

## List Of New Vehicle Registrations for December 2025

| Vehicle Type                    | Count         | Truck Total   |
|---------------------------------|---------------|---------------|
| CYCL                            | 280           |               |
| TRLR                            | 1,582         |               |
| AUTO                            | 1,939         |               |
| BUS                             | 8             | 8             |
| MOTOR HOME                      | 27            | 27            |
| TRUCK w/o Buses and Motor Homes | 18,629        | 18,629        |
| AUCY                            | 1             |               |
| <b>Sum:</b>                     | <b>22,466</b> | <b>18,664</b> |

| Vehicle Type \ County | CYCL       | TRLR         | AUTO         | BUS      | MOTOR HOME | TRUCK w/o Buses and Motor Homes | AUCY     | Total Trucks  | Total Number of Vehicles |
|-----------------------|------------|--------------|--------------|----------|------------|---------------------------------|----------|---------------|--------------------------|
| <b>ADAMS</b>          | 2          | 13           | 6            |          |            | 62                              |          | 62            | 83                       |
| <b>ASHLAND</b>        | 2          | 7            | 3            |          |            | 48                              |          | 48            | 60                       |
| <b>BARRON</b>         |            | 17           | 2            |          | 1          | 124                             |          | 125           | 144                      |
| <b>BAYFIELD</b>       | 1          | 17           | 3            |          | 1          | 74                              |          | 75            | 96                       |
| <b>BROWN</b>          | 2          | 61           | 218          |          | 1          | 1,316                           |          | 1,317         | 1,598                    |
| <b>BUFFALO</b>        |            | 9            | 2            |          |            | 41                              |          | 41            | 52                       |
| <b>BURNETT</b>        | 2          | 12           | 1            |          |            | 56                              |          | 56            | 71                       |
| <b>CALUMET</b>        | 4          | 13           | 13           |          | 2          | 165                             |          | 167           | 197                      |
| <b>CHIPPEWA</b>       | 2          | 33           | 11           |          |            | 228                             |          | 228           | 274                      |
| <b>CLARK</b>          |            | 9            | 4            |          |            | 83                              |          | 83            | 96                       |
| <b>COLUMBIA</b>       | 2          | 20           | 14           |          |            | 172                             |          | 172           | 208                      |
| <b>Sum:</b>           | <b>280</b> | <b>1,582</b> | <b>1,939</b> | <b>8</b> | <b>27</b>  | <b>18,629</b>                   | <b>1</b> | <b>18,664</b> | <b>22,466</b>            |

| Vehicle Type \ County | CYCL | TRLR  | AUTO  | BUS | MOTO<br>R<br>HOME | TRUCK<br>w/o<br>Buses<br>and<br>Motor<br>Homes | AUCY | Total<br>Trucks | Total<br>Number<br>of<br>Vehicles |
|-----------------------|------|-------|-------|-----|-------------------|------------------------------------------------|------|-----------------|-----------------------------------|
| CRAWFORD              | 1    | 9     |       |     |                   | 44                                             |      | 44              | 54                                |
| DANE                  | 19   | 79    | 230   |     | 2                 | 1,803                                          |      | 1,805           | 2,133                             |
| DODGE                 | 4    | 32    | 18    | 1   |                   | 238                                            | 1    | 239             | 294                               |
| DOOR                  |      | 15    | 7     |     |                   | 96                                             |      | 96              | 118                               |
| DOUGLAS               | 1    | 31    | 2     |     |                   | 127                                            |      | 127             | 161                               |
| DUNN                  | 1    | 28    | 4     |     |                   | 111                                            |      | 111             | 144                               |
| EAU<br>CLAIRE         | 3    | 25    | 19    |     | 1                 | 268                                            |      | 269             | 316                               |
| FLORENCE              |      | 2     | 2     |     |                   | 21                                             |      | 21              | 25                                |
| FOND DU<br>LAC        | 4    | 59    | 21    |     | 1                 | 307                                            |      | 308             | 392                               |
| FOREST                |      | 12    | 1     |     |                   | 36                                             |      | 36              | 49                                |
| GRANT                 |      | 25    | 8     |     |                   | 172                                            |      | 172             | 205                               |
| GREEN                 | 2    | 13    | 11    |     | 1                 | 108                                            |      | 109             | 135                               |
| GREEN<br>LAKE         | 1    | 4     | 3     |     | 1                 | 56                                             |      | 57              | 65                                |
| IOWA                  |      | 11    | 7     |     |                   | 81                                             |      | 81              | 99                                |
| IRON                  |      | 7     | 1     |     |                   | 26                                             |      | 26              | 34                                |
| JACKSON               |      | 6     | 1     |     |                   | 53                                             |      | 53              | 60                                |
| JEFFERSON             | 5    | 18    | 26    |     |                   | 219                                            |      | 219             | 268                               |
| JUNEAU                | 4    | 20    | 2     |     |                   | 56                                             |      | 56              | 82                                |
| Sum:                  | 280  | 1,582 | 1,939 | 8   | 27                | 18,629                                         | 1    | 18,664          | 22,466                            |

