



# Wisconsin Department of Transportation

March 2, 2022

**Division of Transportation Systems Development**  
Bureau of Project Development  
4822 Madison Yards Way, 4<sup>th</sup> Floor South  
Madison, WI 53705

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## NOTICE TO ALL CONTRACTORS:

**Proposal #35: 9260-00-70**  
**Crandon – Three Lakes**  
**Crandon Rr Overhead To Railroad Ave**  
**STH 32**  
**Forest County**

**9261-07-62**  
**Crandon – Three Lakes**  
**Crandon To Argonne Culverts**  
**STH 32**  
**Forest County**

## Letting of March 8, 2022

This is Addendum No. 01, which provides for the following:

### Special Provisions:

Revised Special Provisions	
Article No.	Description
4	Traffic

### Plan Sheets:

Revised Plan Sheets	
Plan Sheet	Plan Sheet Title (brief description of changes to sheet)
7	Construction Detail (revised and added callout notes)
13	Miscellaneous Quantities (revised station ranges on the Concrete Curb & Gutter table)

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

*Mike Coleman*

Proposal Development Specialist  
Proposal Management Section

**ADDENDUM NO. 01**  
**9260-00-70 / 9261-07-62**  
**March 2, 2022**

**Special Provisions**

**4. Traffic.**

*Replace paragraph six with the following:*

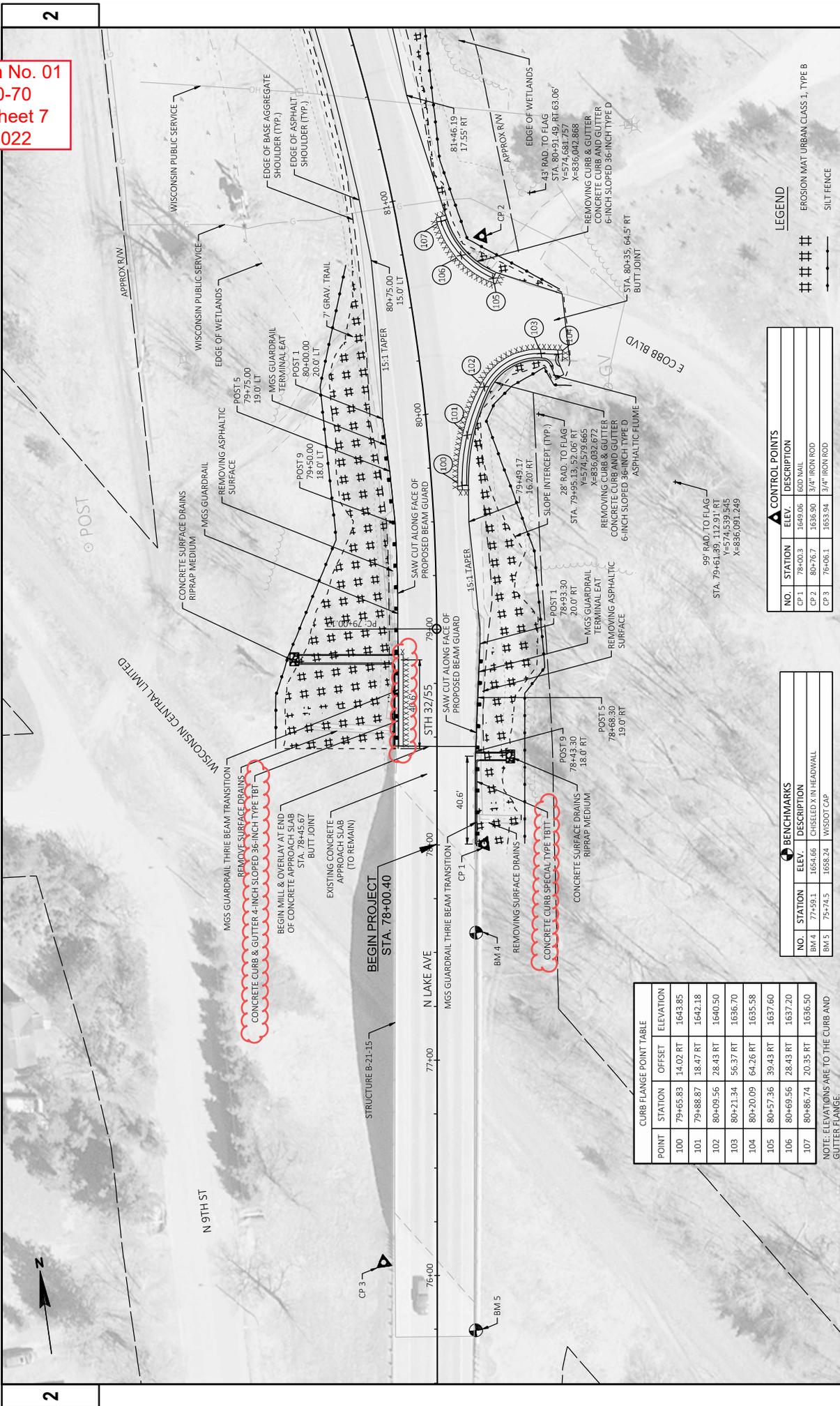
Maintain a minimum distance of one mile between lane closures or flagging operations. Limit flagging operation to 2 miles.

