACEMENT ON EXISTING 3 SPAN PRESTRESSED CONCRETE GIRDER)

ELEVATION  
(LOOKING NORTH)

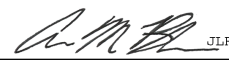
## NOTE:

THE PROPOSED DECK REPLACEMENT  
WILL NOT CHANGE ANY EXISTING VERTICAL  
OR HORIZONTAL CLEARANCE TO THE  
RAILROAD TRACKS.

(X) - VERTICAL CLEARANCE TAKEN FROM  
ROUTINE INSPECTION REPORT ON HSI,  
DATED 9/28/2022.

CONSULTANT DESIGN CONTACT:  
JOSHUA SWENO  
(608) 355-8852

BRIDGE OFFICE CONTACT:  
AARON BONK  
(608) 261-0261

| NO.                                                                                                                                                                                                                                                                                | DATE                 | REVISION            | BY                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|-------------------------|
|  ENGINEERING   ARCHITECTURE   SURVEYING<br>FUNDING   PLANNING   ENVIRONMENTAL<br>1702 PANKRATZ STREET, MADISON WI 53704<br>(608) 242-7779 www.msa-ps.com<br>© MSA Professional Services, Inc. |                      |                     |                         |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION                                                                                                                                                                                                                                 |                      |                     |                         |
| ACCEPTED  JLR 09/17/25<br>CHIEF STRUCTURES DESIGN ENGINEER DATE                                                                                                                               |                      |                     |                         |
| STRUCTURE B-55-76                                                                                                                                                                                                                                                                  |                      |                     |                         |
| USH 12 OVER CNW RAILROAD                                                                                                                                                                                                                                                           |                      |                     |                         |
| COUNTY                                                                                                                                                                                                                                                                             | ST. CROIX            | TOWN/CITY/VILLAGE   | WARREN                  |
| DESIGN SPEC.<br>REHABILITATION N/A                                                                                                                                                                                                                                                 |                      |                     |                         |
| DESIGNED<br>BY JDH/AJN                                                                                                                                                                                                                                                             | DESIGN<br>CHK'D. NRT | DRAWN<br>BY RLK/EKK | PLANS<br>CHK'D. JRS/JDH |
| GENERAL PLAN                                                                                                                                                                                                                                                                       |                      |                     | SHEET 1 OF 13           |

GENERAL NOTES

DRAWINGS SHALL NOT BE SCALED.

THE FIRST DIGIT OF A THREE DIGIT BAR MARK SIGNIFIES THE BAR SIZE.

DIMENSIONS SHOWN ARE BASED ON THE ORIGINAL 1980 STRUCTURE PLANS AND THE 2002 CONCRETE OVERLAY PLANS.

THE UPPER LIMITS OF "EXCAVATION FOR STRUCTURES" SHALL BE THE EXISTING GROUNDLINE.

BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2" CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

ALL CONCRETE REMOVAL SHALL BE DEFINED BY A 1/2 INCH DEEP SAW CUT, UNLESS SPECIFIED OTHERWISE.

BACKFILL PAY LIMITS. BACKFILL BEYOND BACKFILL PAY LIMITS SHALL BE INCIDENTAL TO EXCAVATION FOR STRUCTURES. LIMITS OF EXCAVATION SHALL BE DETERMINED BY THE CONTRACTOR.

THE BACKFILL QUANTITIES ARE BASED ON THE PAY LIMITS SHOWN ON THE PLANS AND MAY NOT REFLECT ACTUAL PLACED QUANTITIES. "BACKFILL STRUCTURE TYPE A" REQUIRED DIRECTLY BEHIND ABUTMENT WINGS FOR 3 FEET. BACKFILL PLACED BEYOND PAY LIMITS OR EXCEEDING PLAN QUANTITIES SHALL BE INCIDENTAL TO EXCAVATION FOR STRUCTURES.

APPLY PROTECTIVE SURFACE TREATMENT TO THE TOP OF THE DECK, TO THE TOP OF THE PAVING BLOCKS AND TO THE FACE AND TOP OF PAVING NOTCHES.

APPLY PIGMENTED SURFACE SEALER TO INSIDE FACES, THE TOP FACES, AND THE ENDS OF THE PARAPETS.

THE CONTRACTOR SHALL SUPPLY A NEW NAME PLATE IN ACCORDANCE WITH SECTION 502.3.11 OF THE STANDARD SPECIFICATIONS AND THE STANDARD DETAIL DRAWINGS. NAME PLATE TO SHOW ORIGINAL CONSTRUCTION YEAR OF 1980.

THIS PROJECT WILL REHABILITATE EXISTING STRUCTURE B-55-76, A THREE SPAN, 183.7' LONG PRESTRESSED CONCRETE GIRDER BRIDGE SET ON CONCRETE ABUTMENTS AND MULTI-COLUMN PIERS.

THE CONTRACTOR SHALL EXERCISE CAUTION WHEN REMOVING THE OLD DECK AS TO NOT DAMAGE THE EXISTING GIRDERS, INCLUDING SHEAR STIRRUPS. SAW CUTTING OF THE EXISTING SHEAR STIRRUPS IS NOT ALLOWED.

CONTRACTOR IS RESPONSIBLE FOR GIRDER STABILITY DURING REMOVAL AND REPLACEMENT OF THE GIRDER DIAPHRAGMS AND THROUGHOUT CONSTRUCTION OF DECK AND PARAPETS.

THE HAUNCH CONCRETE QUANTITY IS BASED ON THE AVERAGE HAUNCH SHOWN ON THE DECK FORMING DETAILS SHEET.

ELEVATIONS SHOWN ON THIS PLAN ARE REFERENCED TO THE USGS NAVD 88 (2012) ADJUSTED. BENCHMARK REFERENCES AT THE PROJECT SITE WERE SET BY THE DEPARTMENT USING GPS TECHNOLOGY.

VARIATIONS TO THE NEW GRADE LINE OVER 1/4" MUST BE SUBMITTED BY THE FIELD ENGINEER TO THE STRUCTURES DESIGN SECTION FOR REVIEW.

UTILIZE EXISTING BAR STEEL REINFORCEMENT WHERE SHOWN AND EXTEND 24 BAR DIAMETERS INTO NEW WORK, UNLESS SPECIFIED OTHERWISE.

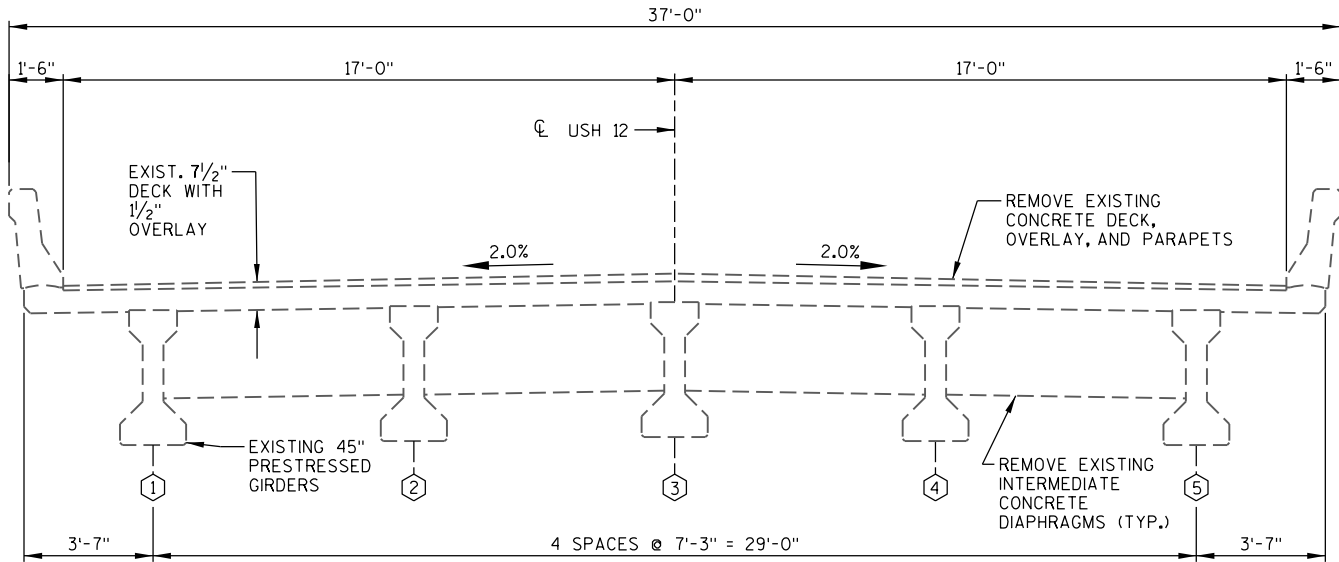
TOTAL ESTIMATED QUANTITIES

| ITEM NUMBER   | BID ITEM                                          | UNIT | W. ABUT. | E. ABUT. | SUPER. | TOTAL  |
|---------------|---------------------------------------------------|------|----------|----------|--------|--------|
| 203.0211.S    | ABATEMENT OF ASBESTOS CONTAINING MATERIAL B-55-76 | EACH | -        | -        | -      | 1      |
| 203.0220      | REMOVING STRUCTURE B-55-76                        | EACH | -        | -        | -      | 1      |
| 203.0330      | DEBRIS CONTAINMENT B-55-76                        | EACH | -        | -        | -      | 1      |
| 206.1001      | EXCAVATION FOR STRUCTURES BRIDGES B-55-76         | EACH | -        | -        | -      | 1      |
| 210.1500      | BACKFILL STRUCTURE TYPE A                         | TON  | 20       | -        | -      | 20     |
| 502.0100      | CONCRETE MASONRY BRIDGES                          | CY   | 8.4      | 6.5      | 244.9  | 260    |
| 502.3101      | EXPANSION DEVICE                                  | LF   | -        | -        | 49     | 49     |
| 502.3200      | PROTECTIVE SURFACE TREATMENT                      | SY   | -        | -        | 711    | 711    |
| 502.3210      | PIGMENTED SURFACE SEALER                          | SY   | 16       | 16       | 181    | 213    |
| 502.4205      | ADHESIVE ANCHORS NO. 5 BAR                        | EACH | 27       | 35       | 49     | 111    |
| 502.4206      | ADHESIVE ANCHORS NO. 6 BAR                        | EACH | 20       | 22       | -      | 42     |
| 505.0600      | BAR STEEL REINFORCEMENT HS COATED STRUCTURES      | LB   | 700      | 560      | 65,050 | 66,310 |
| 506.2610      | BEARING PADS ELASTOMERIC LAMINATED                | EACH | -        | -        | 5      | 5      |
| 506.4000      | STEEL DIAPHRAGMS B-55-76                          | EACH | -        | -        | 12     | 12     |
| 506.7050.S    | REMOVING BEARINGS B-55-76                         | EACH | -        | -        | 5      | 5      |
| 509.1500      | CONCRETE SURFACE REPAIR                           | SF   | 10       | 10       | 22     | 42     |
| 516.0500      | RUBBERIZED MEMBRANE WATERPROOFING                 | SY   | 8        | 8        | -      | 16     |
| 614.0150      | ANCHOR ASSEMBLIES FOR STEEL PLATE BEAM GUARD      | EACH | -        | -        | 4      | 4      |
| SPV.0165      | FIBER WRAP REINFORCING NON-STRUCTURAL             | SF   | -        | -        | 67     | 67     |
| NON-BID ITEMS |                                                   |      |          |          |        |        |
|               | PREFORMED FILLER                                  | SIZE |          |          |        | 1/2"   |

\* — THE CONTRACTOR SHALL COORDINATE THE FIELD IDENTIFICATION OF ALL SURFACE REPAIR LOCATIONS WITH THE ENGINEER.

STATE PROJECT NUMBER

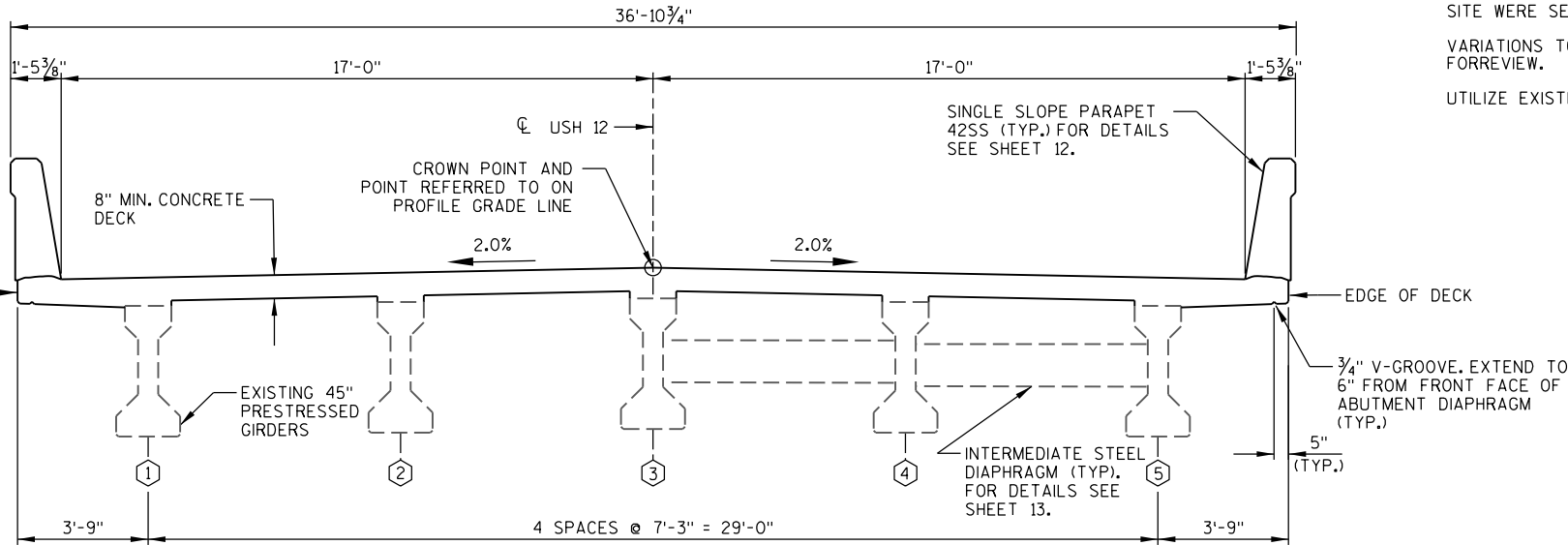
8949-00-73



CROSS SECTION THRU EXISTING BRIDGE

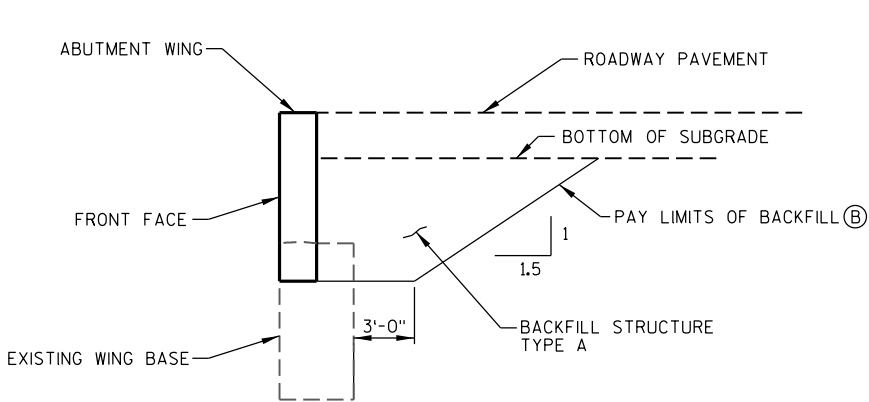
(LOOKING EAST)

NOTE  
EXISTING CONCRETE DIAPHRAGMS  
AT PIERS TO REMAIN (NOT SHOWN)



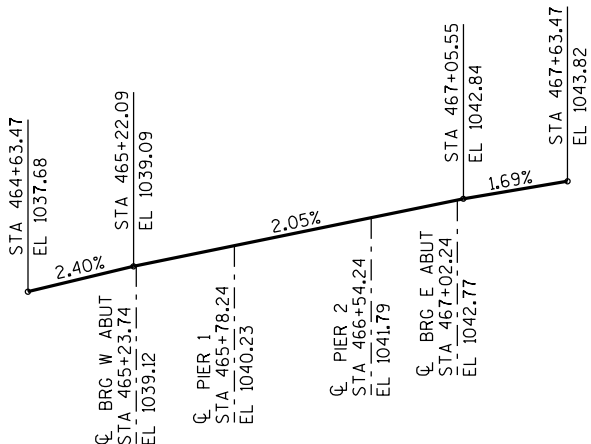
CROSS SECTION THRU BRIDGE

(LOOKING EAST)



