**USH 51/STH 29 Rehabilitation and Preservation Project**

**CLARIFICATION / INQUIRY SUBMISSION TEMPLATE**

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| Question ID([Proposer Name]-No.) | Public/ Confidential(P or C) | DocumentSection RFQ, Book, ITPSection | Date Submitted | Question |
| [Design-Builder]-01\* | P\* | Book 2, Section 12.2.3.1\* |  |  |
| [Design-Builder]-02\* | C\* | Book 2, Section 4.4\* |  |  |
| [Design-Builder]-03\* | P\* | ITP, Section 1.2\* |  |  |
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*\* Information included for example purposes only.*