| Vehicle Type \ County   | CYCL | TRLR  | AUTO  | BUS | MOTO<br>R<br>HOME | TRUCK<br>w/o<br>Buses<br>and<br>Motor<br>Homes | AUCY | Total<br>Trucks | Total<br>Number<br>of<br>Vehicles |
|-------------------------|------|-------|-------|-----|-------------------|------------------------------------------------|------|-----------------|-----------------------------------|
| KENOSHA                 | 4    | 28    | 73    |     |                   | 570                                            |      | 570             | 675                               |
| KEWAUNEE                | 1    | 10    | 2     |     |                   | 66                                             |      | 66              | 79                                |
| LA CROSSE               | 3    | 44    | 21    |     | 2                 | 367                                            |      | 369             | 437                               |
| LAFAYETTE               |      | 11    |       |     |                   | 61                                             |      | 61              | 72                                |
| LANGLADE                |      | 10    | 1     |     |                   | 52                                             |      | 52              | 63                                |
| LINCOLN                 | 8    | 17    | 3     |     |                   | 70                                             |      | 70              | 98                                |
| MANITOWO<br>C           | 1    | 20    | 12    |     | 2                 | 228                                            |      | 230             | 263                               |
| MARATHON                | 8    | 44    | 22    |     | 1                 | 390                                            |      | 391             | 465                               |
| MARINETTE               |      | 13    | 4     |     |                   | 127                                            |      | 127             | 144                               |
| MARQUETT<br>E           |      | 29    |       |     |                   | 47                                             |      | 47              | 76                                |
| MENOMINE<br>E           |      | 2     | 1     |     |                   | 5                                              |      | 5               | 8                                 |
| MILWAUKE<br>E           | 43   | 60    | 467   | 5   |                   | 2,141                                          |      | 2,146           | 2,716                             |
| MONROE                  | 4    | 20    | 2     |     |                   | 113                                            |      | 113             | 139                               |
| OCONTO                  |      | 23    | 7     |     |                   | 118                                            |      | 118             | 148                               |
| ONEIDA                  | 5    | 18    | 4     |     | 1                 | 158                                            |      | 159             | 186                               |
| OUTAGAMI<br>E           | 7    | 56    | 66    |     |                   | 687                                            |      | 687             | 816                               |
| Out of State<br>Vehicle | 4    | 20    | 12    |     |                   | 227                                            |      | 227             | 263                               |
| OZAUKEE                 | 9    | 15    | 37    |     |                   | 394                                            |      | 394             | 455                               |
| Sum:                    | 280  | 1,582 | 1,939 | 8   | 27                | 18,629                                         | 1    | 18,664          | 22,466                            |

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|-----------------------|------|-------|-------|-----|-------------------|------------------------------------------------|------|-----------------|-----------------------------------|
| PEPIN                 | 1    | 5     |       |     |                   | 23                                             |      | 23              | 29                                |
| PIERCE                |      | 16    | 6     |     |                   | 122                                            |      | 122             | 144                               |
| POLK                  | 3    | 25    | 3     |     |                   | 142                                            |      | 142             | 173                               |
| PORTAGE               | 1    | 34    | 20    |     |                   | 217                                            |      | 217             | 272                               |
| PRICE                 |      | 4     | 1     |     |                   | 37                                             |      | 37              | 42                                |
| RACINE                | 5    | 31    | 81    |     | 2                 | 564                                            |      | 566             | 683                               |
| RICHLAND              |      | 7     |       |     | 1                 | 38                                             |      | 39              | 46                                |
| ROCK                  | 7    | 61    | 51    |     | 1                 | 585                                            |      | 586             | 705                               |
| RUSK                  |      | 5     | 1     |     |                   | 32                                             |      | 32              | 38                                |
| SAUK                  | 4    | 23    | 7     |     |                   | 209                                            |      | 209             | 243                               |
| SAWYER                |      | 6     | 1     |     |                   | 72                                             |      | 72              | 79                                |
| SHAWANO               | 1    | 16    | 6     |     |                   | 117                                            |      | 117             | 140                               |
| SHEBOYGAN             | 3    | 23    | 18    |     |                   | 271                                            |      | 271             | 315                               |
| ST. CROIX             | 7    | 35    | 17    |     |                   | 318                                            |      | 318             | 377                               |
| TAYLOR                |      | 6     | 1     |     |                   | 55                                             |      | 55              | 62                                |
| TREMPEALEAU           | 1    | 17    | 5     |     |                   | 78                                             |      | 78              | 101                               |
| VERNON                |      | 10    | 4     |     |                   | 63                                             |      | 63              | 77                                |
| VILAS                 |      | 13    | 1     |     |                   | 119                                            |      | 119             | 133                               |
| Sum:                  | 280  | 1,582 | 1,939 | 8   | 27                | 18,629                                         | 1    | 18,664          | 22,466                            |

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|-----------------------|------|-------|-------|-----|-------------|---------------------------------|------|--------------|--------------------------|
| WALWORTH              | 7    | 44    | 36    | 2   |             | 339                             |      | 341          | 428                      |
| WASHBURN              | 1    | 6     | 2     |     | 1           | 56                              |      | 57           | 66                       |
| WASHINGTON            | 29   | 30    | 46    |     | 1           | 468                             |      | 469          | 574                      |
| WAUKESHA              | 47   | 53    | 193   |     | 3           | 1,836                           |      | 1,839        | 2,132                    |
| WAUPACA               | 1    | 18    | 8     |     |             | 134                             |      | 134          | 161                      |
| WAUSHARA              |      | 11    | 2     |     | 1           | 78                              |      | 79           | 92                       |
| WINNEBAGO             | 3    | 22    | 41    |     |             | 460                             |      | 460          | 526                      |
| WOOD                  |      | 14    | 14    |     |             | 184                             |      | 184          | 212                      |
| Sum:                  | 280  | 1,582 | 1,939 | 8   | 27          | 18,629                          | 1    | 18,664       | 22,466                   |