STRUCTURE BACKFILL DETAIL

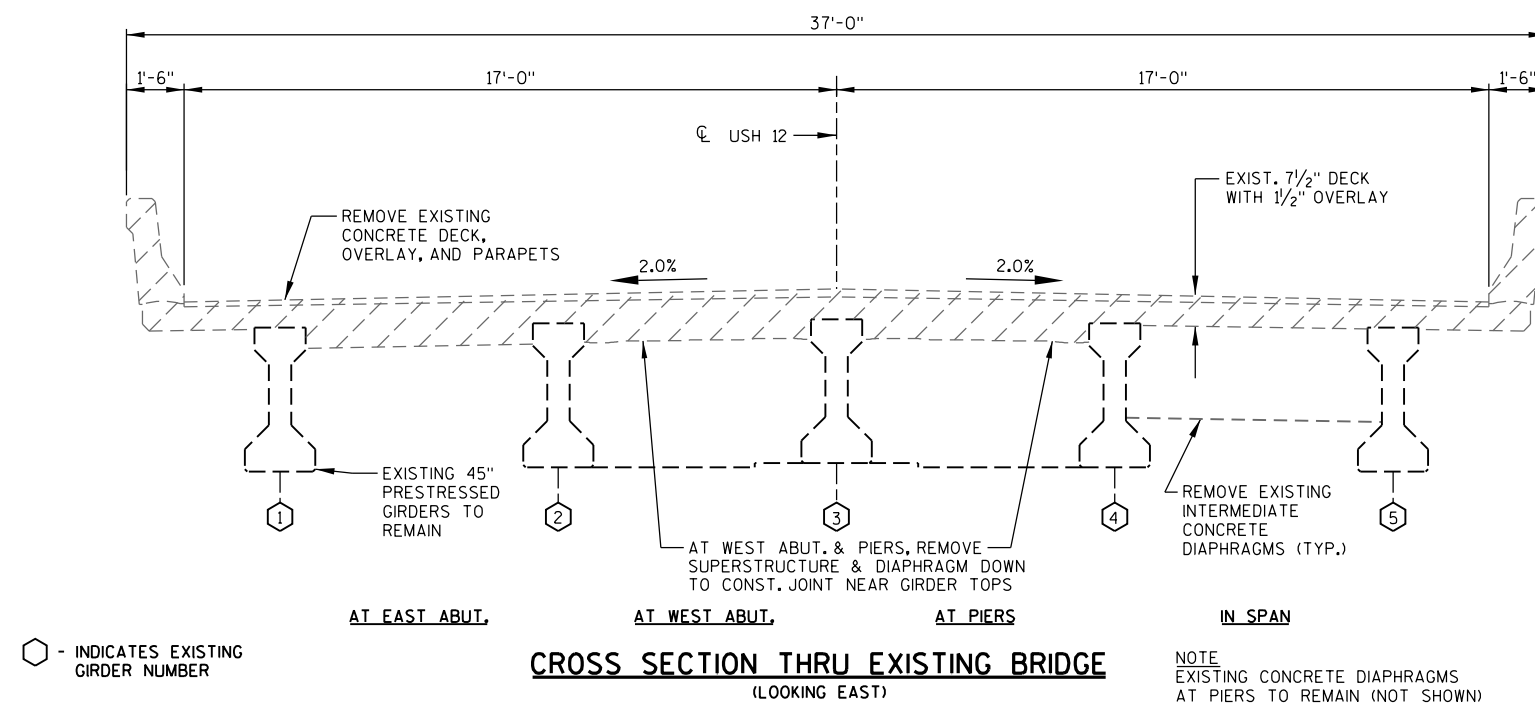
(WING 1 ONLY)



PROFILE GRADE LINE USH 12

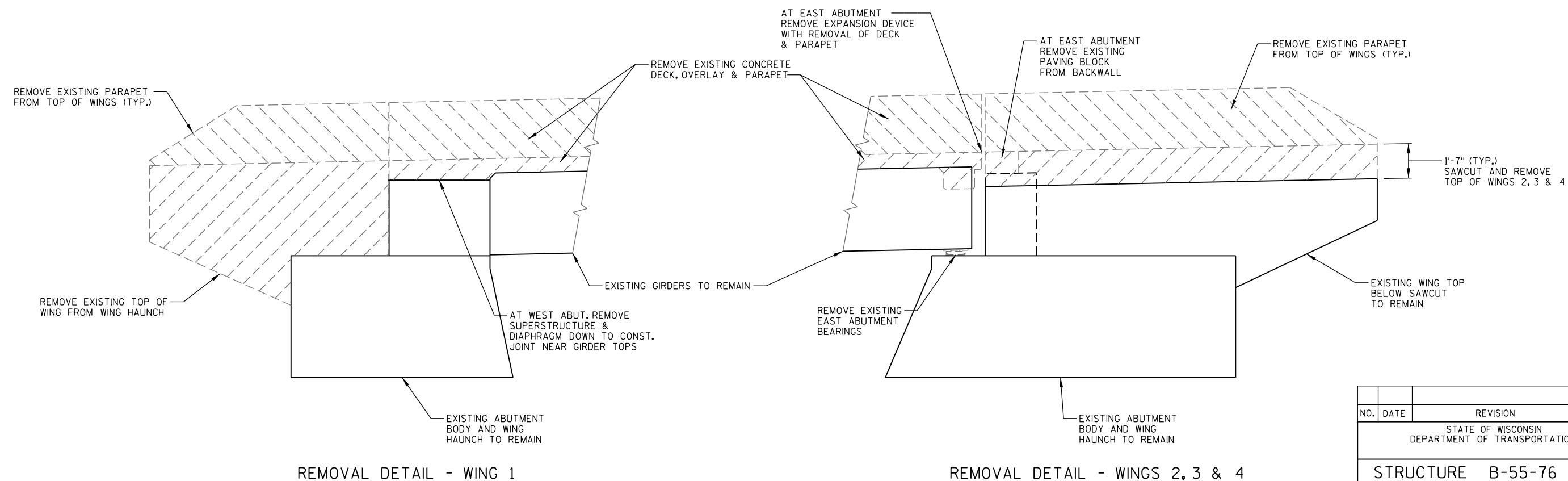
| NO.                                                | DATE | REVISION            | BY |
|----------------------------------------------------|------|---------------------|----|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                     |    |
| STRUCTURE B-55-76                                  |      |                     |    |
| DRAWN BY EKK                                       |      | PLANS CK'D. JRS/JDH |    |
| CROSS SECTIONS, QUANTITIES & NOTES                 |      | SHEET 2             |    |



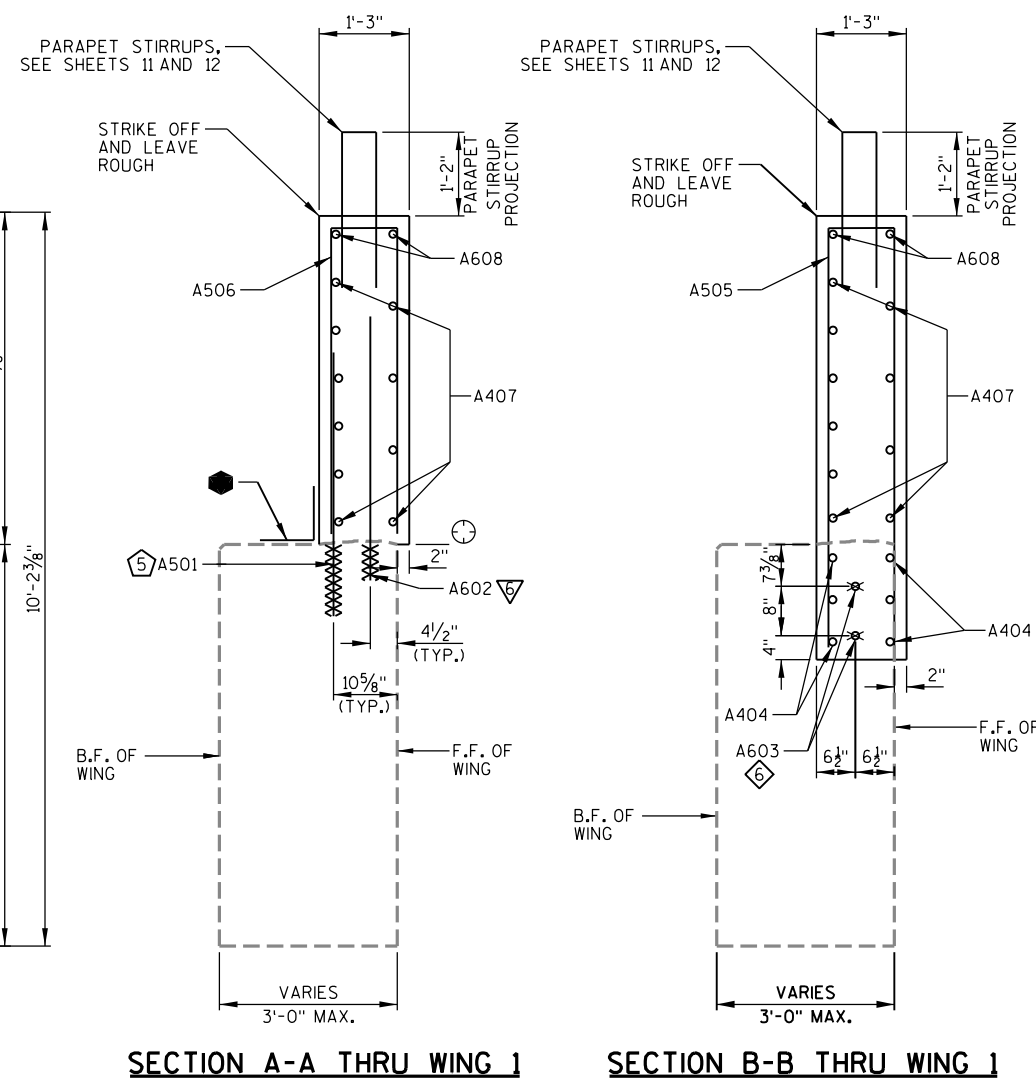
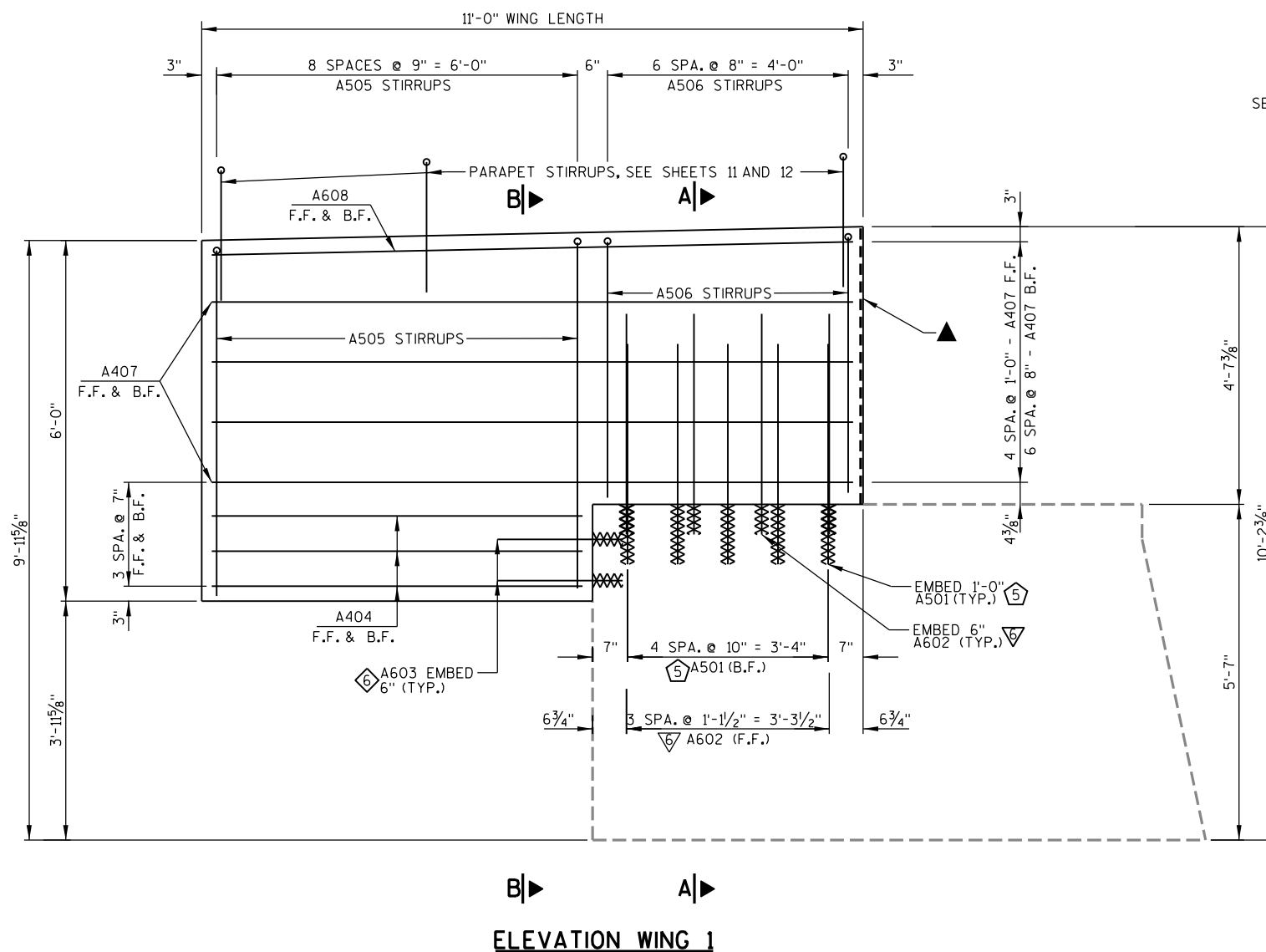
**BEARING REMOVAL NOTES**

REMOVE EXISTING BEARING ASSEMBLIES AT THE EAST ABUTMENT, INCLUDING EXISTING PLATE ATTACHED TO UNDERSIDE OF GIRDER BOTTOM FLANGE. BURN OFF EXISTING ANCHOR BOLTS AND REMOVE TO 2" BELOW EXISTING CONCRETE BEARING SURFACE. FILL VOID FLUSH WITH CONCRETE BEARING SURFACE WITH NON-SHRINK GROUT AND GRIND SMOOTH.

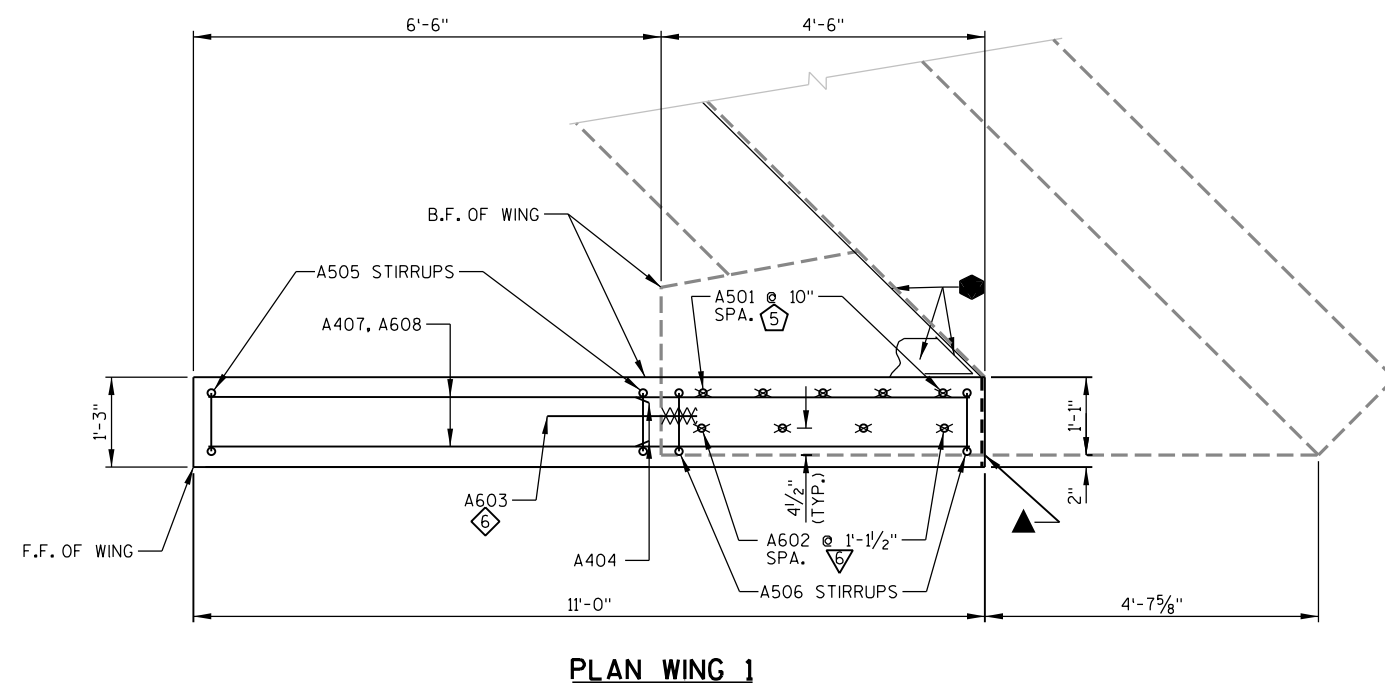
GRIND OFF THE EXISTING WELD THAT ATTACHED THE EXISTING TOP PLATE TO THE EXISTING BOTTOM FLANGE. GRIND AFFECTED AREAS SMOOTH.



| NO.                                                | DATE | REVISION        | BY |
|----------------------------------------------------|------|-----------------|----|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |    |
| STRUCTURE B-55-76                                  |      |                 |    |
| DRAWN BY RLR                                       |      | PLANS CK'D. JDH |    |
| REMOVAL<br>DETAILS                                 |      | SHEET 3         |    |
|                                                    |      |                 |    |