**Plan Sheets**

The following 8½ x 11-inch sheets are attached and made part of the plans for this proposal:  
Revised: 7 and 13.

END OF ADDENDUM

Addendum No. 01  
 ID 9260-00-70  
 Revised Sheet 7  
 March 2, 2022



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**CURB FLANGE POINT TABLE**

POINT	STATION	OFFSET	ELEVATION
100	79+65.83	14.02 RT	1643.85
101	79+88.87	18.47 RT	1642.18
102	80+09.56	28.43 RT	1640.50
103	80+21.34	56.37 RT	1636.70
104	80+20.09	64.26 RT	1635.58
105	80+57.36	39.43 RT	1637.60
106	80+69.56	28.43 RT	1637.20
107	80+86.74	20.35 RT	1636.50

NOTE: ELEVATIONS ARE TO THE CURB AND GUTTER FLANGE

**BENCHMARKS**

NO.	STATION	ELEV.	DESCRIPTION
BM 4	77+59.1	1654.66	CHISELED X IN HEADWALL
BM 5	75+74.5	1658.24	WISDOT CAP

**CONTROL POINTS**

NO.	STATION	ELEV.	DESCRIPTION
CP 1	78+00.3	1649.06	16D NAIL
CP 2	80+76.7	1656.90	3/4" IRON ROD
CP 3	76+06.1	1653.94	3/4" IRON ROD

PROJECT NO: 9260-00-70  
 FILE NAME: P:\05093\0009472\CADD\CD\3DSHEETS\PLAN\021002\_CD.DWG  
 LAYOUT NAME: 021004\_cd  
 COUNTY: FOREST  
 HWY: STH 32  
 CONSTRUCTION DETAILS  
 FLOT BY: ALEX PASSOW  
 PLOT DATE: 3/2/2022 11:27 AM  
 PLOT SCALE: 1 IN=40 FT  
 SHEET 7  
 WISDOT/CADD/SHEET 42

HMA ITEMS		MANHOLES	
STATION	LOCATION	465.0105 TACK COAT	465.0110 ASPHALTIC SURFACE PATCHING
78+45 - 384+00	MAINLINE	7,159	11,557
CURB & GUTTER		5	40
SIDERoads		209	338
UNDISTRIBUTED		73	--
TOTALS		7,446	11,895

NOTES: LOCATIONS FOR ASPHALTIC SURFACE PATCHING TO BE DETERMINED BY THE ENGINEER IN THE FIELD.

HMA MIXTURE ACCEPTANCE

LOCATION	STA - STA	MIXTURE USE	UNDERLYING SURFACE	BD ITEM	TONS	THICKNESS	MIXTURE ACCEPTANCE	QUALITY MANAGEMENT PROGRAM TO BE USED
12 FOOT DRIVING LANE	78+45 - 384+00	UPPER LAYER	MILLED SURFACE	4 LT 58-28 S	9,207	2"	PW INCENTIVE AIR VOIDS HMA PAVEMENT 460.2010	DENSITY ACCEPTANCE INCENTIVE DENSITY PWL HMA PAVEMENT 460.2005
3 FOOT SHOULDER	78+45 - 384+00	UPPER LAYER	MILLED SURFACE	4 LT 58-28 S	2,350	2"	PW INCENTIVE AIR VOIDS HMA PAVEMENT 460.2010	ACCEPTANCE TESTING BY DEPARTMENT; NOT ELIGIBLE FOR INCENTIVE
SIDERoads	VARIOUS	UPPER LAYER	MILLED SURFACE	4 LT 58-28 S	338	2"	PW INCENTIVE AIR VOIDS HMA PAVEMENT 460.2010	ACCEPTANCE TESTING BY DEPARTMENT; NOT ELIGIBLE FOR INCENTIVE

CONCRETE CURB & GUTTER

STATION	LOCATION	204.0150 REMOVING	416.0610 DRILLED TIE BARS	601.0588 4-INCH SLOPED 36-INCH TYPE D	601.0557 6-INCH SLOPED 36-INCH TYPE D	650.5500 STAKING CURB & GUTTER	SPV.0090.02 SPECIAL CURB TYPE TBTT	690.0250 SAWING CONCRETE
		LF	EA	LF	LF	LF	LF	LF
78+02 - 78+40	RT	7	14	--	--	38	38	8
78+46 - 78+89	LT	4	43	--	43	--	--	1
78+89 - 80+27	RT	87	--	--	87	--	--	--
80+57 - 80+87	RT	36	--	--	36	--	--	--
381+66 - 382+27	RT	92	--	--	92	--	--	--
382+55 - 382+93	RT	63	--	--	63	--	--	--
TOTALS		289	15	43	278	359	38	9

NOTE: ALL ITEMS ON THIS SHEET ARE CATEGORY 0010 UNLESS INDICATED OTHERWISE IN THE ITEM TABLE.

Addendum No. 01  
ID 9260-00-70  
Revised Sheet 13  
March 2, 2022