



# Wisconsin Department of Transportation

## Division of Transportation Systems Development

Bureau of Project Development  
4822 Madison Yards Way, 4<sup>th</sup> Floor South  
Madison, WI 53705

Telephone: (608) 266-1631  
Facsimile (FAX): (608) 266-8459

February 26, 2020

### NOTICE TO ALL CONTRACTORS:

**Proposal #31: 1570-00-75, WISC2020087**  
**Turtle Lake – Cameron**  
**Ash Street to CTH P**  
**USH 8**  
**Barron County**

**1570-00-76, WISC2020088**  
**St. Croix Falls – Cameron**  
**Ash Street to CTH P**  
**USH 8**  
**Barron County**

### Letting of March 10, 2020

This is Addendum No. 01, which provides for the following:

#### Special Provisions:

Added Special Provisions	
Article No.	Description
23	Base Aggregate Dense ¾-Inch, Item 305.0110

#### Plan Sheets:

Revised Plan Sheets	
Plan Sheet	Plan Sheet Title (brief description of changes to sheet)
3	The general note, line 16 Replaced and The utility contact information on this sheet has also been updated.

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

*Mike Coleman*

Proposal Development Specialist  
Proposal Management Section

**ADDENDUM NO. 01**

**1570-00-75/76**

**February 26, 2020**

**Special Provisions**

**23. Base Aggregate Dense 3/4-Inch, Item 305.0110**

This work shall be according to the pertinent requirements of standard spec 305 and as provided herein.

Provide reclaimed asphalt where asphalt millings are noted in the plans to be used in lieu of Base Aggregate Dense 3/4-Inch or as directed by the engineer. The department will measure acceptably completed reclaimed asphalt based on material volume in the truck, converted to weight by a factor of 1.3 tons per cubic yard.

**Plan Sheets**

The following 8½ x 11-inch sheet is attached and made part of the plans for this proposal:

Revised: 3

END OF ADDENDUM

GENERAL NOTES

THE ENGINEER WILL DETERMINE ANY DETAILS OF CONSTRUCTION NOT SHOWN ON THE PLAN.  
 ALL WASTE MATERIAL RESULTING FROM THE VARIOUS OPERATIONS UNDER THIS CONTRACT SHALL BE COLLECTED TO BE PROPERLY DISPOSED OF PRIOR TO REOPENING LANES TO TRAFFIC.  
 DISTURBED AREAS WITHIN THE RIGHT OF WAY AS A RESULT OF THIS PROJECT SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.  
 WOOD POST SIZES, FOR TYPE I SIGNING, ARE ESTIMATED LENGTHS AND THE ACTUAL LENGTH WILL BE DETERMINED IN THE FIELD.  
 THE EXACT NUMBER, LOCATION, AND SPACING OF ALL SIGNS ARE APPROXIMATE AND MAY BE ADJUSTED TO FIT FIELD CONDITIONS.  
 THE CONTRACTOR SHALL PRESERVE PAVEMENT MARKING TRANSITIONS AND ENSURE NEW PAVEMENT MARKING MATCHES THAT WHICH EXISTED PRIOR TO RESURFACING.  
 THE LOCATION OF EXISTING AND PROPOSED UTILITY FACILITIES AS SHOWN ON THE PLANS ARE APPROXIMATE. THERE MAY BE OTHER UTILITY FACILITIES WITHIN THE PROJECT AREA THAT ARE NOT SHOWN.  
 THE CONTRACTOR SHALL NOTIFY DIGGERS HOTLINE AND AFFECTED UTILITIES PRIOR TO THE START OF WORK. ANY LOCAL MUNICIPAL UTILITY WHICH IS NOT A MEMBER OF THE DIGGERS HOTLINE MUST BE CONTACTED SEPARATELY.  
 ACCESS TO ALL RESIDENCES SHALL BE MAINTAINED DURING CONSTRUCTION.  
 NO TREES OR SHRUBS ARE TO BE REMOVED WITHOUT APPROVAL OF THE ENGINEER.  
 THE EXACT LOCATIONS OF EROSION CONTROL ITEMS SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD. ALL EROSION CONTROL MEASURES SHALL BE MAINTAINED UNTIL SUCH TIME AS THE ENGINEER DETERMINES THE MEASURE IS NO LONGER NECESSARY.  
 CURVE DATA SHOWN IS "ARC DEFINITION".  
 INSTALL/MAINTAIN ADVANCED WARNING SIGNS BEFORE BEGINNING WORK.  
 MAINTAIN MINIMUM 11-FT LANES ALONG USH 8 AT ALL TIMES.