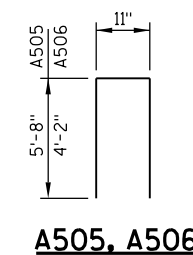


- LEGEND**
- 5 — ADHESIVE ANCHORS NO. 5 BAR. EMBED 1'-0" IN CONCRETE. ANCHORS SHALL BE APPROVED FOR USE IN CRACKED CONCRETE.
  - 6 — ADHESIVE ANCHORS NO. 6 BAR. EMBED 6" IN CONCRETE. ANCHORS SHALL BE APPROVED FOR USE IN CRACKED CONCRETE.
  - 6 — ADHESIVE ANCHORS NO. 6 BAR. EMBED 6" IN CONCRETE. ANCHORS SHALL BE APPROVED FOR USE IN CRACKED CONCRETE.
  - 18" — 18" WIDE RUBBERIZED MEMBRANE WATERPROOFING. SEAL ALL HORIZ. & VERTICAL JOINTS AT BACK FACE.
  - 1/2" — 1/2" FILLER (INCLUDED IN WING LENGTH). SEAL ALL EXPOSED HORIZONTAL & VERTICAL SURFACES OF FILLER WITH NON-STAINING GRAY, NON-BITUMINOUS JOINT SEALER. (1" DEEP & HOLD 1/8" BELOW SURFACE OF CONCRETE). EXTEND SEALER 3" BELOW GUTTER LINE AT INSIDE FACE.
  - SAW OFF ORIGINAL VERTICAL BAR STEEL FLUSH WITH JOINT AND COAT EXPOSED BAR STEEL WITH EPOXY IN ACCORDANCE WITH SECTION 505.2.4.2 OF THE STANDARD SPECIFICATION.
- F.F. - FRONT FACE B.F. - BACK FACE

**BILL OF BARS**

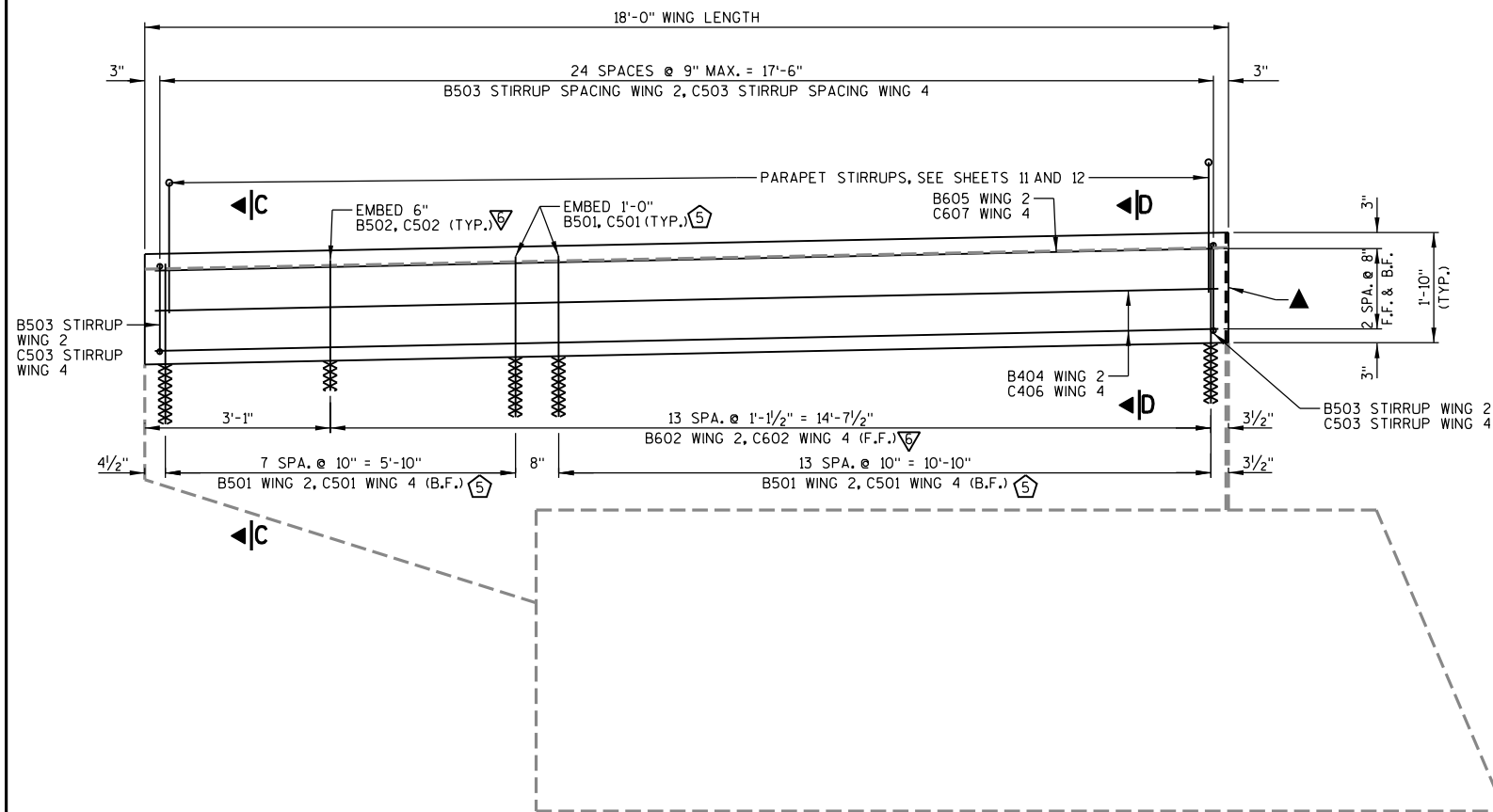
| MARK | NUMBER REQ'D. | LENGTH | BENT   | LOCATION                                  |
|------|---------------|--------|--------|-------------------------------------------|
| 5    | A501          | 5      | 3'-8"  | WING 1 - B.F. - VERT. ANCHOR              |
| 5    | A602          | 4      | 3'-8"  | WING 1 - F.F. - VERT. ANCHOR              |
| 6    | A603          | 2      | 2'-1"  | WING 1 - HORIZ. ANCHOR                    |
| 6    | A404          | 6      | 6'-2"  | WING 1 - LOWER TIP - F.F. & B.F. - HORIZ. |
| 6    | A505          | 9      | 12'-0" | WING 1 - TIP - STIRRUP - VERT.            |
| 6    | A506          | 7      | 9'-0"  | WING 1 - STIRRUP - VERT.                  |
| 6    | A407          | 10     | 10'-7" | WING 1 - F.F. & B.F. - HORIZ.             |
| 6    | A608          | 2      | 10'-7" | WING 1 - TOP - F.F. & B.F. - HORIZ.       |

DIMENSIONS IN BENDING DETAILS ARE OUT TO OUT OF BAR.  
EPOXY COAT ALL BAR STEEL REINFORCEMENT.



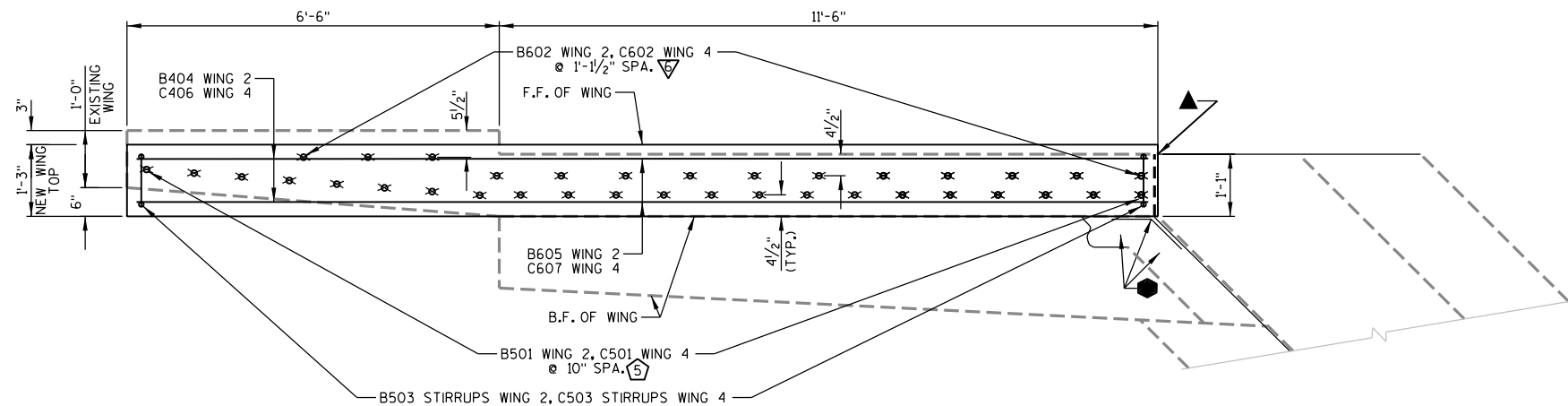
| NO.                                                | DATE | REVISION        | BY |
|----------------------------------------------------|------|-----------------|----|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |    |
| STRUCTURE B-55-76                                  |      |                 |    |
| DRAWN BY RLR                                       |      | PLANS CK'D. JDH |    |
| WING 1 TOP REPLACEMENT DETAILS                     |      | SHEET 4         |    |





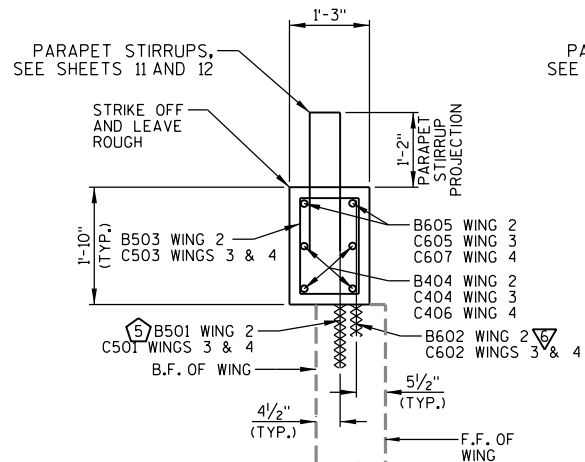
ELEVATION WING 2

WING 4 SIMILAR

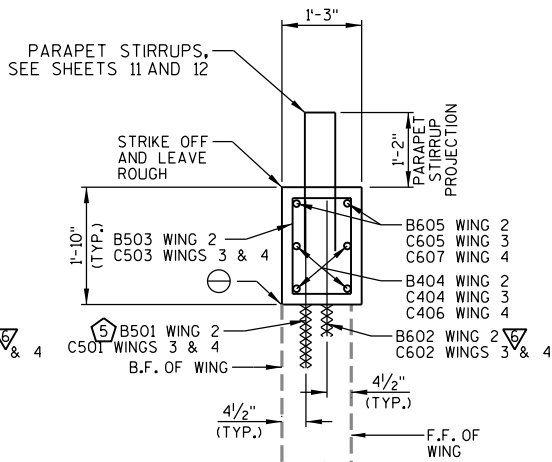


PLAN WING 2

WING 4 SIMILAR



SECTION C-C THRU WINGS

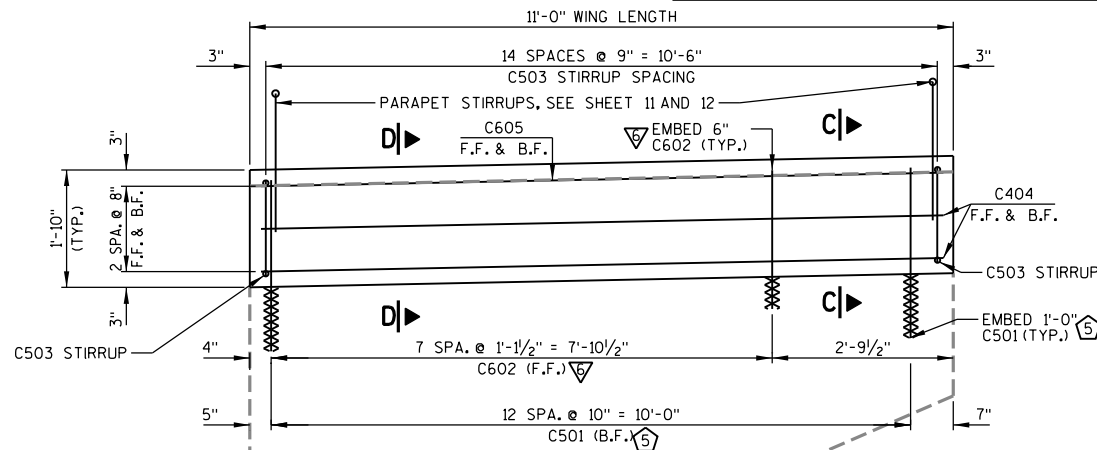


SECTION D-D THRU WINGS

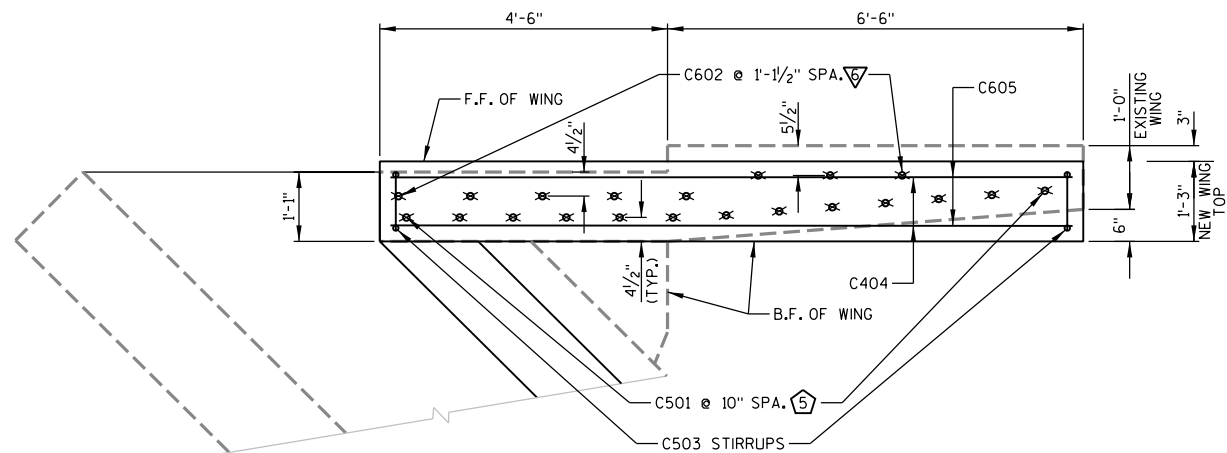
## LEGEND

- ⑤ - ADHESIVE ANCHORS NO. 5 BAR. EMBED 1'-0" IN CONCRETE. ANCHORS SHALL BE APPROVED FOR USE IN CRACKED CONCRETE.
- ⑥ - ADHESIVE ANCHORS NO. 6 BAR. EMBED 6" IN CONCRETE. ANCHORS SHALL BE APPROVED FOR USE IN CRACKED CONCRETE.
- - 18" WIDE RUBBERIZED MEMBRANE WATERPROOFING. SEAL ALL HORIZ. & VERTICAL JOINTS AT BACK FACE.
- ▲ - 1/2" FILLER (INCLUDED IN WING LENGTH). SEAL ALL EXPOSED HORIZONTAL & VERTICAL SURFACES OF FILLER WITH NON-STAINING GRAY, NON-BITUMINOUS JOINT SEALER. (1" DEEP & HOLD 1/8" BELOW SURFACE OF CONCRETE). EXTEND SEALER 3" BELOW GUTTER LINE AT INSIDE FACE.
- ⊖ - 4" DEEP SAW CUT F.F. & B.F. CUT OFF ORIGINAL VERTICAL BAR STEEL AND COAT EXPOSED BAR STEEL WITH EPOXY IN ACCORDANCE WITH SECTION 505.2.4.2 OF THE STANDARD SPECIFICATION.

