



## Wisconsin Department of Transportation

March 6, 2025

### Division of Transportation Systems Development

Bureau of Project Development  
4822 Madison Yards Way, 4<sup>th</sup> Floor South  
Madison, WI 53705

Telephone: (608) 266-1631  
Facsimile (FAX): (608) 266-8459

### NOTICE TO ALL CONTRACTORS:

**Proposal #12: 1410-11-71, WISC 2025367**  
**C West Bend, E/W Washington St**  
**Intersection With 7th Ave/Main St**  
**STH 33**  
**Washington County**

**1410-11-72, WISC 2025368C**  
**West Bend, E/W Washington St**  
**Intersection With 18th Ave**  
**STH 33**  
**Washington County**

**1410-11-73, WISC 2025369**  
**C West Bend, E/W Washington St**  
**Intersection With River Rd**  
**STH 33**  
**Washington County**

### Letting of March 11, 2025

This is Addendum No. 02, which provides for the following:

#### Schedule of Items:

| Added Bid Item Quantities |                               |      |                                  |                |                               |
|---------------------------|-------------------------------|------|----------------------------------|----------------|-------------------------------|
| Bid Item                  | Item Description              | Unit | Proposal Total Prior to Addendum | Quantity Added | Proposal Total After Addendum |
| 645.0111                  | Geotextile Type DF Schedule A | SY   | 0                                | 1,025          | 1,025                         |

#### Plan Sheets:

| Revised Plan Sheets |                                                                                           |
|---------------------|-------------------------------------------------------------------------------------------|
| Plan Sheet          | Plan Sheet Title (brief description of changes to sheet)                                  |
| 16                  | Construction Detail – Underdrain Trench Detail (Added Dimensions to Define Fabric Limits) |
| 212                 | Miscellaneous Quantities (Added Column for New Bid Item)                                  |

**Schedule of Items**

Attached, dated March 6, 2025, are the revised Schedule of Items Page 15.

**Plan Sheets**

The following 8½ x 11-inch sheets are attached and made part of the plans for this proposal:

Revised: 16 and 212.

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

*Mike Coleman*

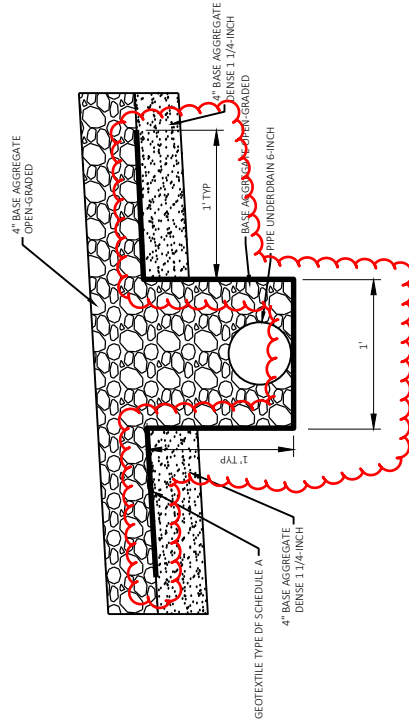
Proposal Development Specialist  
Proposal Management Section

