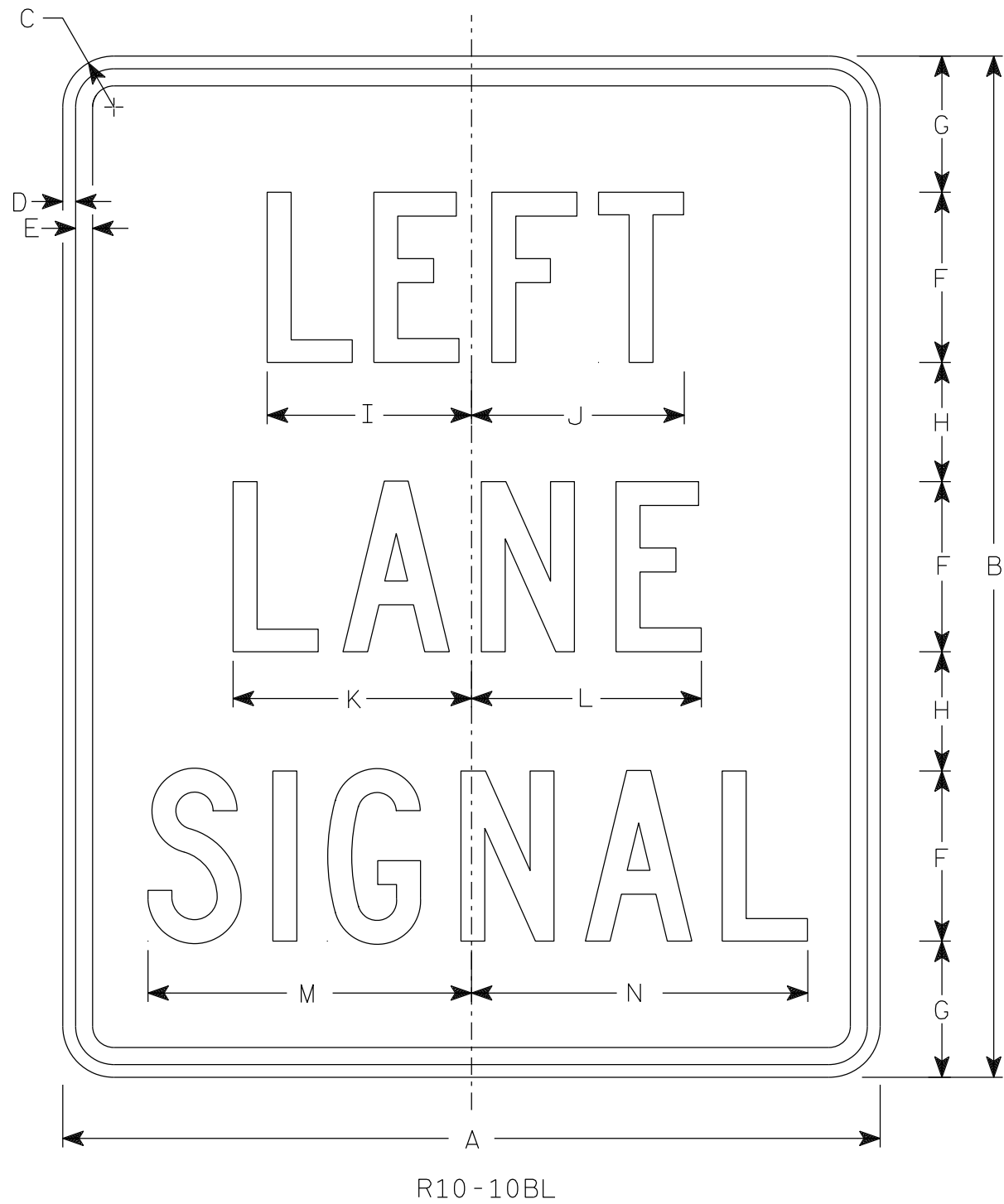
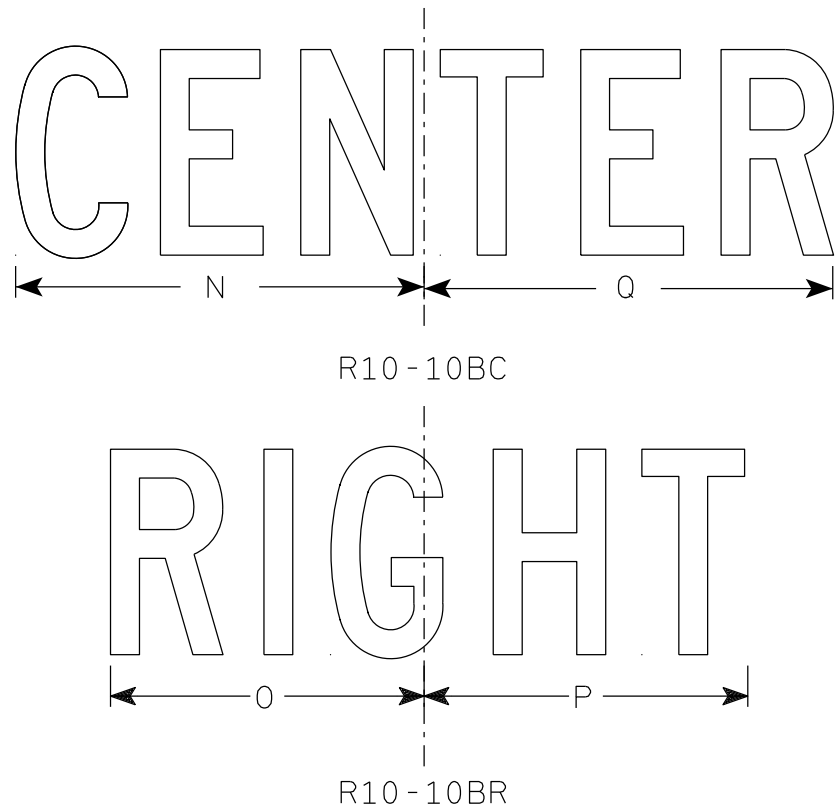