F.F. - FRONT FACE B.F. - BACK FACE



ELEVATION WING 3

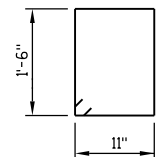


PLAN WING 3

## BILL OF BARS

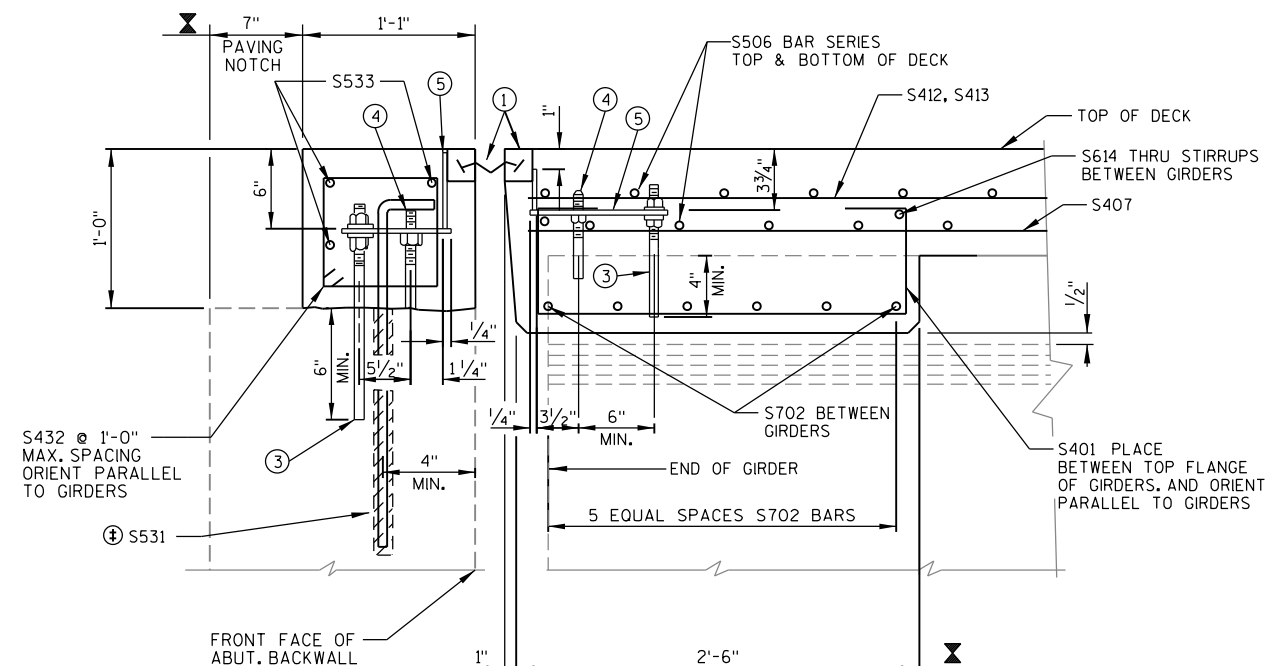
| MARK   | NUMBER REQ'D. | LENGTH | BENT | LOCATION                            |
|--------|---------------|--------|------|-------------------------------------|
| ⑤ B501 | 22            | 2'-8"  |      | WING 2 - B.F. - VERT. ANCHOR        |
| B602   | 14            | 2'-2"  |      | WING 2 - F.F. - VERT. ANCHOR        |
| B503   | 25            | 5'-6"  | X    | WING 2 - STIRRUP - VERT.            |
| B404   | 4             | 17'-7" |      | WING 2 - F.F. & B.F. - HORIZ.       |
| B605   | 2             | 17'-7" |      | WING 2 - TOP - F.F. & B.F. - HORIZ. |
| ⑤ C501 | 35            | 2'-8"  |      | WINGS 3 & 4 - B.F. - VERT. ANCHOR   |
| C602   | 22            | 2'-2"  |      | WINGS 3 & 4 - F.F. - VERT. ANCHOR   |
| C503   | 40            | 5'-6"  | X    | WINGS 3 & 4 - STIRRUP - VERT.       |
| C404   | 4             | 10'-8" |      | WING 3 - F.F. & B.F. - HORIZ.       |
| C605   | 2             | 10'-8" |      | WING 3 - TOP - F.F. & B.F. - HORIZ. |
| C406   | 4             | 17'-8" |      | WING 4 - F.F. & B.F. - HORIZ.       |
| C607   | 2             | 17'-8" |      | WING 4 - TOP - F.F. & B.F. - HORIZ. |

DIMENSIONS IN BENDING DETAILS ARE OUT TO OUT OF BAR.  
EPOXY COAT ALL BAR STEEL REINFORCEMENT.

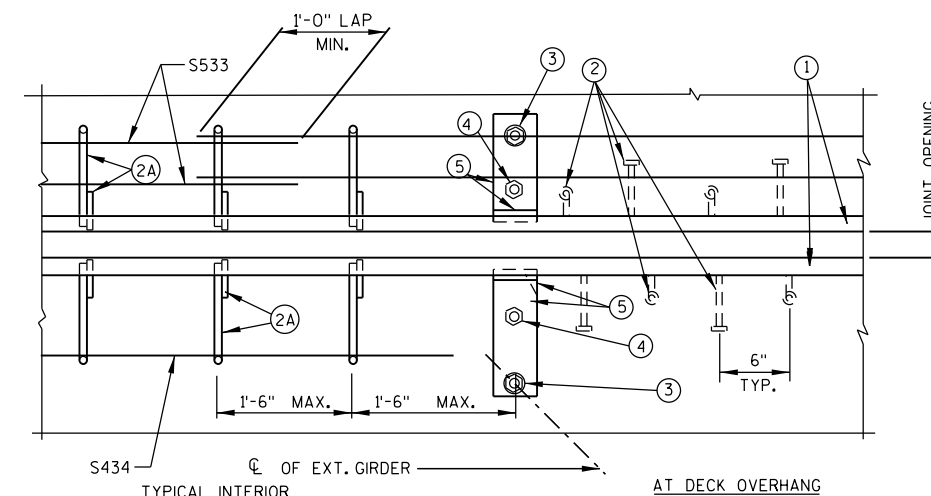


B503, C503

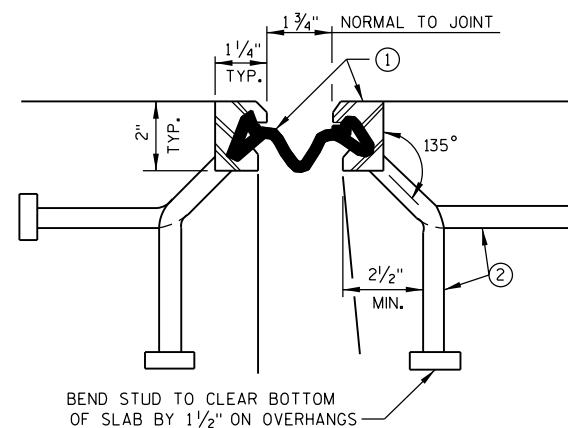
| NO.                                                | DATE | REVISION        | BY      |
|----------------------------------------------------|------|-----------------|---------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |         |
| STRUCTURE B-55-76                                  |      |                 |         |
| DRAWN BY RLR                                       |      | PLANS CK'D. JDH |         |
| WINGS 2 - 4<br>TOP REPLACEMENT<br>DETAILS          |      |                 | SHEET 5 |



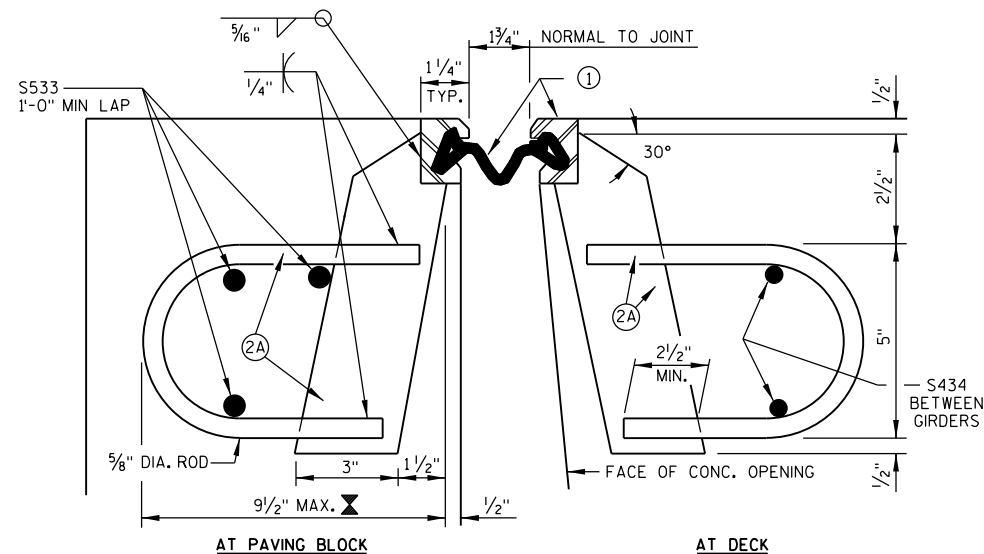
SECTION THRU JOINT AT ABUTMENTS



PART PLAN

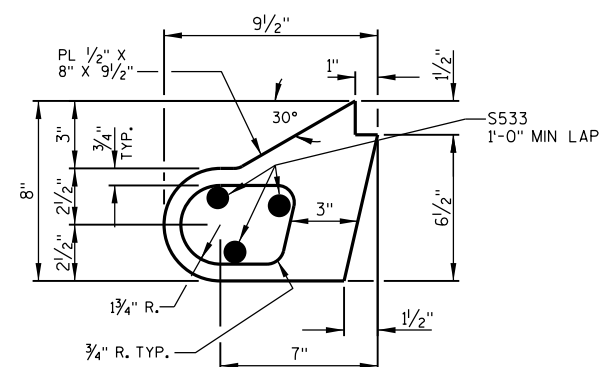


SECTION THRU JOINT

EXTERIOR GIRDER TO EDGE OF DECK &  
AT PARAPETS

SECTION THRU JOINT

AT INTERIOR BAYS BETWEEN EXTERIOR GIRDERS.



ALTERNATE STRIP SEAL ANCHOR

AT INTERIOR BAYS BETWEEN EXTERIOR GIRDERS.

**LEGEND**

④ - REMOVE EXISTING VERTICAL REINFORCING BARS DURING REMOVAL OF PAVING BLOCK. REPLACE WITH S531 "ADHESIVE ANCHORS NO. 5 BAR" SPACED AT 1'-0". EMBED ADHESIVE ANCHORS NO. 5 BAR 1'-0" IN CONCRETE. ANCHOR HOLES SHALL BE 4" CLEAR MIN. TO FACE OF EXISTING CONCRETE. TURN 10" HORIZONTAL LEG OF S531 BARS AS NECESSARY TO FIT.

⊗ - DIMENSION IS GIVEN NORMAL TO THE  $\phi$  OF ABUTMENT.

① NEOPRENE STRIP SEAL (4 - INCH) AND STEEL EXTRUSIONS. SET JOINT OPENING AT 1 3/4". JOINT OPENING GIVEN NORMAL TO JOINT.

② STUDS 5/8" DIA. X 6 3/8" LONG AT 6" ALTERNATE CENTERS. WELD TO EXTRUSIONS & BEND AS SHOWN AFTER WELDING. SEE SHEET 7.

②A 1/2" THICK ANCHOR PLATE WITH 5/8" DIA. ROD (OR ALTERNATE STRIP SEAL ANCHOR). WELD ROD TO ANCHOR PLATE, WELD ANCHOR. PLATE TO NO. 1 AT 1'-6" CTRS. MAX. BETWEEN GIRDERS.

③ 3/4" DIA. THREADED ROD WITH 2 NUTS AND PLATE WASHERS. GROUT THREADED RODS INTO FIELD DRILLED HOLES IN ABUTMENT BACKWALL AS SHOWN AND ON  $\phi$  OF GIRDERS.

④ 3/4" DIA. THREADED ROD WITH NUT. TACK WELD NUT TO NO. 5.

⑤ FABRICATE SUPPORT FROM 3" X 1/2" BAR AS SHOWN OR EQUIVALENT, ONE PER GIRDER PER SIDE. FIELD OR SHOP WELD TO NO. 1. IF FIELD WELDED, COVER WELDED AREAS WITH EPOXY-COATING MATERIAL. PROVIDE 1 1/2" DIA. HOLE FOR NO. 3 & 1" DIA. HOLE FOR NO. 4.

| NO.                                                | DATE | REVISION | BY              |
|----------------------------------------------------|------|----------|-----------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |          |                 |
| STRUCTURE                                          |      | B-55-76  |                 |
| DRAWN BY                                           |      | RLR      | PLANS CK'D. JDH |
| STRIP SEAL<br>EXPANSION<br>JOINT                   |      |          | SHEET 6         |

**LEGEND**

- ① NEOPRENE STRIP SEAL (4 - INCH) AND STEEL EXTRUSIONS. SET JOINT OPENING AT 1 3/4". JOINT OPENING GIVEN NORMAL TO JOINT.
- ② STUDS 5/8" DIA. X 6 3/8" LONG AT 6" ALTERNATE CENTERS. WELD TO EXTRUSIONS & BEND AS SHOWN AFTER WELDING.
- ②A 1/2" THICK ANCHOR PLATE WITH 5/8" DIA. ROD (OR ALTERNATE STRIP SEAL ANCHOR). WELD ROD TO ANCHOR PLATE, WELD ANCHOR PLATE TO NO. 1 AT 1'-6" CTRS. BETWEEN GIRDERS.
- ③ 3/4" DIA. THREADED ROD WITH 2 NUTS AND PLATE WASHERS. GROUT THREADED RODS INTO FIELD DRILLED HOLES IN ABUTMENT BACKWALL AS SHOWN AND ON  $\phi$  OF GIRDERS.
- ④ 3/4" DIA. THREADED ROD WITH NUT. TACK WELD NUT TO NO. 5.
- ⑤ FABRICATE SUPPORT FROM 3" X 1/2" BAR AS SHOWN OR EQUIVALENT, ONE PER GIRDER PER SIDE. FIELD OR SHOP WELD TO NO. 1. IF FIELD WELDED, COVER WELDED AREAS WITH EPOXY-COATING MATERIAL. PROVIDE 1 1/2" DIA. HOLE FOR NO. 3 & 1" DIA. HOLE FOR NO. 4.
- ⑥ GALVANIZED PLATE 3/8" X 10" X 3'-0" LONG WITH HOLES FOR NO. 7.
- ⑦ 3/4" DIA. X 1 1/2" STAINLESS STEEL SOCKET FLAT HEAD SCREWS WITH ANTI-SEIZE LUBRICANT. PLACE IN COUNTERSUNK HOLE. RECESS 1/16" BELOW PLATE SURFACE.
- ⑧ 3/4" DIA. X 4" GALVANIZED HEX HEAD BOLT. BEND 45°.
- ⑨ 3/4" DIA. X 2 1/4" GALVANIZED THREADED COUPLING.
- ⑩ 1" X 5" SLOTTED COUNTERSUNK HOLE FOR NO. 7. PLACE SLOT PARALLEL TO DIRECTION OF MOVEMENT.

**NOTES**

ONE FIELD SPLICE PERMITTED IN STEEL EXTRUSIONS. UNLESS MORE ARE REQUIRED FOR HANDLING OR GALVANIZING REQUIREMENTS. IF USED, ANCHOR PLATES SHALL BE PROVIDED 3" FROM EACH SIDE OF THE FIELD SPLICE. DETAILS SHALL BE SUBMITTED FOR APPROVAL. NO SPLICING PERMITTED IN NEOPRENE STRIP SEAL.

AFTER FABRICATION, BUT BEFORE SHIPMENT, STRAIGHTEN STEEL EXTRUSIONS SUCH THAT THEY SHALL BE FREE FROM WARP, TWIST AND SWEEP.

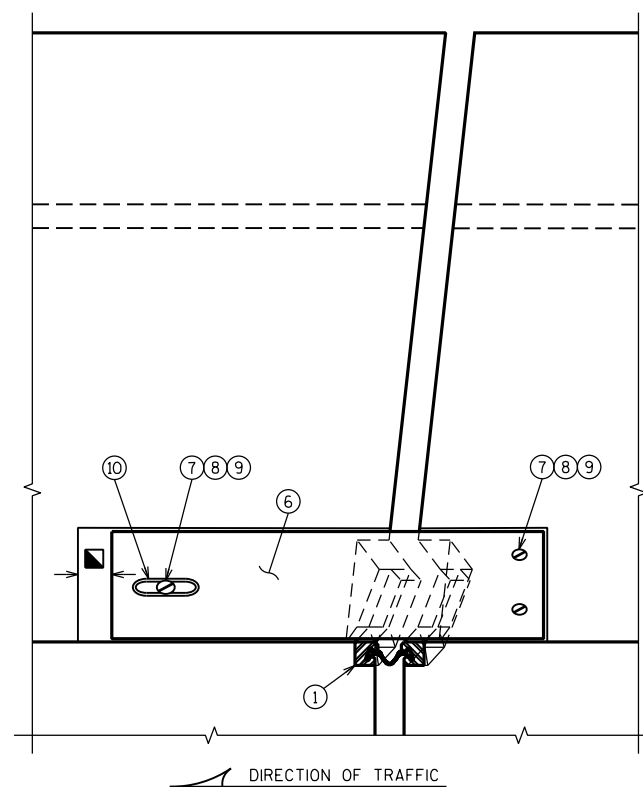
FABRICATOR SHALL PROVIDE MEANS OF KEEPING GALVANIZED EXTRUSIONS CLEAN AND SMOOTH DURING SHIPMENT AND PRIOR TO APPLYING LUBRICANT ADHESIVE FOR NEOPRENE GLAND INSTALLATION.

SANDBLAST PLATES, SUPPORTS AND EXTRUSIONS AFTER FABRICATION IN ACCORDANCE WITH SSPC SP. #6 "COMMERCIAL BLAST CLEANING". AFTER BLAST CLEANING, THE PLATES, SUPPORTS AND EXTRUSIONS SHALL BE HOT DIPPED GALVANIZED.

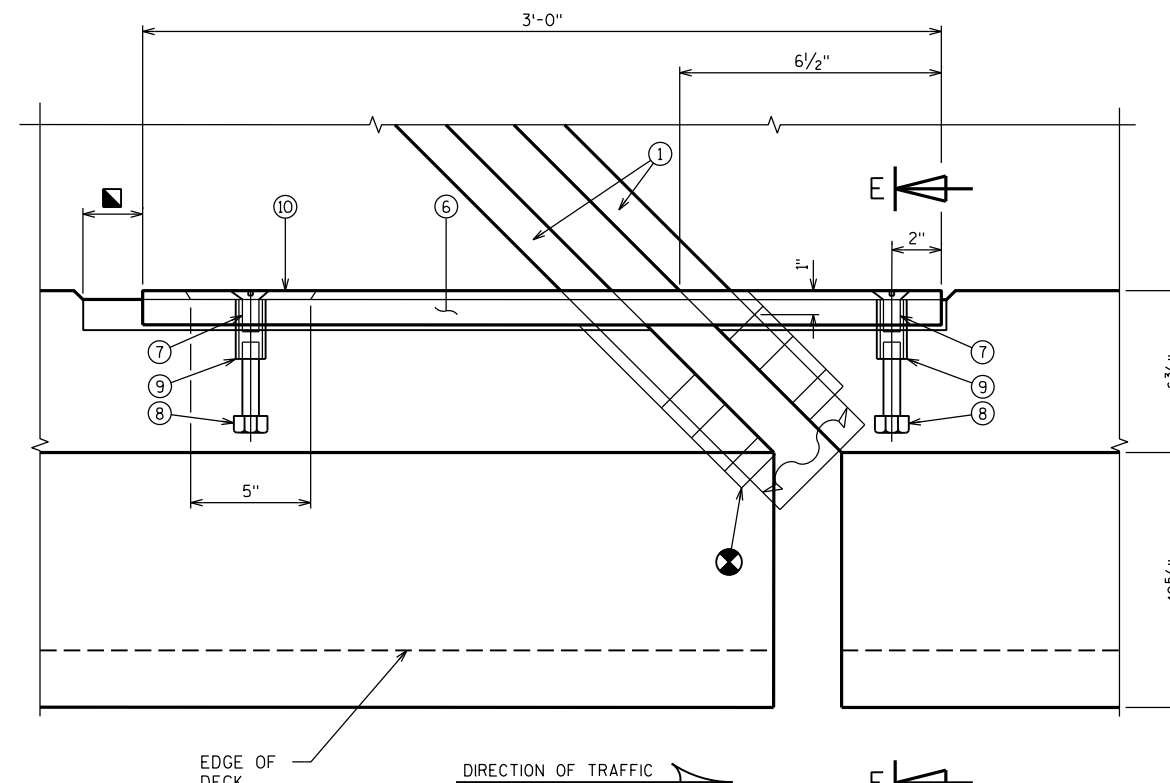
ANCHOR SYSTEM NO. 8 AND NO. 9 SHALL CONFORM TO ASTM A307 AND SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A153 CLASS C AND D.