END OF ADDENDUM

|                         | HYDROLOGIC SOIL GROUP |     |                       |     |                       |          |                       |     |                       |     |     |          |
|-------------------------|-----------------------|-----|-----------------------|-----|-----------------------|----------|-----------------------|-----|-----------------------|-----|-----|----------|
|                         | A                     |     |                       | B   |                       |          | C                     |     |                       | D   |     |          |
|                         | SLOPE RANGE (PERCENT) |     | SLOPE RANGE (PERCENT) |     | SLOPE RANGE (PERCENT) |          | SLOPE RANGE (PERCENT) |     | SLOPE RANGE (PERCENT) |     |     |          |
| LAND USE:               | 0-2                   | 2-6 | 6 & OVER              | 0-2 | 2-6                   | 6 & OVER | 0-2                   | 2-6 | 6 & OVER              | 0-2 | 2-6 | 6 & OVER |
| ROW CROPS               | .08                   | .16 | .22                   | .12 | .20                   | .27      | .15                   | .24 | .33                   | .19 | .28 | .38      |
|                         | .22                   | .30 | .38                   | .26 | .34                   | .44      | .30                   | .37 | .50                   | .34 | .41 | .56      |
| MEDIAN STRIP-TURF       | .19                   | .20 | .24                   | .19 | .22                   | .26      | .20                   | .23 | .30                   | .20 | .25 | .30      |
|                         | .24                   | .26 | .30                   | .25 | .28                   | .33      | .26                   | .30 | .37                   | .27 | .32 | .40      |
| SIDE SLOPE-TURF         | .25                   |     |                       |     |                       | .27      |                       |     | .28                   |     |     | .30      |
|                         | .32                   |     |                       |     |                       | .34      |                       |     | .36                   |     |     | .38      |
| PAVEMENT:               |                       |     |                       |     |                       |          |                       |     |                       |     |     |          |
| ASPHALT                 | .70- .95              |     |                       |     |                       |          |                       |     |                       |     |     |          |
| CONCRETE                | .80- .95              |     |                       |     |                       |          |                       |     |                       |     |     |          |
| BRICK                   | .70- .80              |     |                       |     |                       |          |                       |     |                       |     |     |          |
| DRIVES, WALKS           | .75- .85              |     |                       |     |                       |          |                       |     |                       |     |     |          |
| ROADS                   | .75- .95              |     |                       |     |                       |          |                       |     |                       |     |     |          |
| GRAVEL ROADS, SHOULDERS | .40- .60              |     |                       |     |                       |          |                       |     |                       |     |     |          |

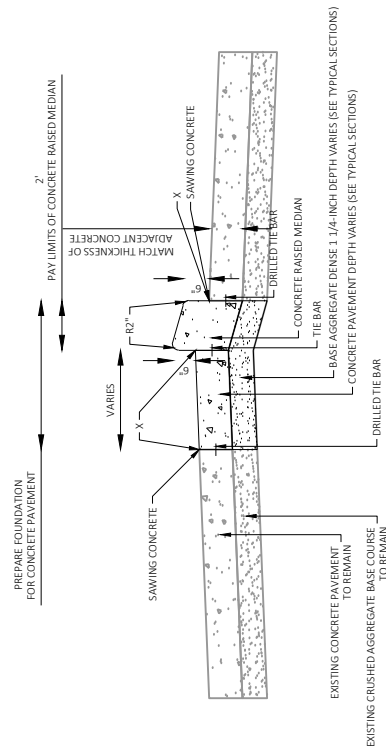
**TOTAL PROJECT AREA = 6.81 ACRES**  
**TOTAL AREA EXPECTED TO BE DISTURBED BY CONSTRUCTION ACTIVITIES = 2.15 ACRES**

CONNECT EDGEDRAIN TO CATCH BASINS (SEE OTHER DETAILS)  
CONNECT TO EXISTING UNDERDRAIN AT MATCH POINTS  
(INCLUDED IN PAYMENT FOR PIPE UNDERDRAIN ITEM)

