

## List Of New Vehicle Registrations for March 2025

| Vehicle Type                    | Count         | Truck Total   |
|---------------------------------|---------------|---------------|
| CYCL                            | 862           |               |
| TRLR                            | 2,062         |               |
| AUTO                            | 2,561         |               |
| BUS                             | 14            | 14            |
| MOTOR HOME                      | 28            | 28            |
| TRUCK w/o Buses and Motor Homes | 20,345        | 20,345        |
| AUCY                            | 2             |               |
| <b>Sum:</b>                     | <b>25,874</b> | <b>20,387</b> |

| Vehicle Type \ County | CYCL       | TRLR         | AUTO         | BUS       | MOTOR HOME | TRUCK w/o Buses and Motor Homes | AUCY     | Total Trucks  | Total Number of Vehicles |
|-----------------------|------------|--------------|--------------|-----------|------------|---------------------------------|----------|---------------|--------------------------|
| <b>ADAMS</b>          | 5          | 7            | 10           |           | 1          | 157                             |          | 158           | 180                      |
| <b>ASHLAND</b>        | 1          | 6            | 4            |           |            | 52                              |          | 52            | 63                       |
| <b>BARRON</b>         | 8          | 25           | 5            | 1         |            | 134                             |          | 135           | 173                      |
| <b>BAYFIELD</b>       | 4          | 9            | 3            |           | 1          | 58                              |          | 59            | 75                       |
| <b>BROWN</b>          | 38         | 118          | 354          | 1         |            | 1,349                           |          | 1,350         | 1,860                    |
| <b>BUFFALO</b>        | 5          | 9            | 3            |           |            | 31                              |          | 31            | 48                       |
| <b>BURNETT</b>        | 4          | 9            | 2            |           | 1          | 53                              |          | 54            | 69                       |
| <b>CALUMET</b>        | 8          | 10           | 13           |           |            | 188                             |          | 188           | 219                      |
| <b>CHIPPEWA</b>       | 16         | 60           | 12           |           |            | 235                             |          | 235           | 323                      |
| <b>CLARK</b>          | 4          | 20           | 4            |           |            | 86                              |          | 86            | 114                      |
| <b>COLUMBIA</b>       | 10         | 22           | 16           |           |            | 207                             |          | 207           | 255                      |
| <b>Sum:</b>           | <b>862</b> | <b>2,062</b> | <b>2,561</b> | <b>14</b> | <b>28</b>  | <b>20,345</b>                   | <b>2</b> | <b>20,387</b> | <b>25,874</b>            |

| Vehicle Type \ County | CYCL | TRLR  | AUTO  | BUS | MOTO<br>R<br>HOME | TRUCK<br>w/o<br>Buses<br>and<br>Motor<br>Homes | AUCY | Total<br>Trucks | Total<br>Number<br>of<br>Vehicles |
|-----------------------|------|-------|-------|-----|-------------------|------------------------------------------------|------|-----------------|-----------------------------------|
| CRAWFORD              | 2    | 5     | 2     |     | 1                 | 47                                             |      | 48              | 57                                |
| DANE                  | 44   | 128   | 278   |     | 6                 | 2,082                                          |      | 2,088           | 2,538                             |
| DODGE                 | 16   | 42    | 20    |     |                   | 282                                            |      | 282             | 360                               |
| DOOR                  | 3    | 8     | 11    |     | 1                 | 125                                            |      | 126             | 148                               |
| DOUGLAS               | 4    | 16    | 9     |     |                   | 114                                            |      | 114             | 143                               |
| DUNN                  | 5    | 37    | 6     |     |                   | 128                                            |      | 128             | 176                               |
| EAU<br>CLAIRE         | 11   | 43    | 28    |     |                   | 324                                            |      | 324             | 406                               |
| FLORENCE              |      | 1     |       |     |                   | 14                                             |      | 14              | 15                                |
| FOND DU<br>LAC        | 14   | 46    | 32    |     |                   | 367                                            |      | 367             | 459                               |
| FOREST                | 2    | 4     | 2     |     |                   | 31                                             |      | 31              | 39                                |
| GRANT                 | 5    | 21    | 16    |     |                   | 151                                            |      | 151             | 193                               |
| GREEN                 | 4    | 17    | 8     |     |                   | 119                                            |      | 119             | 148                               |
| GREEN<br>LAKE         | 4    | 9     | 1     |     |                   | 50                                             |      | 50              | 64                                |
| IOWA                  | 2    | 12    | 6     |     |                   | 76                                             |      | 76              | 96                                |
| IRON                  |      | 5     |       |     |                   | 29                                             |      | 29              | 34                                |
| JACKSON               | 6    | 13    | 2     |     |                   | 59                                             |      | 59              | 80                                |
| JEFFERSON             | 17   | 35    | 19    |     |                   | 248                                            |      | 248             | 319                               |
| JUNEAU                | 6    | 10    | 6     |     | 1                 | 70                                             |      | 71              | 93                                |
| Sum:                  | 862  | 2,062 | 2,561 | 14  | 28                | 20,345                                         | 2    | 20,387          | 25,874                            |

