|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| wisdot-agency-name-logo-100-black-rgb | | **WI INTERNATIONAL FUEL TAX AGREEMENT (IFTA) FOR DIESEL FUEL ONLY** | | | | | | | | | | | | | | | | | | | | |  | | | | | | |
| **Wisconsin Department of Transportation** Motor Carrier Registration Unit  PO Box 7979  Madison, WI 53707-7979 | | | | | MV2755 06/2022 s. 341.45 Wis. Stats. | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2ND QUARTER 2022** | | | | | **DUE: JULY 31, 2022** | | | | |  | | | Amended | | | | |  |  | | | | | Cancel Fuel License | | | | | |
| Reporting Period: **April, May & June 2022** | | | | | | | | ***If Cancel is requested, you must return the IFTA license & decals***  ***and IRP plates & cab cards even if you are an online filer*** | | | | | | | | | | | | | | | | | | | | | |
|  | | | A. Fuel Account | | | | | |  | |  | **B. Fuel Summary** | | | | | | | | | | | | | |  | | | |
|  | | | | | | | | |  | |  |  | | | |  | | | | |  | | | | |  | | | |
|  |  | | | | | | | |  | |  | FUEL | | | | Total Miles | | | | | Total Gallons | | | | | AVG Fleet MPG | | | |
|  |  | | | | | | | |  | |  | TYPE | | | | All Jurisdictions | | | | | All Jurisdictions | | | | | 2 Decimal Places | | | |
|  |  | | | | | | | |  | |  |  | | |  | |  | | | / | |  | | | = | |  | |  | |
|  |  | | | | | | | |  | |  |  | | |  | |  | | | / | |  | | | = | |  | |  | |
|  |  | | | | | | | |  | |  |
|  |  | | | | | | | |  | | **FUEL TYPE CODES:** Diesel – **D**, Gasoline – **G**, Gasohol – **GH**, Propane – **P**,  Liquid Natural Gas – **LNG**, Compressed Natural Gas – **CNG** | | | | | | | | | | | | | | | | | | |
| **Email:** | | | | | | | | |  | |
|  | | | | | | | | |  | |
| **C. Quarterly Info. (Round to Nearest Whole US Gallons & Miles Not Liters or Kilometers)** | | | | | | | | | | | | | | **(Enter Credits in Brackets)** | | | | | | | | | | | | | | | |
| **1**  **JURIS-**  **DICTION** | | **2**  **FUEL** TYPE | **3**  **TOTAL**  **MILES** | **4**  **TAXABLE**  **MILES** | | **5**  **TAXABLE**  **GALLONS** | **6**  **TAX-PAID**  **GALLONS** | | | **7**  **NET TAXABLE**  **GALLONS** | | | | **8**  **TAX**  **RATE** | | | | **9**  **TAX (CREDIT)**  **DUE Col. 7 x 8** | | | | | **10**  **INTEREST**  **DUE** | | | | | **11**  **TOTAL DUE**  **Col. 9 + 10** | |
| **WI** | | **D** |  |  | |  |  | | |  | | | | 0.3290 | | | |  | | | | |  | | | | |  | |
| **AB** | | **D** |  |  | |  |  | | |  | | | | 0.0000 | | | |  | | | | |  | | | | |  | |
| **AL** | | **D** |  |  | |  |  | | |  | | | | 0.2900 | | | |  | | | | |  | | | | |  | |
| **AR** | | **D** |  |  | |  |  | | |  | | | | 0.2850 | | | |  | | | | |  | | | | |  | |
| **AZ** | | **D** |  |  | |  |  | | |  | | | | 0.2600 | | | |  | | | | |  | | | | |  | |
| **BC** | | **D** |  |  | |  |  | | |  | | | | 0.8428 | | | |  | | | | |  | | | | |  | |
| **CA** | | **D** |  |  | |  |  | | |  | | | | 0.7270 | | | |  | | | | |  | | | | |  | |
| **CO** | | **D** |  |  | |  |  | | |  | | | | 0.2050 | | | |  | | | | |  | | | | |  | |
| **CT** | | **D** |  |  | |  |  | | |  | | | | 0.4010 | | | |  | | | | |  | | | | |  | |