HMA PAVEMENT LONGITUDINAL CONSTRUCTIONS JOINTS SHALL NOT BE PLACED IN WHEEL PATHS.  
 RAMPS SHALL BE PAVED WHEN THE DIFFERENCE BETWEEN EXISTING SURFACE AND LIFTED SURFACE IS GREATER THAN 2". INSTALLATION AND REMOVAL OF TEMPORARY RAMPS OR WEDGES ARE INCIDENTAL TO RESURFACING SURFACE MILLING. NO QUANTITY DEDUCTION SHALL BE MADE FOR THE HMA MATERIAL USED FOR TEMPORARY RAMPS OR WEDGES DURING MAINLINE PAVING.  
 WHEN THE QUANTITY OF THE ITEM OF BASE AGGREGATE DENSE OR HMA PAVEMENT IS MEASURED BY THE TON, THE DEPTH OR THICKNESS OF THE COURSE SHOWN ON THE PLANS IS APPROXIMATE, AND THE ACTUAL THICKNESS WILL DEPEND ON THE DISTRIBUTION OF THE MATERIAL AS DIRECTED BY THE ENGINEER.  
 HMA PAVEMENT AND ASPHALTIC SURFACE WEIGHT CALCULATIONS ARE BASED ON 112 LB/SY/IN.

STANDARD ABBREVIATIONS

ABUT.	ESALS	EQUIVALENT SINGLE AXLE LOADS	REQ'D	REQUIRED
AGG.	E.B.S.	EXCAVATION BELOW SUBGRADE	R/L	REFERENCE LINE
AH	EL	EXISTING	RT	RIGHT
ADT	FERT.	FERTILIZE	R.H.F.	RIGHT-HAND FORWARD
APPROX.	FE	FIELD ENTRANCE	R/W	RIGHT-OF-WAY
AEW	FIN.	FINISHED	RD	ROAD
ASPH.	FLO R	FLOOR	SHLD	SHOULDER
BK.	HOR.	HORIZONTAL	S.	SOUTH
B.M.	INL.	INLET	SDD	SIDE ROAD
C/L OR	INT.	INTERSECTION	SR	STANDARD DETAIL DRAWINGS
CL	INV.	INVERT	SSPRC	STORM SEWER PIPE REINFORCED CONCRETE
CLC	LF	LEFT-HAND FORWARD	STH	STATE TRUNK HIGHWAYS
CONSTR.	L.F.	LINEAR FOOT	STRUC.	STRUCTURE
CO.	LS	LUMP SUM	TEL	TELEPHONE
CTH	MAX.	MAXIMUM	TEMP.	TEMPORARY
X-SEC.	MISC.	MISCELLANEOUS	T	TOWN
CR.	N.	NORTH	T.	TRUCKS (PERCENT OF)
CULV.	NE	NORTHEAST	TYP.	TYPICAL
DOT	NW	NORTHWEST	UG	UNDERGROUND
D.H.V.	PAVT.	PAVEMENT	VAR.	VARIABLE
DIAL.	PC	POINT OF CURVATURE	V	VELOCITY OR DESIGN SPEED
DISCH.	PT	POINT OF TANGENCY	VC	VERTICAL CURVE
EA	POT	PRIVATE ENTRANCE	W	WEST
E.B.	PE	PROJECT	WD	WORKING DAY
ELEC.	R	RANGE	WZ	WORK ZONE
OR ELEV.			X	EAST GRID COORDINATE
			Y	NORTH GRID COORDINATE

UTILITIES

**COMMUNICATIONS LINE**  
 CENTURYLINK - COMMUNICATIONS LINE  
 ATTN: MICHAEL VANDEN BOS  
 2426 75TH AVENUE  
 OSCEOLA, WI 54070  
 PHONE: (715) 395-3022  
 MOBILE: (715) 292-4278  
 EMAIL: mike.vandenbos@centurylink.com

