

Click or tap to enter a date. Choose an item.

Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

Reference: Partial Release BP

 Project ID Click or tap here to enter text., Parcel No. Click or tap here to enter text.

 Click or tap here to enter text.

 Click or tap here to enter text., Click or tap here to enter text. County

The Click or tap here to enter text. is in the process of acquiring right of way in Click or tap here to enter text. County. One of the property owners on the project who will be affected by a land acquisition is Click or tap here to enter text.. Records indicate that you are the holder of a mortgage for the above-named property owner.

Enclosed are the following documents:

* Partial Release of Mortgage (REBP1549)
* Copy of a Click or tap here to enter text. executed by Click or tap here to enter text. in the amount of $Click or tap here to enter text.
* Right of Way Plat
* Owner Authorization
* Self-Addressed Postage Paid Envelope

Please return the executed Partial Release of Mortgage and indicate if you wish to be named on the check along with the borrower. You may retain the other documents for your records. Should you have any questions, you may contact me at Click or tap here to enter text..

Sincerely,



Click or tap here to enter text.

Click or tap here to enter text.

Enclosures: Partial Release of Mortgage, Conveyance, Right of Way Plat, Owner Authorization, Self-Addressed Postage Paid Envelope

|  |
| --- |
| This space is reserved for recording data |
| Return toClick or tap here to enter text. |
| Parcel Identification Number/Tax Key NumberClick or tap here to enter text. |

**PARTIAL RELEASE OF MORTGAGE**

REBP1549 05/2023

The undersigned releases from the lien and operation of a mortgage executed by Click or tap here to enter text. (Borrower) to Click or tap here to enter text. (Lender) recorded in the office of the Register of Deeds of Click or tap here to enter text. County, Wisconsin as **Document Number** Click or tap here to enter text.**,** only the following portion of the mortgaged real estate in the above-identified county:

LEGAL DESCRIPTION IS ATTACHED AND MADE A PART OF THIS DOCUMENT BY REFERENCE.

|  |
| --- |
| The undersigned retains a lien upon the balance of the premises not previously released that is described in said mortgage and certifies that the undersigned has the right to release said mortgage. |
| **CORPORATE ACKNOWLEDGEMENT** |  | **INDIVIDUAL ACKNOWLEDGEMENT** |
| Click or tap here to enter text. |
| Corporation/Bank Name | Signature Date |
|  | Click or tap here to enter text. |
| Officer Signature Date | Print Name |
| Click or tap here to enter text. |  |
| Print Name and Title | Signature Date |
|  | Click or tap here to enter text. |
| Officer Signature Date | Print Name |
| Click or tap here to enter text. | Click or tap to enter a date. |
| Print Name and Title | Date |
|  | State ofClick or tap here to enter text. ) ) ss.Click or tap here to enter text. County )On the above date, this instrument was acknowledged before me by the named person(s). |
| Signature, Notary Public, State of Click or tap here to enter text. |
| Click or tap here to enter text. |
| Print Name, Notary Public, State of Click or tap here to enter text. |
| Click or tap to enter a date. |
| Date Commission Expires |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Project IDClick or tap here to enter text. | This instrument was drafted byClick or tap here to enter text. | Parcel No.Click or tap here to enter text. |