ALL MATERIAL IN THE EXPANSION JOINT ASSEMBLY, INCLUDING ANCHOR STUDS AND HARDWARE SHALL BE PAID AT THE UNIT PRICE BID FOR "EXPANSION DEVICE", LF.

ALL S533 BAR STEEL SHALL BE PLACED PARALLEL TO THE JOINT.

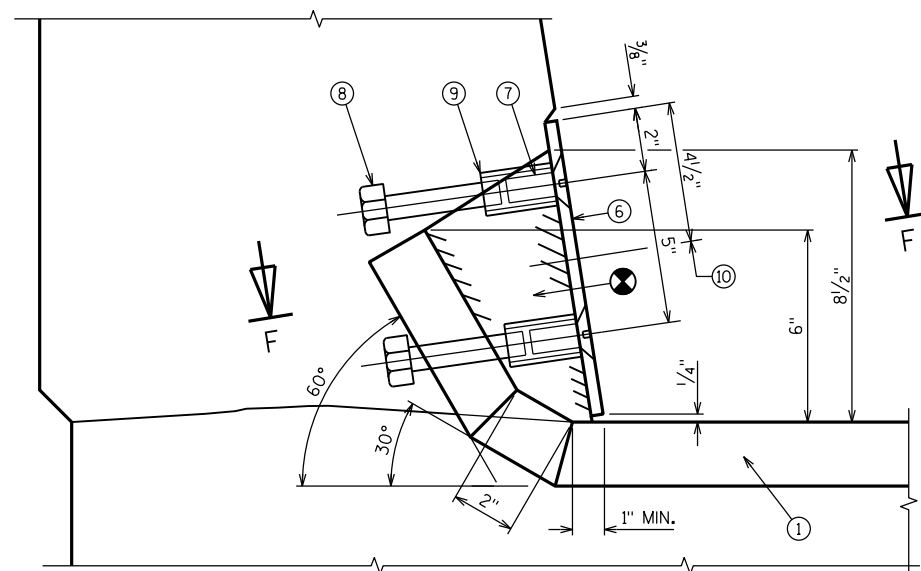


**ELEVATION VIEW OF PARAPET PLATES  
FROM ROADWAY**

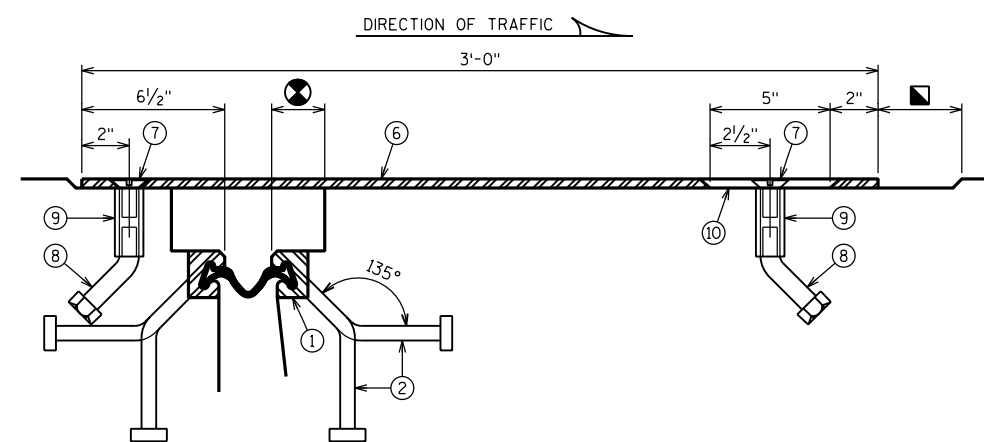


**PLAN AT PARAPET**

- ⊗ — BLOCK OUT CONCRETE 2" EACH SIDE OF JOINT OPENING
- — JOINT OPENING DIMENSION ALONG SKEW PLUS 1/2"

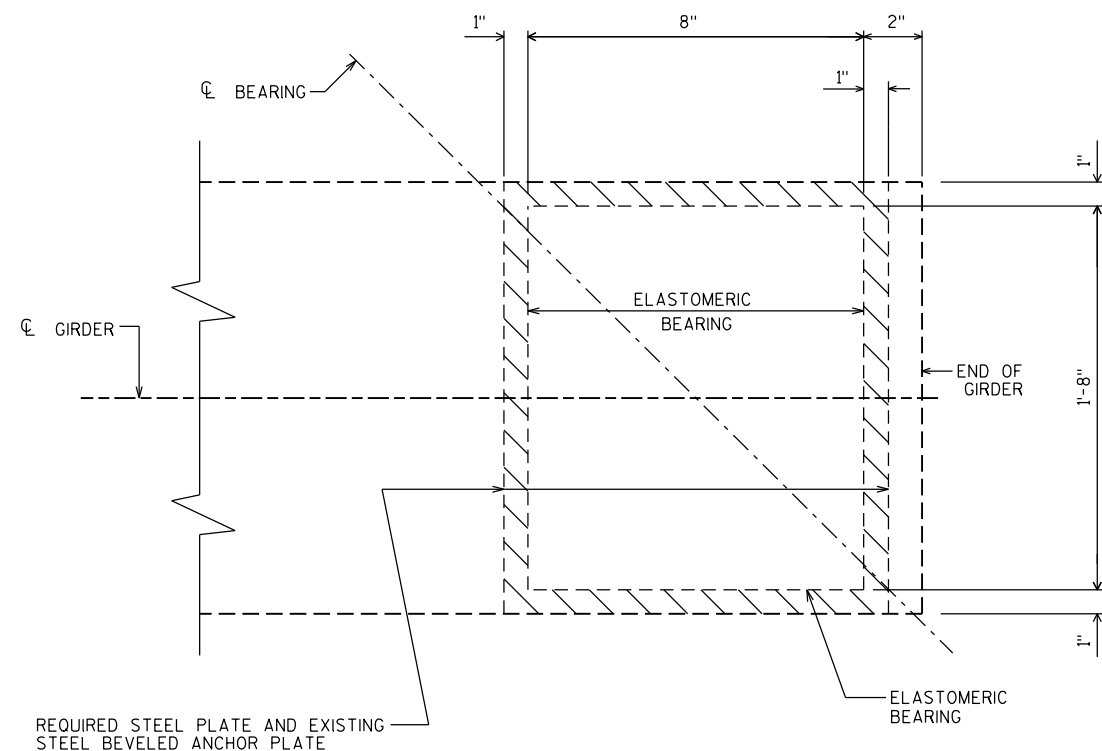
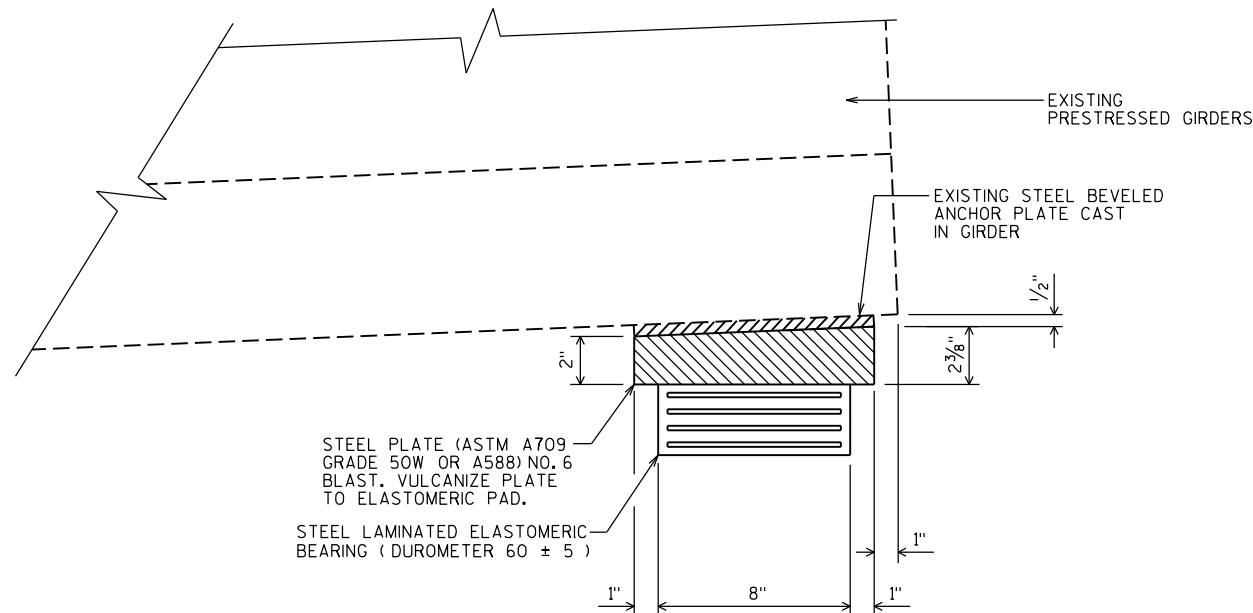


**SECTION E-E**



**SECTION F-F**

| NO.                                                | DATE | REVISION        | BY      |
|----------------------------------------------------|------|-----------------|---------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |         |
| STRUCTURE                                          |      | B-55-76         |         |
| DRAWN BY RLR                                       |      | PLANS CK'D. JDH |         |
| STRIP SEAL<br>COVER PLATE<br>DETAILS               |      |                 | SHEET 7 |

**PLAN VIEW****SIDE VIEW AT EAST ABUT. GIRDER END**

TAPER STEEL PLATES FROM 2" TO 2 3/8" WEST TO EAST  
BID ITEM "BEARING PADS ELASTOMERIC LAMINATED"  
(5 REQUIRED TOTAL)

**BEARING NOTES**

GRIND THE EXISTING WELD THAT ATTACHED THE EXISTING TOP PLATE TO EXISTING BOTTOM FLANGE. GRIND AFFECTED AREAS SMOOTH.

ALL MATERIAL USED FOR BEARINGS SHALL BE PAID FOR AT THE UNIT PRICE BID FOR ITEMS "BEARING PADS ELASTOMERIC LAMINATED".

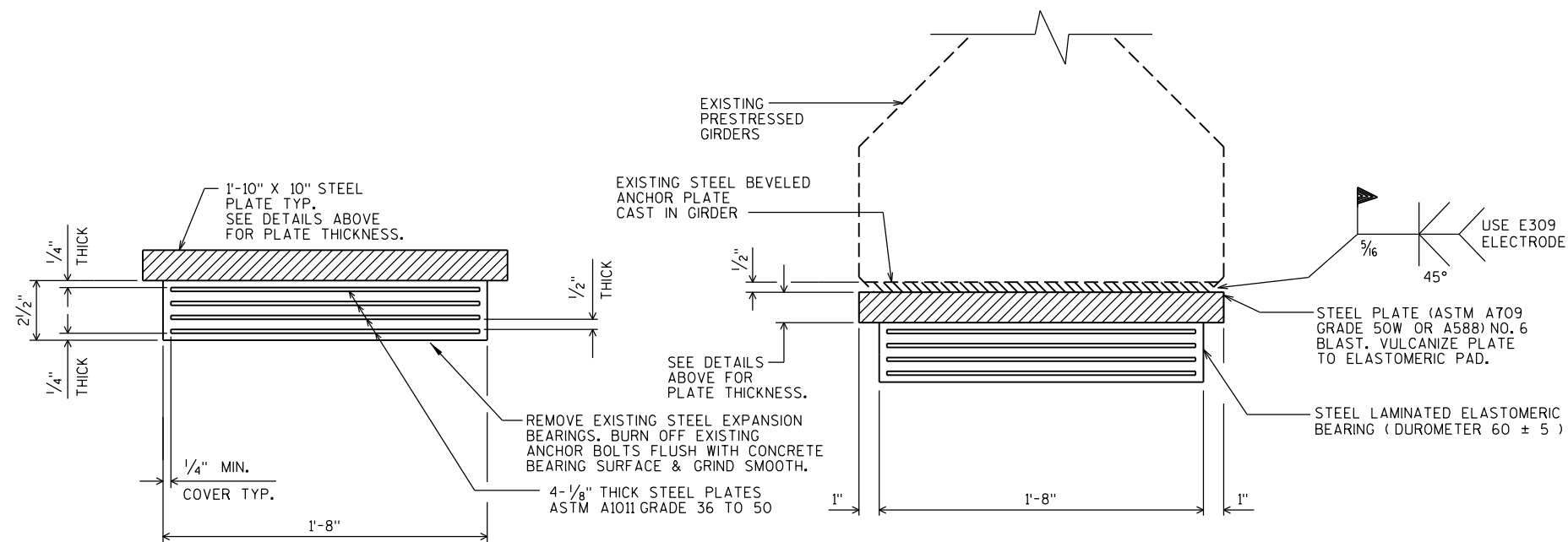
ALL STRUCTURAL STEEL BEARING PLATES SHALL BE FLAT ROLLED WITH ALL SURFACES SMOOTH AND FREE FROM WARP AND ALL EDGES SMOOTH, STRAIGHT AND VERTICAL.

ALL PLATE CUTS SHALL BE MACHINE OR MACHINE FLAME CUTS.

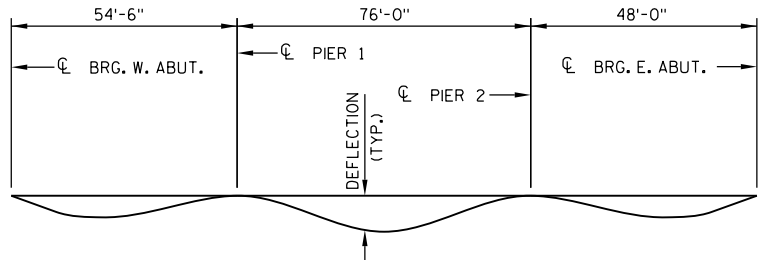
TOP PLATE SHALL CONFORM TO ASTM A709 GRADE 50W OR A588 AND SHALL BE PAINTED IN ACCORDANCE WITH SECTION 506.2.8.1 OF THE STANDARD SPECIFICATION.

BEARINGS SHALL NOT BE PLACED AT A TEMPERATURE GREATER THAN 85° F.

REMOVE THE PAINT FROM TOP PLATE SURFACES THAT REQUIRE FIELD WELDING. AFTER WELDING, PROVIDE ONE COAT OF ORGANIC ZINC-RICH PRIMER AND ONE COAT OF HIGH-BUILD BROWN EPOXY PAINT IN ACCORDANCE WITH SECTION 517.3.1.8.2 OF THE STANDARD SPECIFICATIONS. FIELD APPLIED PAINT SHALL EXTEND BEYOND THE DAMAGED PAINTED SURFACES.

**SECTION THRU ELASTOMERIC BEARING****END VIEW**

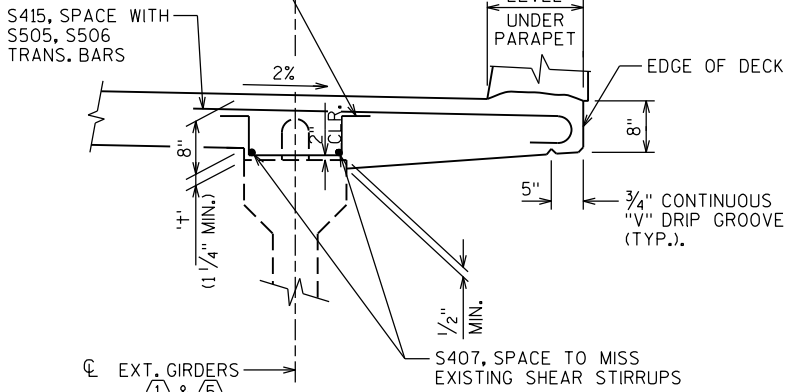
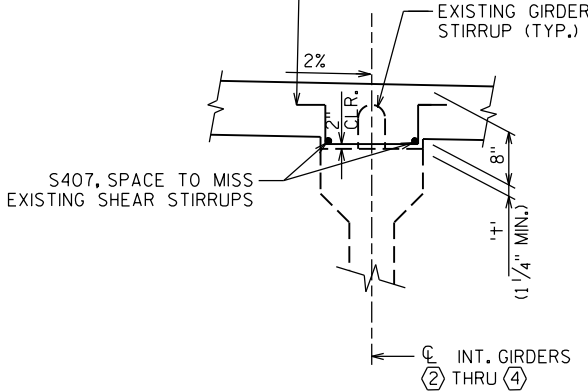
|                                                    |      |                 |         |
|----------------------------------------------------|------|-----------------|---------|
| NO.                                                | DATE | REVISION        | BY      |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |         |
| STRUCTURE B-55-76                                  |      |                 |         |
| DRAWN BY RLR                                       |      | PLANS CK'D. JDH |         |
| PRESTRESSED GIRDER BEARINGS                        |      |                 | SHEET 8 |



DEFLECTION DIAGRAM  
(DEFLECTION DUE TO CONCRETE)

S435, MATCH EXISTING  
STIRRUP SPACING. BARS MAY  
BE TIPPED UP TO 30  
DEGREES AS NECESSARY  
FOR CLEARANCE FROM  
TOP REINFORCING.