| **DE** | | **D** |  |  | |  |  | | |  | | | | 0.2200 | | | |  | | | | |  | | | | |  | |
| **FL** | | **D** |  |  | |  |  | | |  | | | | 0.3637 | | | |  | | | | |  | | | | |  | |
| **GA** | | **D** |  |  | |  |  | | |  | | | | 0.3260 | | | |  | | | | |  | | | | |  | |
| **IA** | | **D** |  |  | |  |  | | |  | | | | 0.3250 | | | |  | | | | |  | | | | |  | |
| **ID** | | **D** |  |  | |  |  | | |  | | | | 0.3200 | | | |  | | | | |  | | | | |  | |
| **IL** | | **D** |  |  | |  |  | | |  | | | | 0.6270 | | | |  | | | | |  | | | | |  | |
| **IN** | | **D** |  |  | |  |  | | |  | | | | 0.5300 | | | |  | | | | |  | | | | |  | |
| **IN** | | **D** | SURCHARGE | | |  | 0 | | |  | | | | 0.0000 | | | |  | | | | |  | | | | |  | |
| **KS** | | **D** |  |  | |  |  | | |  | | | | 0.2600 | | | |  | | | | |  | | | | |  | |
| **KY** | | **D** |  |  | |  |  | | |  | | | | 0.2160 | | | |  | | | | |  | | | | |  | |
| **KY** | | **D** | SURCHARGE | | |  | 0 | | |  | | | | 0.1020 | | | |  | | | | |  | | | | |  | |
| **LA** | | **D** |  |  | |  |  | | |  | | | | 0.2000 | | | |  | | | | |  | | | | |  | |
| **MA** | | **D** |  |  | |  |  | | |  | | | | 0.2400 | | | |  | | | | |  | | | | |  | |
| **MB** | | **D** |  |  | |  |  | | |  | | | | 0.4212 | | | |  | | | | |  | | | | |  | |
| **MD** | | **D** |  |  | |  |  | | |  | | | | 0.3685 | | | |  | | | | |  | | | | |  | |
| **ME** | | **D** |  |  | |  |  | | |  | | | | 0.3120 | | | |  | | | | |  | | | | |  | |
| **MI** | | **D** |  |  | |  |  | | |  | | | | 0.5650 | | | |  | | | | |  | | | | |  | |
| **MN** | | **D** |  |  | |  |  | | |  | | | | 0.2850 | | | |  | | | | |  | | | | |  | |
| **MO** | | **D** |  |  | |  |  | | |  | | | | 0.1950 | | | |  | | | | |  | | | | |  | |
| **MS** | | **D** |  |  | |  |  | | |  | | | | 0.1800 | | | |  | | | | |  | | | | |  | |

**2ND QUARTER 2022**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(Round to Nearest Whole US Gallons and Miles Not Liters or Kilometers)** | | | | | | | | | | **(Enter Credits in Brackets)** | | | | | | | |
| **1**  **JURIS-**  **DICTION** | | **2**  **FUEL** TYPE | **3**  **TOTAL**  **MILES** | **4**  **TAXABLE**  **MILES** | **5**  **TAXABLE**  **GALLONS** | **6**  **TAX-PAID**  **GALLONS** | | **7**  **NET TAXABLE**  **GALLONS** | | **8**  **TAX**  **RATE** | | **9**  **TAX (CREDIT)**  **DUE Col. 7 x 8** | | **10**  **INTEREST**  **DUE** | | | **11**  **TOTAL DUE**  **Col. 9 + 10** |
| **MT** | | **D** |  |  |  |  | |  | | 0.2955 | |  | |  | | |  |
| **NB** | | **D** |  |  |  |  | |  | | 0.8684 | |  | |  | | |  |
| **NC** | | **D** |  |  |  |  | |  | | 0.3850 | |  | |  | | |  |
| **ND** | | **D** |  |  |  |  | |  | | 0.2300 | |  | |  | | |  |
| **NE** | | **D** |  |  |  |  | |  | | 0.2480 | |  | |  | | |  |
| **NH** | | **D** |  |  |  |  | |  | | 0.2220 | |  | |  | | |  |
| **NJ** | | **D** |  |  |  |  | |  | | 0.5770 | |  | |  | | |  |
| **4/1 NL** | | **D** |  |  |  |  | |  | | 0.8193 | |  | |  | | |  |
| **5/1 NL** | | **D** |  |  |  |  | |  | | 0.8999 | |  | |  | | |  |
