



## Wisconsin Department of Transportation

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December 6, 2024

**Division of Transportation Systems  
Development**

Bureau of Project Development  
4822 Madison Yards Way, 4<sup>th</sup> Floor South  
Madison, WI 53705

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### NOTICE TO ALL CONTRACTORS:

**Proposal #40: 8998-00-36, WISC 2025131**  
**C Superior, Hammond Ave**  
**N 21<sup>st</sup> Street – N 28<sup>th</sup> Street**  
**Local Street**  
**Douglas County**

### Letting of December 10, 2024

This is Addendum No. 02, which provides for the following:

#### Plan Sheets:

Revised Plan Sheets	
Plan Sheet	Plan Sheet Title (brief description of changes to sheet)
85	Hammond Ave. Watermain – Water Details (Encasement Zone requires granular backfill)

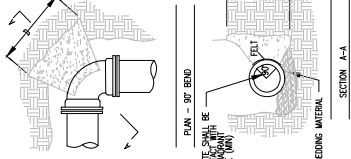
The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

*Mike Coleman*

Proposal Development Specialist  
Proposal Management Section

END OF ADDENDUM



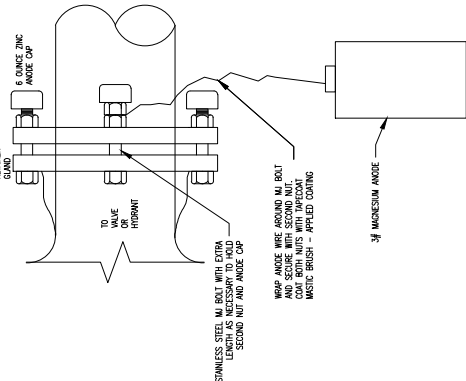
END OF BOLT	BLOCKING DIMENSIONS						TEES	
	22 1/2" BOLS		45" BOLDS		50" BOLDS		B	D
6"	5"	0"	0"	0"	1"	1"	1"	1"
8"	7"	0"	0"	1"	1"	1"	1"	1"
10"	9"	0"	0"	1"	1"	1"	1"	1"
12"	11"	1"	1"	1"	1"	1"	1"	1"
14"	13"	1"	1"	1"	1"	1"	1"	1"
16"	15"	1"	1"	1"	1"	1"	1"	1"
18"	17"	1"	1"	1"	1"	1"	1"	1"
20"	19"	1"	1"	1"	1"	1"	1"	1"
22"	21"	1"	1"	1"	1"	1"	1"	1"
24"	23"	1"	1"	1"	1"	1"	1"	1"
26"	25"	1"	1"	1"	1"	1"	1"	1"
28"	27"	1"	1"	1"	1"	1"	1"	1"
30"	29"	1"	1"	1"	1"	1"	1"	1"

NOTES

1. DIMENSIONS IN TABLE ARE BASED ON A WATER PRESSURE OF 150 P.S.I. AND AN EARTH
2. RESISTANCE OF 2 TONS PER SQ. FOOT
3. BLOCKING TO BE SET AGAINST UNDISTURBED SOIL.

CONCRETE SHALL BE CLASS "1". CONCRETE SHALL NOT INTERFERE WITH MECHANICAL JOINTS.

THRUST BLOCKING FOR WATER MAIN  
NTS



**NOTE:**  
ALL JOINTS SHALL BE  
MECHANICAL TYPE WITH  
RETAINER GLANDS.

ANODE CONNECTION DETAIL  
NTS

TYPICAL HDPE WATER SERVICE - 1", 1-1/4", 1-1/2", AND 2"

COUNTY: DOUGLAS

PLAN AND PROFILE: HAMMOND AVE. WATERMAIN - WATER DETAILS

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PLOT DATE: 7/31/2024 5:33 PM

PLOT BY: KRISTI GLENDENNING

WISDOT/CADDs SHEET 44