7



NOTES

1. Sign is Type II - Type H Reflective
2. Color:  
Background - White  
Message - Black
3. Message Series - C



7

| SIZE | A  | B  | C     | D   | E   | F | G | H     | I | J     | K | L     | M     | N     | O     | P     | Q  | R | S | T | U | v | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|---|-------|---|-------|---|-------|-------|-------|-------|-------|----|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |     |     |   |   |       |   |       |   |       |       |       |       |       |    |   |   |   |   |   |   |   |   |   |                 |
| 2S   | 24 | 30 | 1 1/2 | 3/8 | 1/2 | 5 | 4 | 3 1/2 | 6 | 6 1/4 | 7 | 6 3/4 | 9 1/2 | 9 7/8 | 7 5/8 | 7 7/8 | 10 |   |   |   |   |   |   |   |   |   | 5.0             |
| 2M   | 24 | 30 | 1 1/2 | 3/8 | 1/2 | 5 | 4 | 3 1/2 | 6 | 6 1/4 | 7 | 6 3/4 | 9 1/2 | 9 7/8 | 7 5/8 | 7 7/8 | 10 |   |   |   |   |   |   |   |   |   | 5.0             |
| 3    |    |    |       |     |     |   |   |       |   |       |   |       |       |       |       |       |    |   |   |   |   |   |   |   |   |   |                 |
| 4    |    |    |       |     |     |   |   |       |   |       |   |       |       |       |       |       |    |   |   |   |   |   |   |   |   |   |                 |
| 5    |    |    |       |     |     |   |   |       |   |       |   |       |       |       |       |       |    |   |   |   |   |   |   |   |   |   |                 |

|                                  |                                                       |
|----------------------------------|-------------------------------------------------------|
| STANDARD SIGN<br>R10-10B         |                                                       |
| WISCONSIN DEPT OF TRANSPORTATION |                                                       |
| APPROVED                         | <i>Matthew R. Rauch</i><br>For State Traffic Engineer |
| DATE 11/24/25                    | PLATE NO. R10-10B.1                                   |

|             |      |         |           |  |   |
|-------------|------|---------|-----------|--|---|
| PROJECT NO: | HWY: | COUNTY: | SHEET NO: |  | E |
|-------------|------|---------|-----------|--|---|