S435, MATCH EXISTING  
STIRRUP SPACING. BARS MAY  
BE TIPPED UP TO 30  
DEGREES AS NECESSARY  
FOR CLEARANCE FROM  
TOP REINFORCING.



DECK HAUNCH DETAIL

TO DETERMINE '+', ELEV. OF TOP OF GIRDERS AT CL OF  
SUBSTRUCTURE UNITS & AT 1/10 POINTS OF THE SPAN  
SHALL BE TAKEN. TO DETERMINE THE TOP OF DECK  
ELEVATION FOR POINT REFERRED USE TABLE ON THIS  
SHEET AND ADJUST FOR CROSS SLOPE OVER GIRDER.  
THEN FOLLOW THIS PROCESS:

- TOP OF DECK ELEV. AT FINAL GRADE
- TOP OF GIRDER ELEVATION
- + DEAD LOAD DEFLECTION (SEE THIS SHEET)
- DECK THICKNESS
- 
- = HAUNCH HEIGHT '+'

IF 1 1/4" MINIMUM HAUNCH HEIGHT '+' CANNOT BE  
MAINTAINED, THE GRADE LINE MAY BE REVISED BY  
THE ENGINEER AT THE OPTION OF THE CONTRACTOR.  
THE PLAN DECK THICKNESS SHALL BE HELD. NOTIFY  
THE STRUCTURES SECTION IF THE GRADE LINE IS  
RAISED FROM THE PLAN AND PROFILE BY MORE  
THAN 1/4" OR IF 3" MINIMUM DECK EMBEDMENT OF  
TIE BAR CANNOT BE OBTAINED.

NOTE: AN AVERAGE HAUNCH ('+') OF 2 5/8" WAS USED  
IN THE QUANTITY "CONCRETE MASONRY BRIDGES."

TOP OF DECK ELEVATIONS

\*\* EDGE OF DECK ELEVATION IS THE SAME  
AS THE INSIDE FACE OF THE PARAPET

| LOCATION | SPAN POINT | ** NORTH EDGE OF DECK | C/L GIRDER 1 | C/L GIRDER 2 | C/L GIRDER 3 & USH 12 | C/L GIRDER 4 | C/L GIRDER 5 | ** SOUTH EDGE OF DECK | DEAD LOAD DEFLECTION (IN) |
|----------|------------|-----------------------|--------------|--------------|-----------------------|--------------|--------------|-----------------------|---------------------------|
| W. ABUT. | 1.0        | 1038.34               | 1038.48      | 1038.80      | 1039.12               | 1039.12      | 1039.13      | 1039.16               | 0.00                      |
|          | 1.1        | 1038.47               | 1038.61      | 1038.94      | 1039.23               | 1039.23      | 1039.24      | 1039.27               | 0.07                      |
|          | 1.2        | 1038.61               | 1038.75      | 1039.05      | 1039.34               | 1039.35      | 1039.35      | 1039.38               | 0.14                      |
|          | 1.3        | 1038.74               | 1038.88      | 1039.16      | 1039.45               | 1039.46      | 1039.46      | 1039.49               | 0.19                      |
|          | 1.4        | 1038.85               | 1038.98      | 1039.27      | 1039.57               | 1039.57      | 1039.57      | 1039.60               | 0.23                      |
|          | 1.5        | 1038.96               | 1039.09      | 1039.38      | 1039.68               | 1039.68      | 1039.69      | 1039.71               | 0.23                      |
|          | 1.6        | 1039.07               | 1039.20      | 1039.49      | 1039.79               | 1039.79      | 1039.80      | 1039.82               | 0.22                      |
|          | 1.7        | 1039.18               | 1039.31      | 1039.61      | 1039.90               | 1039.90      | 1039.91      | 1039.94               | 0.19                      |
|          | 1.8        | 1039.30               | 1039.42      | 1039.72      | 1040.01               | 1040.02      | 1040.02      | 1040.05               | 0.13                      |
|          | 1.9        | 1039.41               | 1039.53      | 1039.83      | 1040.12               | 1040.13      | 1040.13      | 1040.16               | 0.07                      |
| PIER 1   | 2.0        | 1039.52               | 1039.65      | 1039.94      | 1040.23               | 1040.24      | 1040.24      | 1040.27               | 0.00                      |
|          | 2.1        | 1039.67               | 1039.80      | 1040.10      | 1040.39               | 1040.39      | 1040.40      | 1040.43               | 0.26                      |
|          | 2.2        | 1039.83               | 1039.96      | 1040.25      | 1040.55               | 1040.55      | 1040.55      | 1040.58               | 0.52                      |
|          | 2.3        | 1039.98               | 1040.11      | 1040.41      | 1040.70               | 1040.71      | 1040.71      | 1040.74               | 0.72                      |
|          | 2.4        | 1040.14               | 1040.27      | 1040.56      | 1040.86               | 1040.86      | 1040.87      | 1040.89               | 0.85                      |
|          | 2.5        | 1040.30               | 1040.42      | 1040.72      | 1041.01               | 1041.02      | 1041.02      | 1041.05               | 0.89                      |
|          | 2.6        | 1040.45               | 1040.58      | 1040.87      | 1041.17               | 1041.17      | 1041.18      | 1041.20               | 0.85                      |
|          | 2.7        | 1040.61               | 1040.73      | 1041.03      | 1041.32               | 1041.33      | 1041.33      | 1041.36               | 0.72                      |
|          | 2.8        | 1040.76               | 1040.89      | 1041.18      | 1041.48               | 1041.48      | 1041.49      | 1041.51               | 0.52                      |
|          | 2.9        | 1040.92               | 1041.05      | 1041.34      | 1041.63               | 1041.64      | 1041.64      | 1041.67               | 0.26                      |
| PIER 2   | 3.0        | 1041.07               | 1041.20      | 1041.50      | 1041.79               | 1041.79      | 1041.80      | 1041.83               | 0.00                      |
|          | 3.1        | 1041.17               | 1041.30      | 1041.59      | 1041.89               | 1041.89      | 1041.90      | 1041.92               | 0.04                      |
|          | 3.2        | 1041.27               | 1041.40      | 1041.69      | 1041.99               | 1041.99      | 1042.00      | 1042.02               | 0.08                      |
|          | 3.3        | 1041.37               | 1041.50      | 1041.79      | 1042.08               | 1042.09      | 1042.09      | 1042.12               | 0.11                      |
|          | 3.4        | 1041.47               | 1041.59      | 1041.89      | 1042.18               | 1042.19      | 1042.19      | 1042.22               | 0.13                      |
|          | 3.5        | 1041.56               | 1041.69      | 1041.99      | 1042.28               | 1042.29      | 1042.29      | 1042.32               | 0.14                      |
|          | 3.6        | 1041.66               | 1041.79      | 1042.08      | 1042.38               | 1042.38      | 1042.39      | 1042.42               | 0.13                      |
|          | 3.7        | 1041.76               | 1041.89      | 1042.18      | 1042.48               | 1042.48      | 1042.49      | 1042.51               | 0.11                      |
|          | 3.8        | 1041.86               | 1041.99      | 1042.28      | 1042.58               | 1042.58      | 1042.58      | 1042.59               | 0.08                      |
|          | 3.9        | 1041.96               | 1042.09      | 1042.38      | 1042.67               | 1042.68      | 1042.68      | 1042.67               | 0.04                      |
| E. ABUT. | 4.0        | 1042.06               | 1042.18      | 1042.48      | 1042.77               | 1042.76      | 1042.74      | 1042.75               | 0.00                      |

|                                                    |      |                 |         |
|----------------------------------------------------|------|-----------------|---------|
| NO.                                                | DATE | REVISION        | BY      |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |         |
| STRUCTURE B-55-76                                  |      |                 |         |
| DRAWN BY RLR                                       |      | PLANS CK'D. JDH |         |
| DECK FORMING DETAILS                               |      |                 | SHEET 9 |





BILL OF BARS

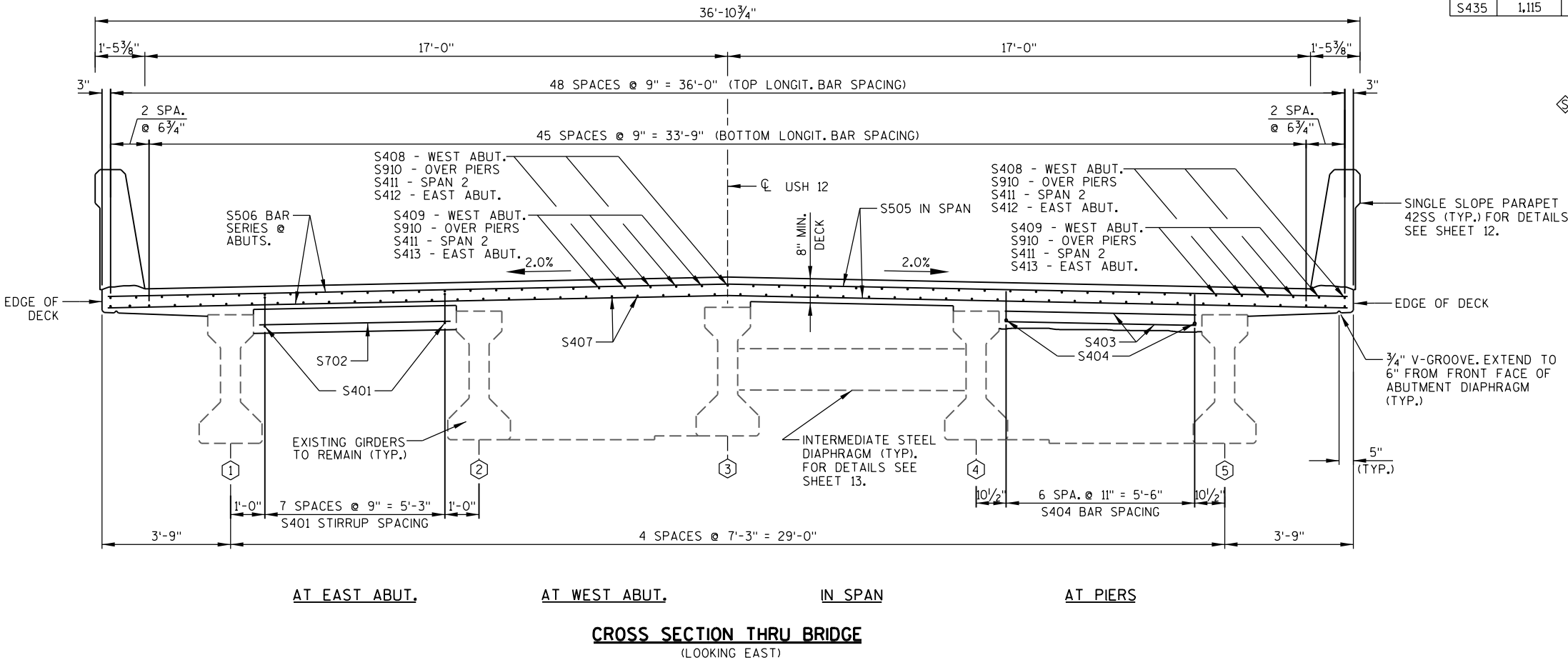
| MARK | NUMBER REQUIRED | LENGTH  | BENT | BAR SERIES | DESCRIPTION                                          |
|------|-----------------|---------|------|------------|------------------------------------------------------|
| S401 | 32              | 5'-6"   | X    |            | DIAPH. @ EAST ABUT. - STIRRUP - VERT.                |
| S702 | 24              | 7'-10"  |      |            | DIAPH. @ EAST ABUT. - TRANS.                         |
| S403 | 32              | 7'-10"  |      |            | HAUNCH @ PIERS - HORIZ.                              |
| S404 | 56              | 13'-10" | X    |            | HAUNCH @ PIERS - LONGIT.                             |
| S505 | 503             | 36'-2"  |      |            | DECK - TOP & BOTTOM - TRANS.                         |
| S506 | 236             | 17'-10" |      | ◇          | DECK @ ABUT. - TOP & BOTTOM - TRANS.                 |
| S407 | 300             | 37'-8"  |      |            | DECK - BOTTOM - LONGIT.                              |
| S408 | 25              | 33'-8"  |      |            | DECK - TOP - SPAN 1 - LONGIT.                        |
| S409 | 24              | 43'-10" |      |            | DECK - TOP - SPAN 1 - LONGIT.                        |
| S910 | 98              | 38'-0"  |      |            | DECK - TOP - OVER PIERS - LONGIT.                    |
| S411 | 49              | 41'-4"  |      |            | DECK - TOP - SPAN 2 - LONGIT.                        |
| S412 | 25              | 37'-2"  |      |            | DECK - TOP - SPAN 3 - LONGIT.                        |
| S413 | 24              | 27'-2"  |      |            | DECK - TOP - SPAN 3 - LONGIT.                        |
| S614 | 8               | 27'-3"  |      |            | DIAPH. @ ABUT. - TRANS.                              |
| S415 | 622             | 5'-1"   | X    |            | DECK - TOP @ EDGE - TRANS.                           |
| S516 | 546             | 4'-5"   | X    |            | PARAPET INTO DECK - STIRRUP - VERT.                  |
| S517 | 80              | 37'-9"  |      |            | PARAPET ON DECK - LONGIT.                            |
| S518 | 584             | 6'-8"   | X    |            | PARAPET ON DECK & WINGS - STIRRUP - VERT.            |
| S519 | 68              | 5'-7"   | X    |            | PARAPET INTO WINGS - END - STIRRUP - VERT.           |
| S520 | 48              | 3'-0"   | X    |            | PARAPET INTO WINGS - STIRRUP - VERT.                 |
| S521 | 38              | 5'-10"  | X    |            | PARAPET INTO WINGS - STIRRUP - VERT.                 |
| S522 | 2               | 10'-7"  | X    |            | PARAPET ON WINGS 1 & 3 - LONGIT.                     |
| S523 | 10              | 10'-7"  |      |            | PARAPET ON WINGS 1 & 3 - LONGIT.                     |
| S524 | 4               | 10'-7"  | X    |            | PARAPET ON WINGS 1 & 3 - TOP - LONGIT.               |
| S525 | 24              | 6'-6"   | X    |            | PARAPET ON WINGS - STIRRUP - VERT.                   |
| S526 | 20              | 6'-5"   | X    |            | PARAPET ON WINGS - STIRRUP - VERT.                   |
| S527 | 24              | 5'-5"   | X    | ◇          | PARAPET ON WINGS - END - STIRRUP - VERT.             |
| S528 | 2               | 17'-7"  | X    |            | PARAPET ON WINGS 2 & 4 - LONGIT.                     |
| S529 | 10              | 17'-7"  |      |            | PARAPET ON WINGS 2 & 4 - LONGIT.                     |
| S530 | 4               | 17'-7"  | X    |            | PARAPET ON WINGS 2 & 4 - TOP - LONGIT.               |
| S531 | 49              | 2'-5"   | X    |            | EXP. JOINT @ E. ABUT. - PAVING BLOCK ANCHOR - VERT.  |
| S432 | 49              | 3'-10"  | X    |            | EXP. JOINT @ E. ABUT. - PAVING BLOCK STIRRUP - VERT. |
| S533 | 24              | 7'-4"   |      |            | EXP. JOINT @ E. ABUT. - THRU STRIP SEAL - TRANS.     |
| S434 | 8               | 7'-10"  |      |            | EXP. JOINT @ E. ABUT. - THRU STRIP SEAL - TRANS.     |
| S435 | 1,115           | 3'-1"   | X    |            | DECK - OVER GIRDERS - HAT BARS - VERT.               |

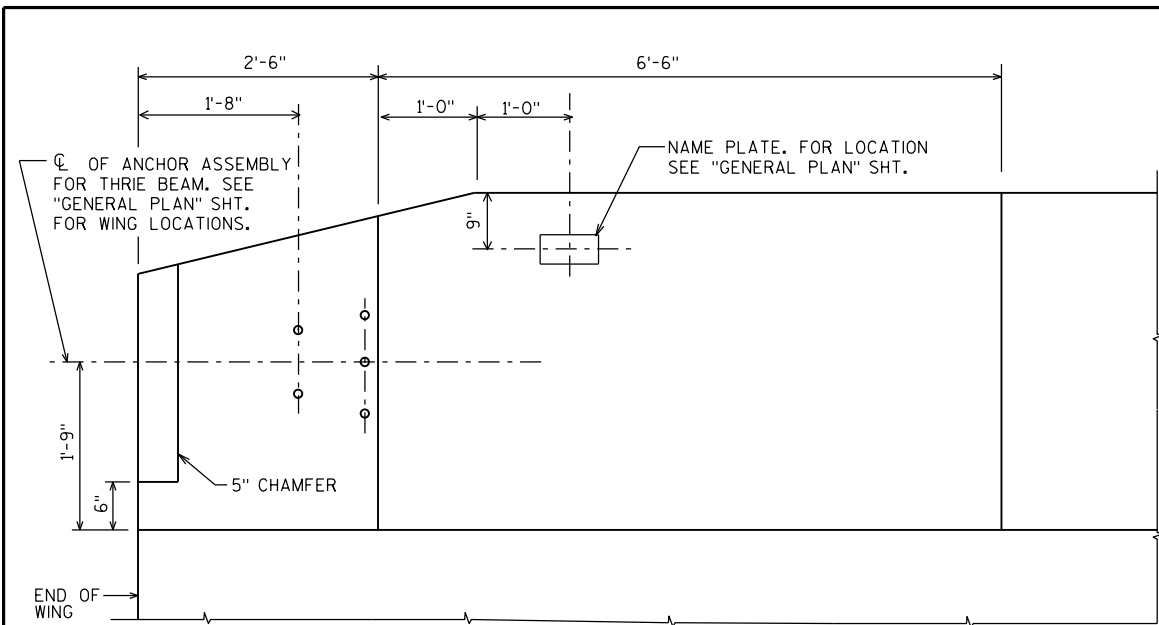
DIMENSIONS IN BENDING DETAILS ARE OUT TO OUT OF BAR.  
EPOXY COAT ALL SUPERSTRUCTURE BAR STEEL REINFORCEMENT.  
◇ LENGTH SHOWN FOR BAR IS AN AVERAGE LENGTH AND SHOULD ONLY BE USED FOR BAR WEIGHT CALCULATIONS. SEE BAR SERIES TABLE FOR ACTUAL LENGTHS. BEND BAR AFTER CUTTING.