**WE ENERGIES - GAS**  
 ATTN: STEVEN CHAVERS  
 104 W. SOUTH STREET  
 RICE LAKE, WI 54868  
 PHONE: (715) 234-9605  
 MOBILE: (715) 213-4327  
 EMAIL: steven.chavers@we-energies.com

**SANITARY AND WATER**  
 VILLAGE OF TURTLE LAKE - SANITARY & WATER MAIN  
 ATTN: CORY DAVIS (DIRECTOR OF PUBLIC WORKS)  
 520 LOGAN AVENUE E.  
 P.O. BOX 11  
 TURTLE LAKE, WI 54889  
 PHONE: (715) 986-2820  
 EMAIL: vlpw@turtlelake.com

**ALMENA MUNICIPAL WATER UTILITY - SANITARY & WATER**  
 ATTN: WAYNE BECKER  
 345 LIGHTNING AVENUE  
 ALMENA, WI 54805  
 PHONE: (715) 357-5320  
 MOBILE: (715) 205-7320  
 EMAIL: publicworks@almadun.net

**COMMUNICATIONS LINE**  
 ATTN: JEFF NELSON  
 1434 HWY 25 N 34612  
 PHONE: (715) 337-3171  
 MOBILE: (715) 28-1107  
 EMAIL: jnelson@barroelectric.com

**DAIRYLAND POWER COOPERATIVE - ELECTRICITY**  
 ATTN: ROB MALY  
 3200 EAST AVE S.  
 P.O. BOX 817  
 LA CROSSE, WI 54602-0817  
 PHONE: (608) 386-2233  
 MOBILE: (608) 518-2633  
 EMAIL: rob.maly@dairylandpower.com

**XCEL ENERGY - ELECTRICITY TRANSMISSION**  
 ATTN: JEFF BERGER  
 414 NICOLLET MALL, 5TH FLOOR  
 MINNEAPOLIS, MN 55401  
 PHONE: (612) 321-3109  
 MOBILE: (612) 321-3109  
 EMAIL: mitchell.a.dienger@xcelenergy.com

**COMMUNICATIONS LINE**  
 ATTN: JENNY BUSSETT  
 1015 G ST. SE  
 CAMERON, WI 54822  
 PHONE: (715) 458-5378  
 MOBILE: (715) 548-5518  
 EMAIL: ctdennis@mosaictelecom.com

**ELECTRICITY - DISTRIBUTION**  
 BARRON ELECTRIC COOPERATIVE - ELECTRICITY  
 ATTN: JEFF NELSON  
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**WISCONSIN STATE PATROL SPOONER POST**  
 7102 GREEN VALLEY ROAD  
 SPOONER, WI 54801  
 PHONE: (715) 635-2141  
 EMERGENCY: (715) 635-7725  
 FAX: (715) 635-6373

**POLK COUNTY HIGHWAY DEPARTMENT**  
 EMIL NORBY - HIGHWAY COMMISSIONER  
 518 MAIN STREET - 54810  
 BALSAM LAKE, WI 54810  
 PHONE: (715) 485-8700  
 FAX: (715) 485-8702

**POLK COUNTY SHERIFF'S OFFICE**  
 1005 WEST MAIN STREET, SUITE 900  
 BALSAM LAKE, WI 54810  
 EMERGENCY 911  
 DISPATCH (715) 485-8300

GAS

**NORTHERN NATURAL GAS - GAS**  
 ATTN: JUSTIN PETERSEN  
 6579 420TH STREET  
 HARRIS, MN 55952  
 PHONE: (612) 750-0366  
 EMAIL: justin.petersen@nmgco.com

COMMUNICATIONS LINE

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 ATTN: STEVEN CHAVERS  
 104 W. SOUTH STREET  
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**Addendum No. 01**  
**ID 1570-00-75/76**  
**Revised Sheet 3**  
**February 26, 2020**



**Dial 811 or (800)242-8511**  
**www.DiggersHotline.com**

PROJECT NO: 1570-00-75 & 1570-00-76

HWY: USH 8

COUNTY: BARRON

GENERAL NOTES

SHEET 3

FILE NAME: N:\PDS\CD\15700005\SPHSHP\PLAN\15700005\_GNDWG

LAYOUT NAME: GH01

PLOT DATE: 2/25/2020 3:48 PM

PLOT BY: ERICKSON, ZACHARY A

PLOT SCALE: 1 IN.=30 FT

WIS007/CADD/SHEET 42

