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| wisdot-agency-name-logo-100-black-rgb | | | **WI INTERNATIONAL FUEL TAX AGREEMENT (IFTA) FOR NON-DIESEL FUEL ONLY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Wisconsin Department of Transportation** Motor Carrier Registration Unit  PO Box 7979  Madison, WI 53707-7979 | | | | | | MV2756 12/2023 s. 341.45 Wis. Stats. | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4th QUARTER 2023** | | | | | | **DUE: JANUARY 31ST, 2024** | | | | | |  | | | Amended | | | | | |  |  | | | | | Cancel Fuel License | | | | | | |
| Reporting Period: **October, November, December 2023** | | | | | | | | | | ***If Cancel is requested, you must return the IFTA license & decals***  ***and IRP plates & cab cards even if you are an online filer*** | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | A. Fuel Account | | | | | | |  | |  | **B. Fuel Summary** | | | | | | | | | | | | | | |  | | | | |
|  | | | | | | | | | | |  | |  |  | | | |  | | | | | |  | | | | |  | | | | |
|  |  | | | | | | | | | |  | |  | FUEL | | | | Total Miles | | | | | | Total Gallons | | | | | AVG Fleet MPG | | | | |
|  |  | | | | | | | | | |  | |  | TYPE | | | | All Jurisdictions | | | | | | All Jurisdictions | | | | | 2 Decimal Places | | | | |
|  |  | | | | | | | | | |  | |  |  | | |  | |  | | | | / | |  | | | = | |  | | |  |
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|  |  | | | | | | | | | |  | |  |
|  |  | | | | | | | | | |  | | **FUEL TYPE CODES:** Diesel – **D**, Gasoline – **G**, Gasohol – **GH**, Propane – **P**,  Liquid Natural Gas – **LNG**, Compressed Natural Gas – **CNG** | | | | | | | | | | | | | | | | | | | | |
| **Email:** | | | | | | | | | | |  | |
|  | | | | | | | | | | |  | |
| **C. Quarterly Info. (Round to Nearest Whole US Gallons & Miles Not Liters or kilometers)** | | | | | | | | | | | | | | | | | | | | **(Enter Credits in Brackets)** | | | | | | | | | | | | | |
| **1**  **JURIS-**  **DICTION** | | **2**  **FUEL** TYPE | | **3**  **TOTAL**  **MILES** | **4**  **TAXABLE**  **MILES** | | **5**  **TAXABLE**  **GALLONS** | **6**  **TAX-PAID**  **GALLONS** | | | | **7**  **NET TAXABLE**  **GALLONS** | | | | **8**  **TAX**  **RATE** | | | | | **9**  **TAX (CREDIT)**  **DUE Col. 7 x 8** | | | | | **10**  **INTEREST**  **DUE** | | | | | **11**  **TOTAL DUE**  **Col. 9 + 10** | | |
| **WI** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **AB** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **AL** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **AR** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **AZ** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **BC** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **CA** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **CO** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **CT** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **DE** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **FL** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **GA** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **IA** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **ID** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **IL** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **IN** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **IN** | |  | | SURCHARGE | | |  | **0** | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **KS** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **KY** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **KY** | |  | | SURCHARGE | | |  | **0** | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **LA** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **MA** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **MB** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **MD** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **ME** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **MI** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **MN** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **MO** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |
| **MS** | |  | |  |  | |  |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | |

**4th QUARTER 2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(Round to Nearest Whole US Gallons and Miles Not Liters or Kilometers)** | | | | | | | | | | | **(Enter Credits in Brackets)** | | | | | | | |
| **1**  **JURIS-**  **DICTION** | | **2**  **FUEL** TYPE | **3**  **TOTAL**  **MILES** | | **4**  **TAXABLE**  **MILES** | **5**  **TAXABLE**  **GALLONS** | **6**  **TAX-PAID**  **GALLONS** | | **7**  **NET TAXABLE**  **GALLONS** | | **8**  **TAX**  **RATE** | | **9**  **TAX (CREDIT)**  **DUE Col. 7 x 8** | | **10**  **INTEREST**  **DUE** | | | **11**  **TOTAL DUE**  **Col. 9 + 10** |
| **MT** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **NB** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **NC** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **ND** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **NE** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **NH** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **NJ** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **NL** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **NM** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **NS** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **NV** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **NY** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **OH** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **OK** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **ON** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **OR** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **PA** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **PE** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **QC** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **RI** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **SC** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **SD** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **SK** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **TN** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **TX** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **UT** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **VA** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **VA** | |  | SURCHARGE | | |  | **0** | |  | |  | |  | |  | | |  |
| **VT** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **WA** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **WV** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **WY** | |  |  | |  |  |  | |  | |  | |  | |  | | |  |
| **12. NON-IFTA MILES** | | |  | | **Non-receipted gallons** | |  | |  | | | | | | | | | |
| **13. TOTALS** | | |  | | **Total Gallons** | |  | |  | | | |  | |  | | |  |
| **Retain a copy of this report for your records.**  I certify with my signature that the information and statements on this report are true and correct  to the best of my knowledge. | | | | | | | | |  | **D. Totals and Bulk Fuel**  **1.1 Total From Column 11** | | | | | | | **$** | |
|  | | | | | | | | |  | **1.2 Penalty** (see instructions) | | | | | | | **$** | |
| **X** |  | |  |  | | | |  |  | **1.3 Total Tax Due/Credit** | | | | | | | **$** | |
|  | (Licensee or Authorized Agent Signature) (Date) | | | | | | | |  | **1.4 Do you have bulk fuel storage in Wisconsin?** | | | | | | | | |
|  |  | |  |  | | | |  |  | | | **Yes**  **No** | | | | | | |
|  |  | |  |  | | | |  |  | | | | |  | |  | | |
|  | (Reporting Agent Title) (Area Code) Telephone Number | | | | | | | | Make Check Payable to: REGISTRATION FEE TRUST | | | | | | | | | |
|  |  | |  |  | | | |  | (If line 1.3 amount is $2.00 or less, no fee is due. We will not refund  amounts that are $2.00 or less) | | | | | | | | | |

For Instructions & tax rates see form MV2754 at: <http://wisconsindot.gov/Pages/dmv/com-drv-vehs/mtr-car-trkr/mc-forms.aspx>