BAR SERIES TABLE

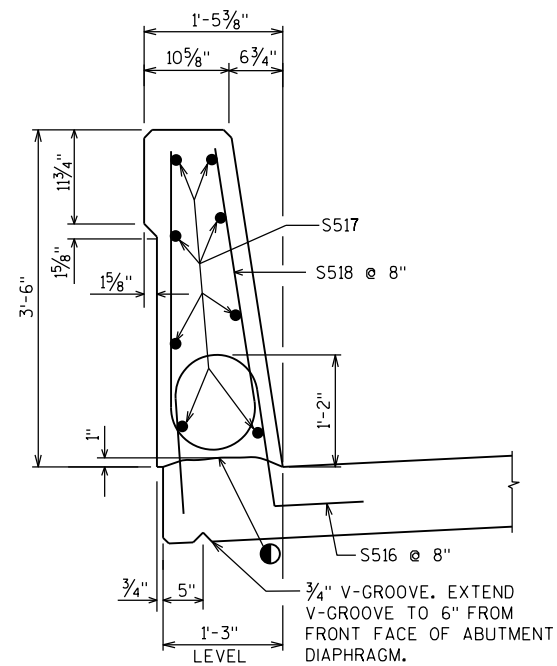
| MARK | NO. REQD.      | LENGTH          |
|------|----------------|-----------------|
| S506 | 4 SERIES OF 59 | 1'-0" TO 34'-7" |
| S527 | 4 SERIES OF 6  | 4'-9" TO 6'-1"  |

BUNDLE AND TAG EACH SERIES SEPARATELY.

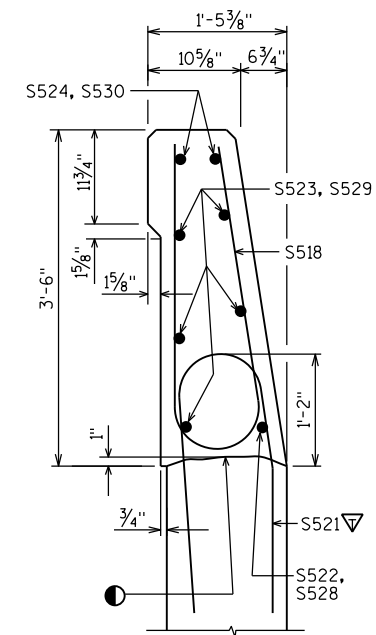




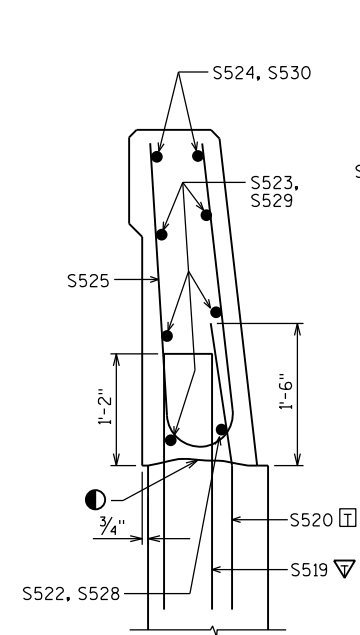
INSIDE ELEVATION



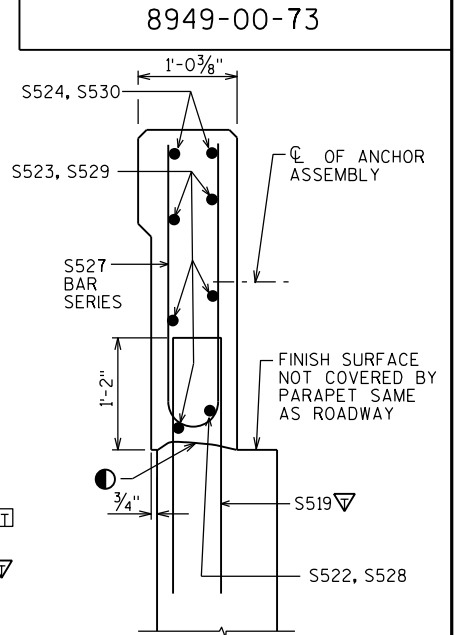
SECTION J-J  
ON DECK



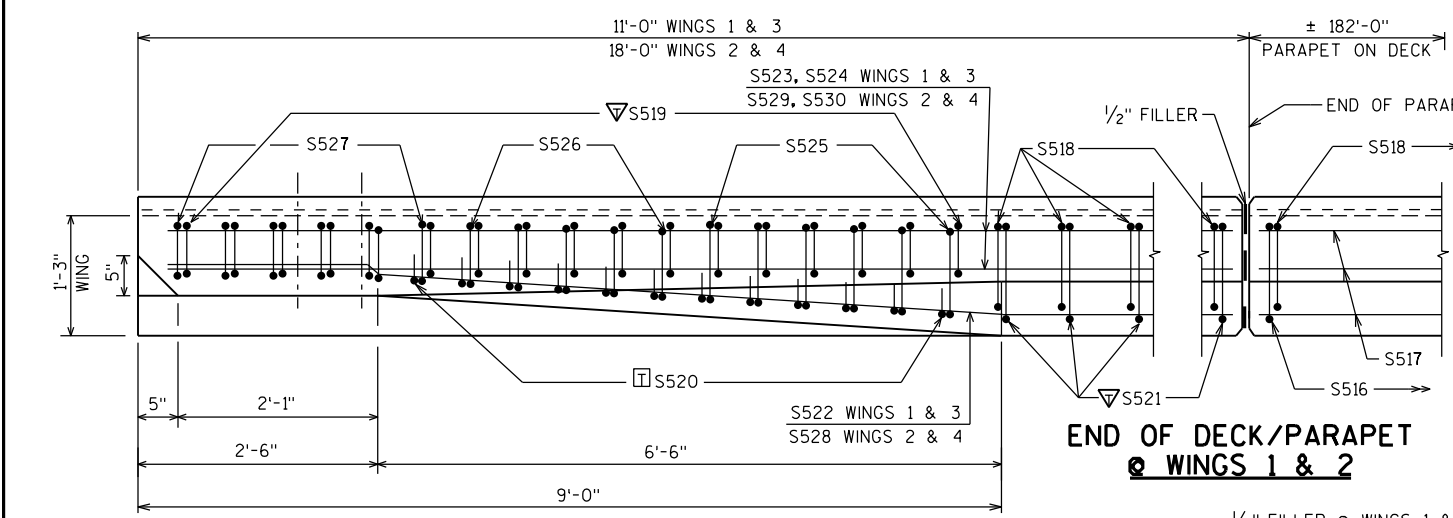
SECTION I-I  
ON WING



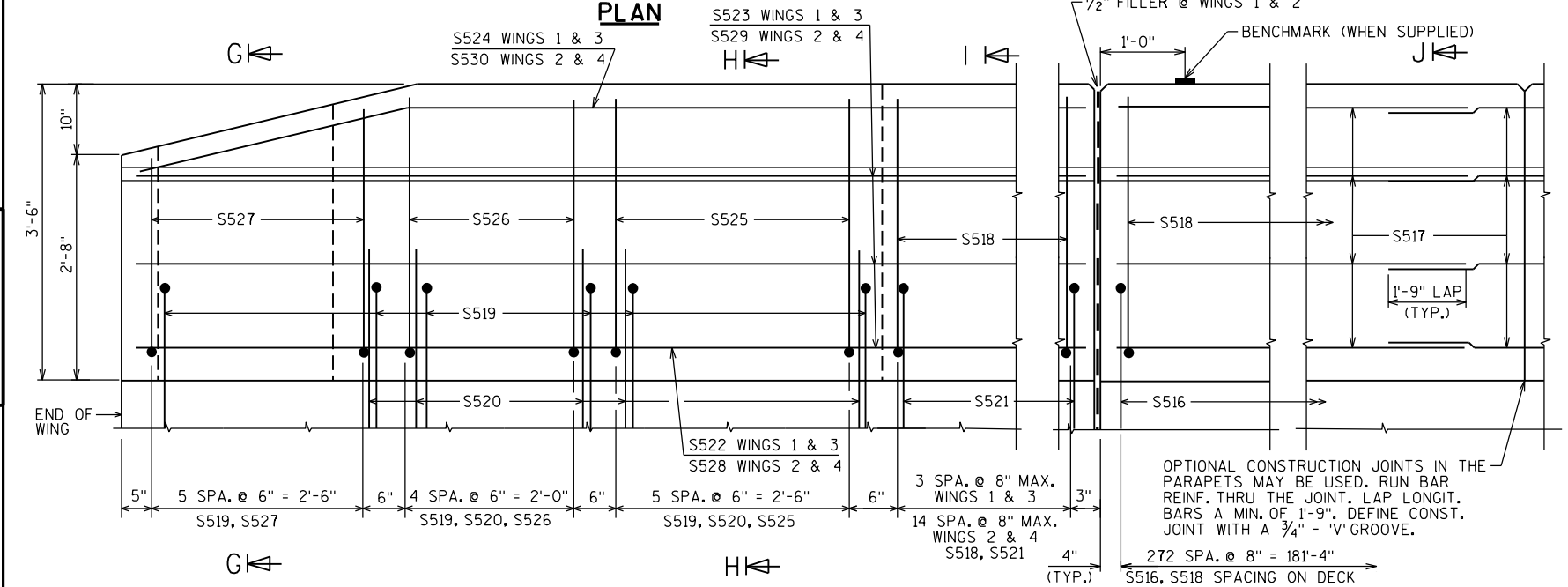
SECTION H-H  
ON WING



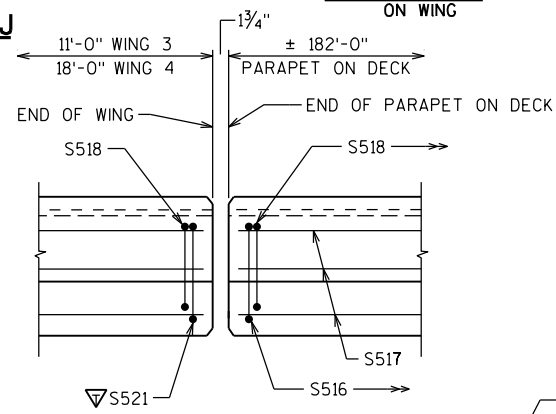
SECTION G-G  
AT END OF WING



PLAN



OUTSIDE ELEVATION

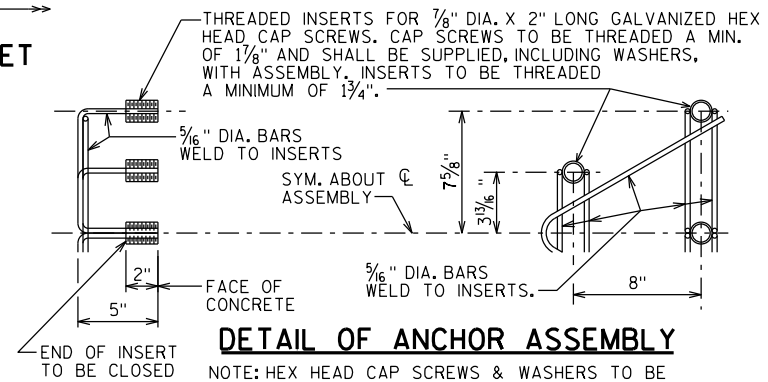


END OF DECK/PARAPET  
@ WINGS 3 & 4

LEGEND

- CONSTRUCTION JOINT STRIKE OFF AS SHOWN.
- ▽ S519 AND S521 BARS TO BE TIED TO WING STEEL BEFORE WING IS POURED.

□ S520 BARS MAY BE PLACED AFTER CONCRETE IS POURED BUT BEFORE INITIAL SET HAS TAKEN PLACE. USE CARE TO PLACE S520 BARS CORRECTLY ALONG TRANSITION OF PARAPET.



DETAIL OF ANCHOR ASSEMBLY

NOTE: HEX HEAD CAP SCREWS & WASHERS TO BE GALVANIZED IN ACCORDANCE WITH ASTM F2329.

ASSEMBLY BID ITEM SHALL BE "ANCHOR ASSEMBLIES FOR STEEL PLATE BEAM GUARD", EACH.

OPTIONAL CONSTRUCTION JOINTS IN THE PARAPETS MAY BE USED. RUN BAR REINF. THRU THE JOINT. LAP LONGIT. BARS A MIN. OF 1'-9". DEFINE CONST. JOINT WITH A 3/4" - 'V' GROOVE.

272 SPA. @ 8" = 181'-4" (TYP.)

| NO.                                                | DATE | REVISION        | BY       |
|----------------------------------------------------|------|-----------------|----------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |          |
| STRUCTURE B-55-76                                  |      |                 |          |
| DRAWN BY RLR                                       |      | PLANS CK'D. JDH |          |
| SINGLE SLOPE<br>PARAPET 42SS                       |      |                 | SHEET 12 |



**NOTES**

ALL DIAPHRAGM MATERIAL NOT EMBEDDED IN THE CONCRETE GIRDER SHALL BE PAID FOR AT THE UNIT PRICE BID FOR "STEEL DIAPHRAGMS B-55-76", EACH.

EACH DIAPHRAGM BETWEEN GIRDERS SHALL CONSTITUTE ONE UNIT.

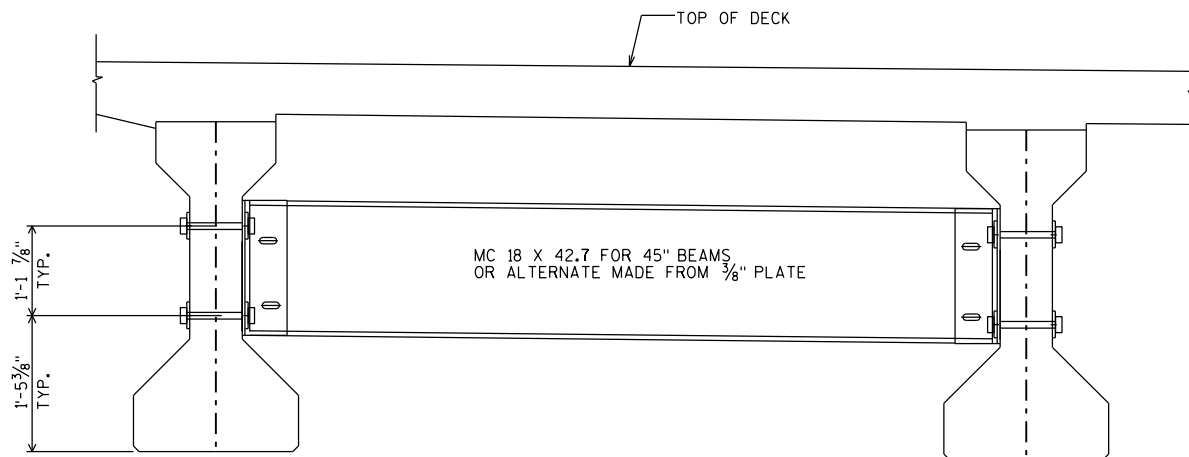
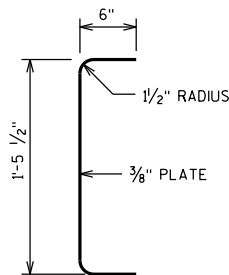
ALL DIAPHRAGM STRUCTURAL STEEL SHALL BE ASTM A709 GRADE 36.

ADJUST LOCATION OF CORED HOLES TO AVOID REINFORCEMENT AND ORIGINAL HARDWARE IN THE CONCRETE GIRDERS. CORED HOLES ARE INCLUDED IN THE BID ITEM "STEEL DIAPHRAGMS B-55-76".

ALL DIAPHRAGM MATERIAL INCLUDING BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED AFTER FABRICATION.