| **NM** | | **D** |  |  |  |  | |  | | 0.2100 | |  | |  | | |  |
| **NS** | | **D** |  |  |  |  | |  | | 0.4634 | |  | |  | | |  |
| **NV** | | **D** |  |  |  |  | |  | | 0.2700 | |  | |  | | |  |
| **NY** | | **D** |  |  |  |  | |  | | 0.3955 | |  | |  | | |  |
| **OH** | | **D** |  |  |  |  | |  | | 0.4700 | |  | |  | | |  |
| **OK** | | **D** |  |  |  |  | |  | | 0.1900 | |  | |  | | |  |
| **ON** | | **D** |  |  |  |  | |  | | 0.4303 | |  | |  | | |  |
| **OR** | | **D** |  |  |  |  | |  | | 0.0000 | |  | |  | | |  |
| **PA** | | **D** |  |  |  |  | |  | | 0.7410 | |  | |  | | |  |
| **4/1 PE** | | **D** |  |  |  |  | |  | | 0.6680 | |  | |  | | |  |
| **5/9 PE** | | **D** |  |  |  |  | |  | | 0.8292 | |  | |  | | |  |
| **QC** | | **D** |  |  |  |  | |  | | 0.6078 | |  | |  | | |  |
| **RI** | | **D** |  |  |  |  | |  | | 0.3400 | |  | |  | | |  |
| **SC** | | **D** |  |  |  |  | |  | | 0.2600 | |  | |  | | |  |
| **SD** | | **D** |  |  |  |  | |  | | 0.2800 | |  | |  | | |  |
| **SK** | | **D** |  |  |  |  | |  | | 0.4514 | |  | |  | | |  |
| **TN** | | **D** |  |  |  |  | |  | | 0.2700 | |  | |  | | |  |
| **TX** | | **D** |  |  |  |  | |  | | 0.2000 | |  | |  | | |  |
| **UT** | | **D** |  |  |  |  | |  | | 0.3190 | |  | |  | | |  |
| **VA** | | **D** |  |  |  |  | |  | | 0.2700 | |  | |  | | |  |
| **VA** | | **D** | SURCHARGE | |  | 0 | |  | | 0.1390 | |  | |  | | |  |
| **VT** | | **D** |  |  |  |  | |  | | 0.3100 | |  | |  | | |  |
| **WA** | | **D** |  |  |  |  | |  | | 0.4940 | |  | |  | | |  |
| **WV** | | **D** |  |  |  |  | |  | | 0.3570 | |  | |  | | |  |
| **WY** | | **D** |  |  |  |  | |  | | 0.2400 | |  | |  | | |  |
| **12. NON-IFTA MILES** | | |  | **Non-receipted gallons** | |  | |  | | | | | | | | | |
| **13. TOTALS** | | |  | **Total Gallons** | |  | |  | | | |  | |  | | |  |
| **Retain a copy of this report for your records.**  I certify with my signature that the information and statements on this report are true and correct  to the best of my knowledge. | | | | | | | |  | **D. Totals and Bulk Fuel**  **1.1 Total from Column 11** | | | | | | | **$** | |
|  | | | | | | | |  | **1.2 Penalty** (see instructions) | | | | | | | **$** | |
| **X** |  | |  |  | | |  |  | **1.3 Total Tax Due/Credit** | | | | | | | **$** | |
|  | (Licensee or Authorized Agent Signature) (Date) | | | | | | |  | **1.4 Do you have bulk fuel storage in Wisconsin?** | | | | | | | | |
|  |  | |  |  | | |  |  | | | **Yes**  **No** | | | | | | |
|  |  | |  |  | | |  |  | | | | |  | |  | | |
|  | (Reporting Agent Title) (Area Code) Telephone Number | | | | | | | Make Check Payable to: REGISTRATION FEE TRUST | | | | | | | | | |
|  |  | |  |  | | |  | (If line 1.3 amount is $2.00 or less, no fee is due. We will not refund amounts that are $2.00 or less) | | | | | | | | | |

For Instructions & tax rates see form MV2754 at: <http://wisconsindot.gov/Pages/dmv/com-drv-vehs/mtr-car-trkr/mc-forms.aspx>   
**IF YOU OR YOUR REPRESENTATIVE HAVE ONLINE WISCRS ACCESS, YOU SHOULD FILE & PAY THIS RETURN ONLINE.**