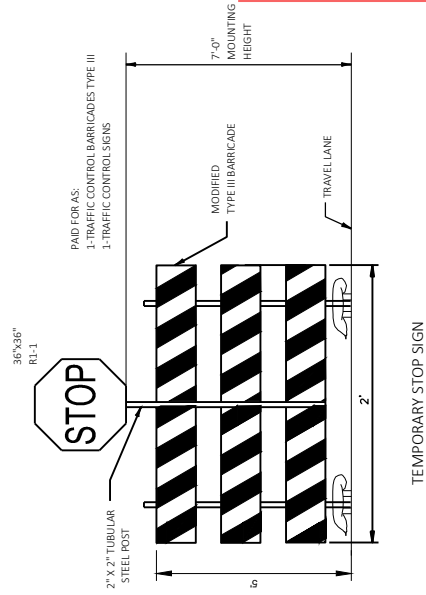


## SEE PLANS FOR LOCATIONS

X = LOCATION OF PAVING GRADE SHOWN ON PAVEMENT DETAIL SHEETS



Addendum No. 02  
ID 1410-11-71/72/73  
Revised Sheet 16  
March 6, 2025



STORM SEWER PIPES

608.0412  
STORM  
SEWER PIPE  
REINFORCED  
CONCRETE  
CLASS IV  
12-INCH

| PROJECT ID | LOCATION                 | STRUCTURE TO | INLET     | DISCHARGE | SLOPE  | LF |
|------------|--------------------------|--------------|-----------|-----------|--------|----|
|            |                          | STRUCTURE    | ELEVATION | ELEVATION | FT/FT  |    |
| 1410-11-72 | STH 33 & 18TH AVE        |              |           |           |        |    |
| 10         | -                        | ---          | 947.15    | ---       | ---    | 6  |
| 11         | -                        | EX INL       | 946.50    | 946.39    | 0.0181 | 11 |
| 12         | -                        | ---          | 939.04    | ---       | ---    | 6  |
| 1410-11-71 | STH 33 & MAIN ST/7TH AVE |              |           |           |        |    |
| 21         | -                        | ---          | 901.02    | ---       | ---    | 9  |
| 1410-11-73 | STH 33 & RIVER RD        |              |           |           |        |    |
| 32         | -                        | ---          | 880.85    | ---       | ---    | 5  |
| TOTAL      |                          |              |           |           |        | 37 |

Addendum No. 02  
ID 1410-11-71/72/73  
Revised Sheet 212  
March 6, 2025

ADJUSTING STRUCTURES

| PROJECT ID | LOCATION                 | STATION | OFFSET | COVERS | STRUCTURE | EACH |
|------------|--------------------------|---------|--------|--------|-----------|------|
| 1410-11-72 | STH 33 & 18TH AVE        |         |        |        |           |      |
| 109+20     | 34' RT                   |         |        | 1      | ---       |      |
| 109+25     | 19' LT                   |         |        | 1      | ---       |      |
| 112+73     | 7.5' LT                  |         |        | 1      | ---       |      |
| 1410-11-71 | STH 33 & MAIN ST/7TH AVE |         |        |        |           |      |
| 152+12     | 37' RT                   |         |        | 1      | ---       |      |
| 152+15     | 48' LT                   |         |        | 1      | ---       |      |
| 152+43     | 48' RT                   |         |        | 1      | ---       |      |
| 153+43     | 51' LT                   |         |        | ---    | 1         |      |
| 153+60     | 67' LT                   |         |        | 1      | ---       |      |
| TOTAL      |                          |         |        |        |           | 7    |

UNDERDRAIN

|            |                          |            |            |
|------------|--------------------------|------------|------------|
| **         | 310.0110                 | 612.0106   | 645.0111   |
| BASE       | AGGREGATE                | PIPE       | GEOTEXTILE |
| OPEN       | UNDERDRAIN               | UNDERDRAIN | TYPE DF    |
| GRADED     | 6-INCH                   | 6-INCH     | SCHEDULE A |
| TON        | LF                       | LF         | SY         |
| 1410-11-71 | STH 33 & 7TH AVE/MAIN ST | 79         | 583        |
| 1410-11-72 | STH 33 & 18TH AVE        | 93         | 685        |
| 1410-11-73 | STH 33 & RIVER RD        | 78         | 574        |
| TOTAL      |                          | 250        | 1,842      |

\*\* ADDITIONAL QUANTITIES ELSEWHERE.



## Proposal Schedule of Items

Page 15 of 15

Proposal ID: 20250311012 Project(s): 1410-11-71, 1410-11-72, 1410-11-73

Federal ID(s): WISC 2025369, WISC 2025367, WISC 2025368

SECTION: 0001

Contract Items

Alt Set ID:

Alt Mbr ID:

| Proposal Line Number | Item ID Description                                                             | Approximate Quantity and Units | Unit Price | Bid Amount |
|----------------------|---------------------------------------------------------------------------------|--------------------------------|------------|------------|
| 0398                 | SPV.0090<br>Special 02. Concrete Curb & Gutter 24-Inch Type A                   | 1,963.000<br>LF                | _____.     | _____.     |
| 0400                 | SPV.0165<br>Special 01. Concrete Raised Median                                  | 1,874.000<br>SF                | _____.     | _____.     |
| 0402                 | SPV.0165<br>Special 02. Remove Brick Pavers                                     | 495.000<br>SF                  | _____.     | _____.     |
| 0404                 | SPV.0195<br>Special 01. Excavate Haul & Disposal of Petroleum Contaminated Soil | 265.000<br>TON                 | _____.     | _____.     |
| 0406                 | SPV.0195<br>Special 02. Excavate Haul & Disposal of CVOC Contaminated Soil      | 16.000<br>TON                  | _____.     | _____.     |
| 0408                 | 645.0111<br>Geotextile Type DF Schedule A                                       | 1,025.000<br>SY                | _____.     | _____.     |
| Section: 0001        |                                                                                 |                                | Total:     | _____.     |
|                      |                                                                                 |                                | Total Bid: | _____.     |