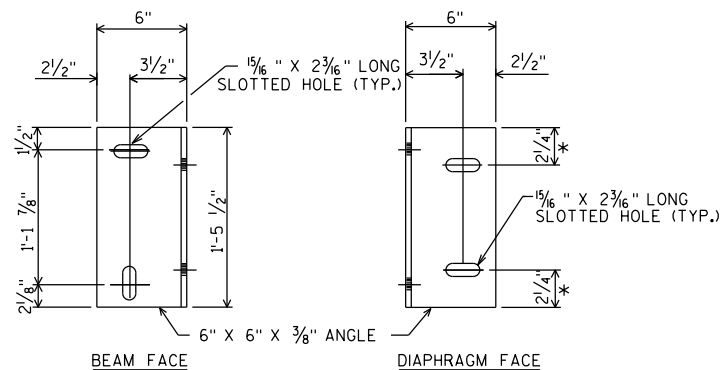
STEEL DIAPHRAGM TO CONCRETE WEB CONNECTION SHALL BE SNUG-TIGHT WEB CONNECTION SHALL MEET THE REQUIREMENTS FOR ASTM A325 OR ASTM A449.

STEEL DIAPHRAGM TO CONCRETE WEB CONNECTION SHALL BE SNUG-TIGHT PLUS  $\frac{1}{4}$  TURN, UNLESS NOTED OTHERWISE. HIGH STRENGTH BOLTS FOR WEB CONNECTION SHALL MEET THE REQUIREMENTS FOR ASTM A325 OR ASTM A449.

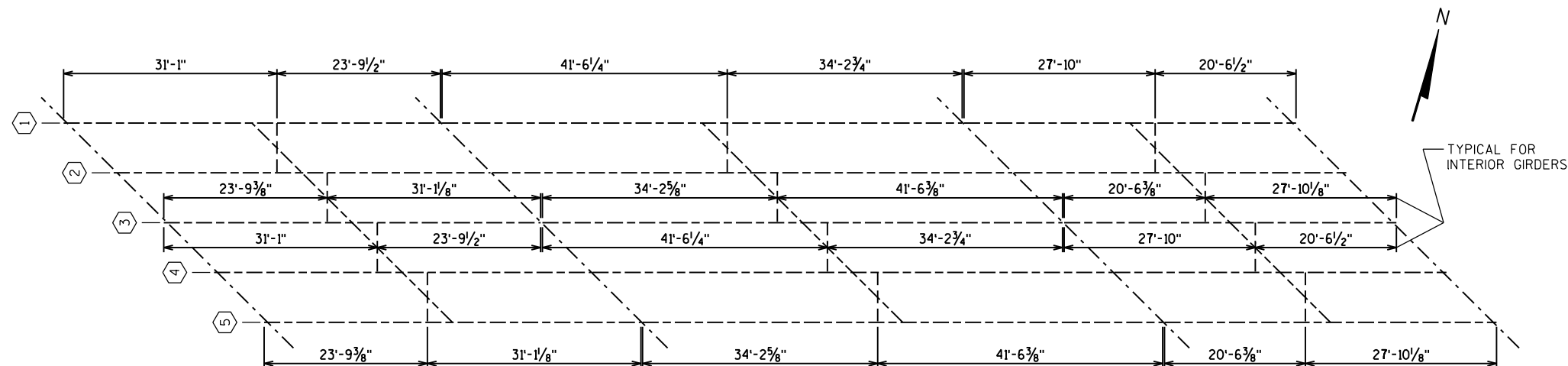
**SECTION THRU ALTERNATE DIAPHRAGM**

EXTERIOR GIRDER

INTERIOR GIRDER

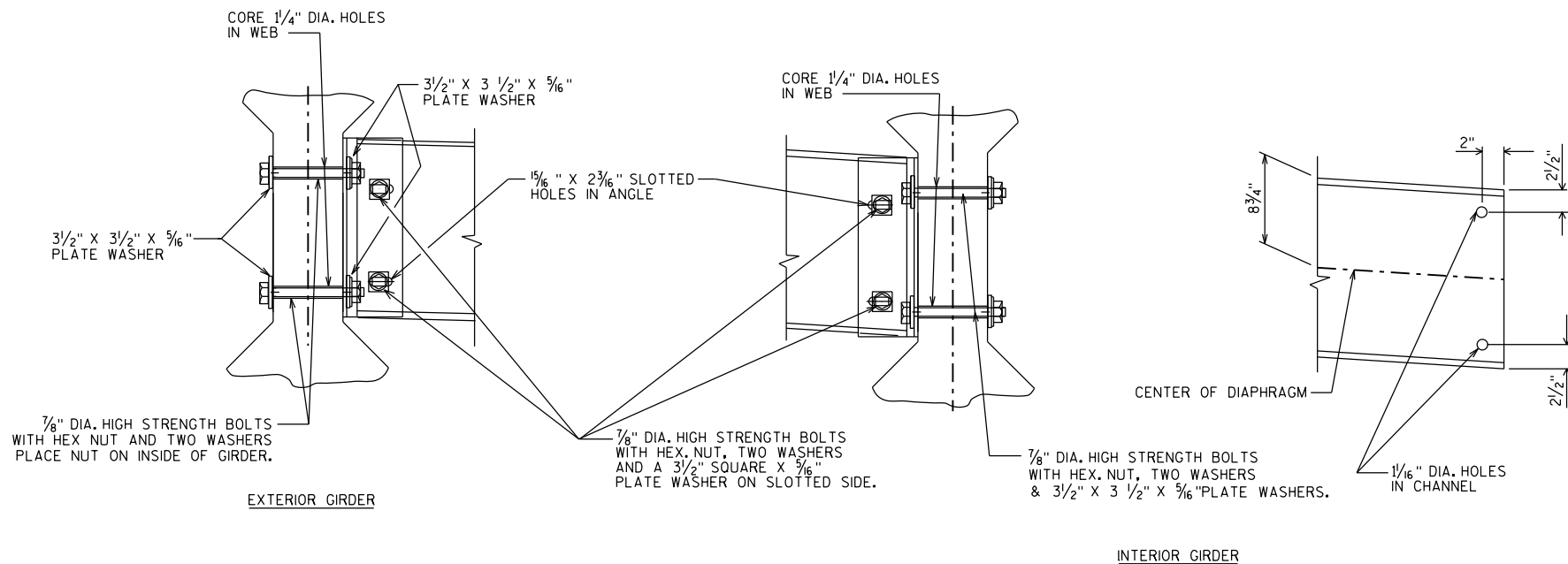
**PART TRANSVERSE SECTION AT DIAPHRAGM****DIAPHRAGM SUPPORT**

\*2 1/2" FOR ALTERNATE PLATE DIAPHRAGM

**DIAPHRAGM LOCATION PLAN****DIAPHRAGM LOCATION PLAN NOTES**

DIAPHRAGM LOCATION MEASUREMENTS ARE TO ENDS OF GIRDERS.

⬡ — INDICATES GIRDER NUMBER.



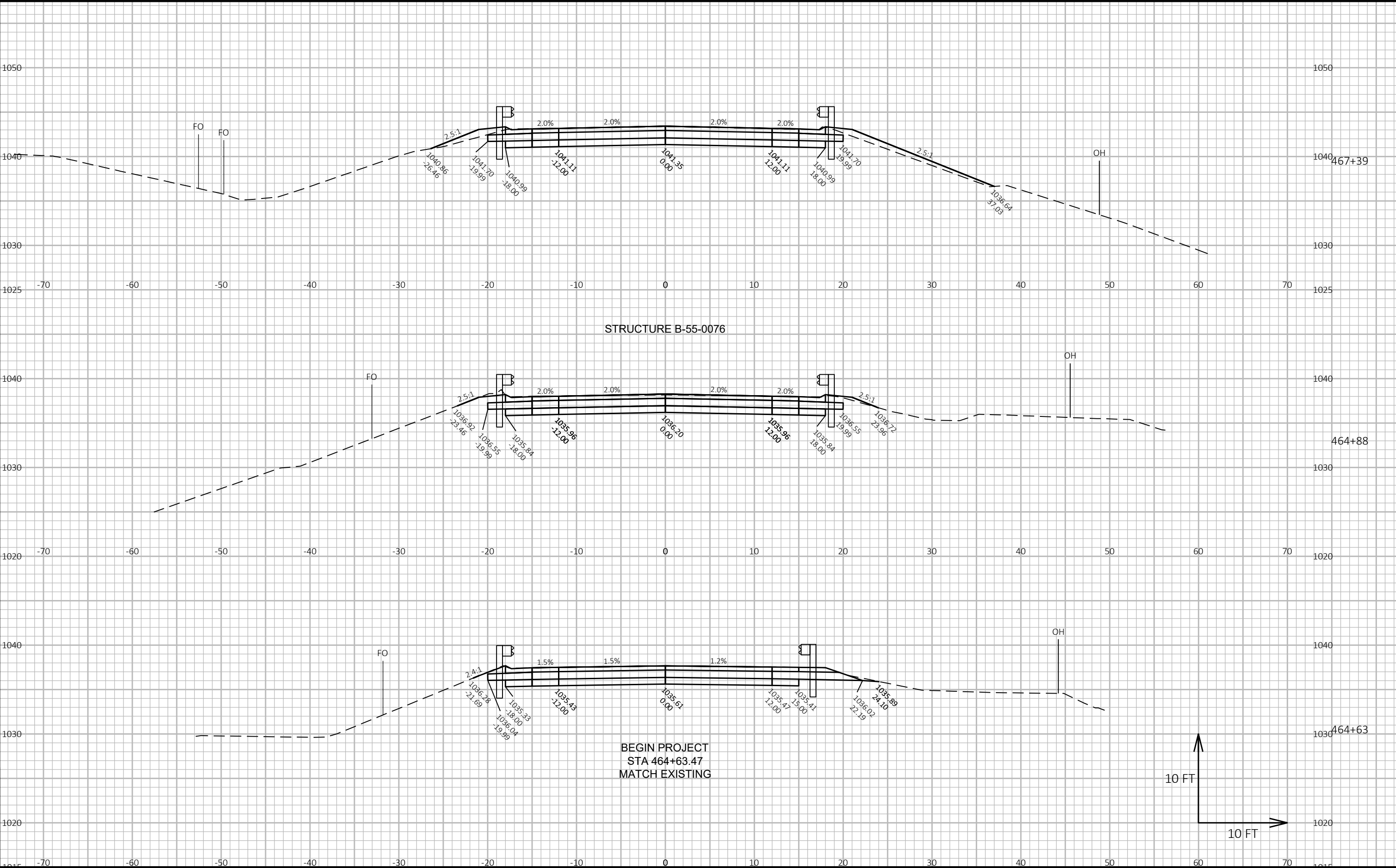
EXTERIOR GIRDER

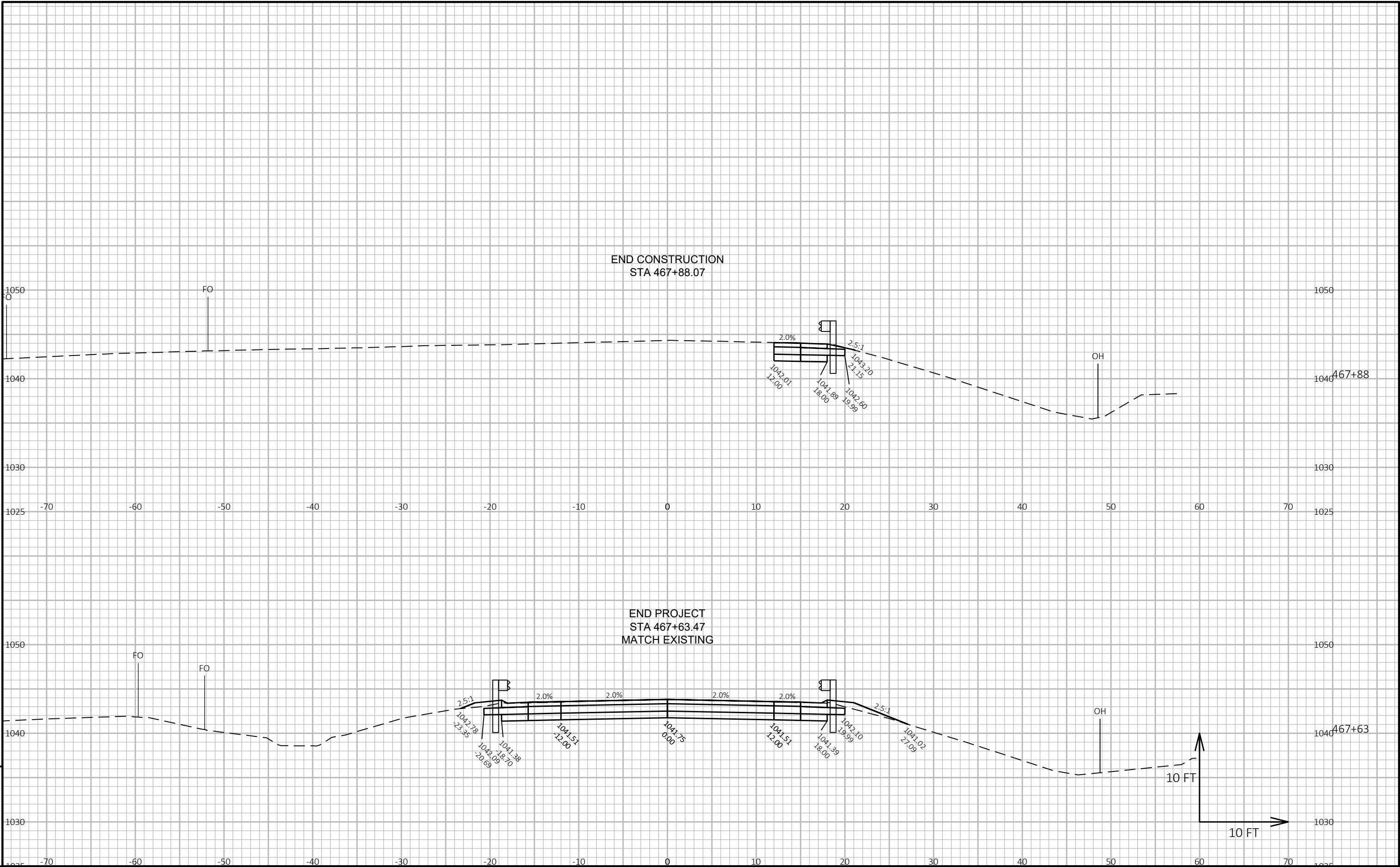
INTERIOR GIRDER

**CONNECTION DETAILS**

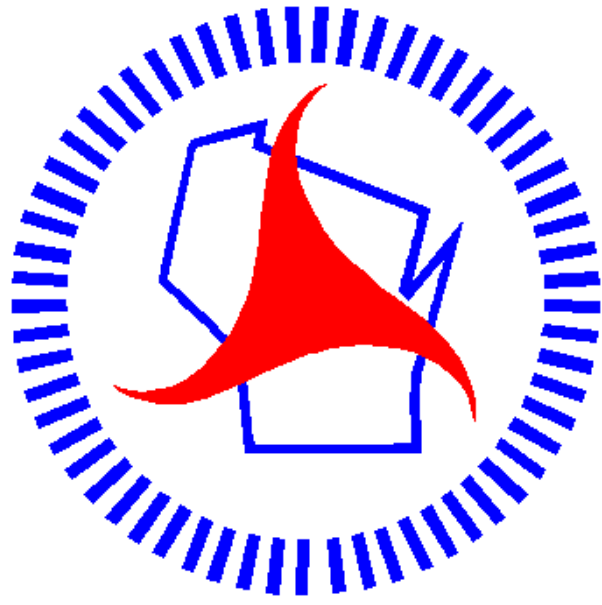
PROJECT I.D. 8949-00-73 EARTHWORK SUMMARY

| STA                                                             | EXCAVATION          | EXPANDED       |                   | WASTE (1)<br>CY |
|-----------------------------------------------------------------|---------------------|----------------|-------------------|-----------------|
|                                                                 | COMMON<br>CY        | FILL (1)<br>CY | FILL (1)(2)<br>CY |                 |
| 464+63.47                                                       | 71                  | 0              | 0                 | 71              |
| 464+87.78                                                       | 0                   | 0              | 0                 | 0               |
| 464+87.80                                                       | 54                  | 0              | 0                 | 54              |
| 465+05.36                                                       | 89                  | 1              | 1                 | 88              |
| 465+22.09                                                       | STRUCTURE B-55-0076 |                |                   |                 |
| 467+05.45                                                       | 92                  | 10             | 13                | 79              |
| 467+20.46                                                       | 59                  | 4              | 5                 | 54              |
| 467+39.23                                                       | 1                   | 1              | 1                 | 0               |
| 467+39.25                                                       | 71                  | 8              | 10                | 61              |
| 467+63.47                                                       | 0                   | 0              | 0                 | 0               |
| 467+63.50                                                       | 13                  | 1              | 1                 | 12              |
| 467+88.07                                                       | SUBTOTALS           |                |                   |                 |
| WEST APPROACH                                                   | 214                 | 1              | 1                 | 213             |
| EAST APPROACH                                                   | 236                 | 24             | 30                | 206             |
| UNUSABLE PAVEMENT (1)(3)                                        |                     |                |                   | 149             |
| TOTALS                                                          | 450                 | 25             | 31                | 419             |
| (1) - NOT A BID ITEM - FOR INFORMATIONAL PURPOSES ONLY.         |                     |                |                   |                 |
| (2) - FILL EXPANSION 30%                                        |                     |                |                   |                 |
| (3) - EXISTING ASPHALTIC SURFACE BASED ON AVE THK OF 8" AND     |                     |                |                   |                 |
| EXISTING CONCRETE PAVMENET BASED ON AVE THK OF 9" PER ASBUILTS. |                     |                |                   |                 |





## Notes



## ***Wisconsin Department of Transportation***

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