| Vehicle Type \ County   | CYCL | TRLR  | AUTO  | BUS | MOTO<br>R<br>HOME | TRUCK<br>w/o<br>Buses<br>and<br>Motor<br>Homes | AUCY | Total<br>Trucks | Total<br>Number<br>of<br>Vehicles |
|-------------------------|------|-------|-------|-----|-------------------|------------------------------------------------|------|-----------------|-----------------------------------|
| KENOSHA                 | 24   | 39    | 99    |     |                   | 544                                            |      | 544             | 706                               |
| KEWAUNEE                | 6    | 9     | 3     | 1   |                   | 69                                             |      | 70              | 88                                |
| LA CROSSE               | 32   | 76    | 43    |     |                   | 452                                            |      | 452             | 603                               |
| LAFAYETTE               | 1    | 7     | 1     |     |                   | 64                                             |      | 64              | 73                                |
| LANGLADE                | 1    | 5     | 2     |     |                   | 80                                             |      | 80              | 88                                |
| LINCOLN                 | 7    | 20    | 5     |     | 1                 | 129                                            |      | 130             | 162                               |
| MANITOWO<br>C           | 14   | 37    | 15    |     | 1                 | 214                                            |      | 215             | 281                               |
| MARATHON                | 33   | 66    | 31    |     | 1                 | 434                                            |      | 435             | 565                               |
| MARINETTE               | 7    | 12    | 7     |     |                   | 134                                            |      | 134             | 160                               |
| MARQUETT<br>E           | 2    | 6     | 3     |     | 1                 | 49                                             |      | 50              | 61                                |
| MENOMINE<br>E           |      |       |       |     |                   | 5                                              |      | 5               | 5                                 |
| MILWAUKE<br>E           | 97   | 82    | 596   | 4   |                   | 2,381                                          |      | 2,385           | 3,160                             |
| MONROE                  | 13   | 29    | 8     |     |                   | 146                                            |      | 146             | 196                               |
| OCONTO                  | 10   | 33    | 11    |     |                   | 137                                            |      | 137             | 191                               |
| ONEIDA                  | 8    | 14    | 5     |     | 2                 | 133                                            |      | 135             | 162                               |
| OUTAGAMI<br>E           | 38   | 64    | 87    | 5   | 2                 | 771                                            |      | 778             | 967                               |
| Out of State<br>Vehicle | 17   | 63    | 8     |     |                   | 224                                            |      | 224             | 312                               |
| OZAUKEE                 | 10   | 12    | 45    |     |                   | 394                                            |      | 394             | 461                               |
| Sum:                    | 862  | 2,062 | 2,561 | 14  | 28                | 20,345                                         | 2    | 20,387          | 25,874                            |

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|-----------------------|------|-------|-------|-----|-------------|---------------------------------|------|--------------|--------------------------|
| PEPIN                 | 4    | 5     |       |     |             | 16                              |      | 16           | 25                       |
| PIERCE                | 2    | 17    | 11    |     |             | 114                             |      | 114          | 144                      |
| POLK                  | 6    | 21    | 4     |     |             | 133                             |      | 133          | 164                      |
| PORTAGE               | 8    | 25    | 15    |     | 1           | 243                             |      | 244          | 292                      |
| PRICE                 | 2    | 6     |       |     |             | 38                              |      | 38           | 46                       |
| RACINE                | 26   | 36    | 109   |     | 2           | 600                             | 1    | 602          | 774                      |
| RICHLAND              | 3    | 6     | 4     |     |             | 37                              |      | 37           | 50                       |
| ROCK                  | 23   | 52    | 54    |     | 1           | 586                             |      | 587          | 716                      |
| RUSK                  | 1    | 13    | 2     |     |             | 23                              |      | 23           | 39                       |
| SAUK                  | 9    | 12    | 11    |     |             | 215                             |      | 215          | 247                      |
| SAWYER                | 3    | 14    | 1     |     | 1           | 55                              |      | 56           | 74                       |
| SHAWANO               | 3    | 21    | 6     |     | 1           | 102                             |      | 103          | 133                      |
| SHEBOYGAN             | 21   | 34    | 46    |     |             | 345                             |      | 345          | 446                      |
| ST. CROIX             | 9    | 33    | 23    |     |             | 331                             |      | 331          | 396                      |
| TAYLOR                | 2    | 10    | 2     |     |             | 74                              |      | 74           | 88                       |
| TREMPEALEAU           | 2    | 12    | 12    |     |             | 110                             |      | 110          | 136                      |
| VERNON                | 3    | 13    | 4     |     | 1           | 93                              |      | 94           | 114                      |
| VILAS                 | 3    | 11    | 6     |     |             | 114                             |      | 114          | 134                      |
| Sum:                  | 862  | 2,062 | 2,561 | 14  | 28          | 20,345                          | 2    | 20,387       | 25,874                   |

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|-----------------------|------|-------|-------|-----|-------------------|------------------------------------------------|------|-----------------|-----------------------------------|
| WALWORTH              | 20   | 37    | 51    |     |                   | 392                                            |      | 392             | 500                               |
| WASHBURN              |      | 17    | 6     |     |                   | 52                                             | 1    | 52              | 76                                |
| WASHINGTON            | 31   | 42    | 71    | 1   |                   | 513                                            |      | 514             | 658                               |
| WAUKESHA              | 64   | 137   | 213   |     | 1                 | 1,925                                          |      | 1,926           | 2,340                             |
| WAUPACA               | 8    | 24    | 8     | 1   |                   | 131                                            |      | 132             | 172                               |
| WAUSHARA              |      | 8     | 6     |     |                   | 60                                             |      | 60              | 74                                |
| WINNEBAGO             | 32   | 102   | 41    |     |                   | 593                                            |      | 593             | 768                               |
| WOOD                  | 9    | 33    | 14    |     |                   | 224                                            |      | 224             | 280                               |
| Sum:                  | 862  | 2,062 | 2,561 | 14  | 28                | 20,345                                         | 2    | 20,387          | 25,874                            |